



# Weekly News and Notes

**Mission:** *Serving the loving Christ by serving and loving others.*  
**Vision:** *Shepherd of the Coast Lutheran Church is a place where all are welcome. Our ministry helps others see Jesus through Christ-centered worship, education, ministry, and outreach.*

Friday, May 31, 2020 – Pentecost Sunday

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Shepherd of the Coast is pleased to announce our electronic option for making regular offerings is fully setup. Contributions can now be debited automatically from your checking or savings account or processed using your credit or debit card. Our new electronic giving program offers convenience for you and provides much-needed donation consistency for our congregation. If you are currently giving on a weekly basis, you will no longer need to write out 52 checks a year or prepare 52 envelopes. And, when travel, illness or other circumstances prevent you from attending, this program will allow your weekly offerings to continue on an uninterrupted basis.

**TODAY** you can **DONATE FROM YOUR SMART PHONE** using the GivePlus Church mobile app or you can use the website giving page.

To locate the website giving page, Open the Shepherd of the Coast website and scroll down on the welcome page until you see the Donate button. Click on the button and you will be directed to a secure site to make your donation/contribution.

The app is a version of our online giving page to make it easy for you to give anytime from your smart phone. Follow the instructions in this [short video](#) to install the app and make your first donation!

Thank you for your continued support during this difficult time! If you would prefer to make your contributions in your normal way, please continue to send us your envelopes, notes and letters of support.

## **Blessed Pentecost to You All (in person or at home)!**

1. Jesus ascended to heaven 40 days after His resurrection. 10 days later on the OT feast of Pentecost, God poured out His Holy Spirit on Jesus' followers. This day is

often celebrated as the "birthday" of the Church on earth as we know it. Since we haven't worshiped in person in our sanctuary for over 10 weeks, today marks a symbolic "re-birth." It's only symbolic, because as I said last week, the **Church** was **never closed!** For the safety of our members & neighbors, we temporarily cancelled services in the building in favor of recorded services available via YouTube on the internet.

2. Today we are "**streaming**" our services **LIVE** for the first time. They probably will not be as "well-produced" as our pre-recorded services were. Please try to worship at home without critiquing the service. [We will do that later and try to get better each week.]
3. Thursday evening we held a detailed training session for Ushers & Communion Assistants. We spelled out the changes that we implemented to keep everyone safe.
4. We decided to use only the main entrance at the west end of the building staffed with a "**Door Greeter**" wearing gloves so that no one has to touch the door handles. The interior doors have been propped open for the same reason.
5. The next person you meet is seated at a "**Welcome Desk.**" That person has 3 jobs:
  1. Do a no touch temperature scan of everyone to make sure you aren't sick.
  2. Encourage the use of hand sanitizer, and
  3. hand out disposable masks if you forgot to wear one.
6. There will be no seating in alternate rows, and you will be encouraged to sit 6 feet (3

chairs) apart (except families from the same household). The ushers will assist you.

7. We will not be using Bibles or Hymnals. Bulletins with the order of service were printed and placed in the seats. They are for individual one-time use only. A projector will be used during the 10:30 contemporary service.
8. Everyone will be required to wear a mask upon entering and leaving the sanctuary. **Masks must be worn while singing** (since moisture droplets travel much farther while singing than during conversation).
9. There will be no "passing of the peace." Handshakes, hugs & kisses are discouraged.
10. **Communion** will be observed at **both** services this week with **continuous** distribution from the center aisle. Karen & Dawn added tape marks to the aisles to help people maintain a physical distance of 6 feet. There will be **no common cup**. Communion wafers will be dropped into your open palm by the Pastor who will be wearing gloves. Individual cups will be placed onto a platter for you by the Communion Assistant wearing gloves.
11. **After church**, you will be **ushered out** of the church **by rows** from the rear to maintain physical distancing.
12. Since we will **not** be collecting the **offering** during the service, **please place your envelope in the offering plate as you exit** the sanctuary (or you may give electronically).
13. **Pastor will be greeting people as they leave**, so he can start to get to know people, but masks (or 6 feet of separation) will be required.
14. Since we will need to sanitize between services, there will be **NO Coffee service**, at least for the first few weeks. You are

welcome to socialize outside at a 6 foot distance.

Thanks for your patience. We need to be careful, so that our ECE can stay s

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*Join us For Sunday Service's  
Please use below link:*

<https://www.youtube.com/channel/UC0FDvGTL7LquOi91RdtpUzQ>

## Sunday, May 10, 2020 (Mothers' Day) Pentecost Sunday

*Prelude: "Veni Creator Spiritus" by Phil Lehenbauer*

*Welcome and Announcements*

### Confession and Absolution

*The sign of the cross may be made by all in remembrance of their Baptism.*

#### Invocation

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

#### Exhortation

LSB 203

- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore, You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### Confession of Sins

LSB 203

- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Prayer for Forgiveness

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

## Service of the Word

### Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### Old Testament Reading

*Numbers 11:24–30*

<sup>24</sup>Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

A This is the Word of the Lord.

C **Thanks be to God.**

### Second Reading

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?

<sup>8</sup>And how is it that we hear, each of us in his own native language?

<sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from

Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day.

<sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,

that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall

prophesy.

<sup>19</sup>And I will show wonders in the heavens above

and signs on the earth below,

blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and

magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

A This is the Word of the Lord.

C **Thanks be to God.**

### Holy Gospel

*John 7:37–39*

P The Holy Gospel according to St. John, the seventh chapter.

C **Glorify to You, O Lord.**

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink.

<sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

### Nicene Creed

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;**

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Sermon

## Prayer of the Church

# Service of the Sacrament

## Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times  
and in all places give thanks to You, O Lord, holy Father,  
almighty and everlasting God, for the countless blessings You  
so freely bestow on us and all creation. Above all, we give  
thanks for Your boundless love shown to us when You sent  
Your only begotten Son, Jesus Christ, into our flesh and laid on  
Him our sin, giving Him into death that we might not die  
eternally. Because He is now risen from the dead and lives and  
reigns to all eternity, all who believe in Him will overcome sin  
and death and will rise again to new life. Therefore, with angels  
and archangels and with all the company of heaven we laud  
and magnify Your glorious name, evermore praising You and  
saying:

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You  
have had mercy on us and given Your only-begotten Son that  
whoever believes in Him should not perish but have eternal  
life.

In these last days, You have poured out Your Holy Spirit on  
Your Church that Your sons and daughters might proclaim the  
wonders of Your salvation in Christ Jesus, our Lord.

Pour out Your Holy Spirit upon Your gathered people that,  
faithfully eating and drinking the body and blood of Your Son,  
we may go forth to proclaim His salvation to the ends of the  
earth.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took  
bread, and when He had given thanks, He broke it and gave it  
to the disciples and said: "Take, eat; this is My body, which is  
given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when  
He had given thanks, He gave it to them, saying: "Drink of it, all  
of you; this cup is the new testament in My blood, which is  
shed for you for the forgiveness of sins. This do, as often as you  
drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C **Amen.**

## Distribution

### Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed  
us through this salutary gift, and we implore You that of Your  
mercy You would strengthen us through the same in faith  
toward You and in fervent love toward one another; through  
Jesus Christ, Your Son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.

C **Amen.**

## Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

## Benediction

**P The Lord bless you and keep you.**

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and give you peace.

C **Amen**