



# Church of the Holy Eucharist

*Follow Christ, Love All, Grow Disciples*



## **The Most Holy Body and Blood of Christ (Corpus Christi)**

**June 7, 2026**

**520 Medford Lakes Road**

**Tabernacle, New Jersey 08088**

**609-268-8383 ~ [www.holyeucharist.org](http://www.holyeucharist.org)**

# ENTRANCE PROCESSIONAL

## TABLE OF PLENTY

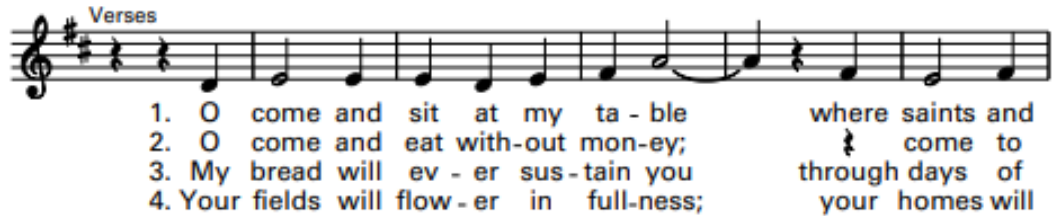
Dan Schutte

Refrain

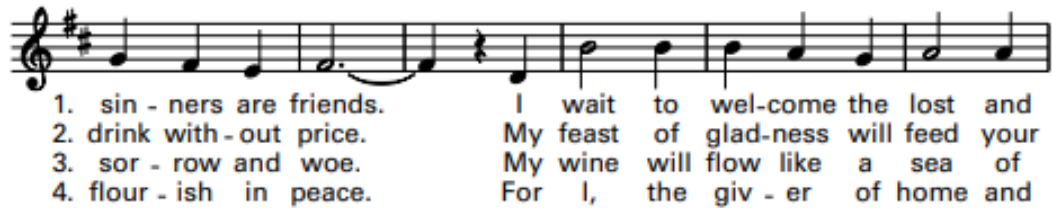


Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

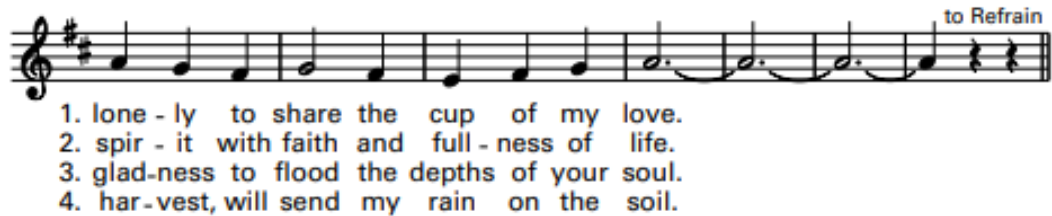
Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; † come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will



1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and



to Refrain

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har - vest, will send my rain on the soil.

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## INTRODUCTORY RITES

### Greeting

Presider: *The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.*

**All: And with your spirit.**

### Penitential Act

Presider: *Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries...*

Deacon: Lord Jesus, you raise us to new life: *Lord, have mercy.*

**All: Lord, have mercy.**

Deacon: Lord Jesus, you forgive us our sins: *Christ, have mercy.*

**All: Christ, have mercy.**

Deacon: Lord Jesus, you feed us with your body and blood: *Lord, have mercy.*

**All: Lord, have mercy.**

Presider: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.*

**All: Amen**

# GLORY TO GOD

*Mass of Restoration*  
Josh Blakesley and Leland G. "Grae" McCullough, IV

Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al - mighty Fa - ther.  
Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the sins of the  
world, have mer-cy on us; you take a - way the sins of the  
world, re-ceive our prayer; you are seat-ed at the right hand of the  
Fa - ther, have mer-cy on us. For you a-lone are the  
Ho - ly One, you a-lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir-it, in the glo-ry of God the Fa - ther. A - men.

## LITURGY OF THE WORD

*\*If you would like to follow along with today's readings, you can access them with your device by scanning the QR code*



**First Reading:** Deuteronomy 8:2-3, 14b-16a  
**Responsorial Psalm:** Psalm 116

*“I will take the cup of life,  
I will call on the name of the Lord.”*

**Second Reading:** 1 Corinthians 10:16-17

**Gospel Acclamation:**

### ALLELUIA

Josh Blakesley and  
Leland G. “Grae” McCullough, IV



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### Gospel Blessing

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to John.

**All: Glory to you, O Lord.**

**Gospel: John 6:51-58**

**Homily**

## NICENE CREED

**I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
He came down from heaven,**

*Bow* { **and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## UNIVERSAL PRAYER

**Response: “Lord, hear our prayer.”**

# LITURGY OF THE EUCHARIST

## PRESENTATION AND PREPARATION OF THE GIFTS

**Thank you for supporting your Church and  
our mission to grow disciples in our  
little corner of God's vineyard.**



### MIRACLE OF GRACE

#### *Bread of Life*

Curtis Stephan

1. Miracle of grace, mystery of faith,  
calling us to venture to the deep.  
Though our senses fail, your graces still prevail,  
and we become the love that we receive.

#### Refrain

Bread of life, bread of life.  
Those who eat this bread shall live and never die.  
Bread of life, bread of life.  
Your true presence in this holy sacrifice.  
Bread of life.

2. Unworthy though we are, you feed the hungry heart  
with bread come down from heaven above.  
And like a grain of wheat, we fall down at your feet,  
dying here with you. Oh, let us rise! (to Refrain 2)

#### Refrain 2

Bread of life, bread of life.  
Those who eat this bread shall live and never die.  
Bread of life, bread of life.  
Your true presence in this holy sacrifice.  
Bread of life, bread of life, bread of life.

3. Your faithfulness revealed in this covenant you've sealed  
with your very body and your blood.  
Come, claim your bride again with love that cannot end,  
for what God joins no one can divide. (to Refrain 2)

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## INVITATION TO PRAYER

Presider: Pray brothers and sisters,  
that my sacrifice and yours may be acceptable  
to God the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our good  
and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

### PREFACE DIALOGUE

Presider: The Lord be with you.

**All: And with your spirit.**

Presider: Lift up your hearts.

**All: We lift them up to the Lord.**

Presider: Let us give thanks to the Lord our God.

**All: It is right and just.**

## PREFACE

### HOLY

*Mass of Renewal  
Curtis Stephan*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho-san-na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-  
san-na in the high-est. Ho-san-na in the high - est.

## EUCCHARISTIC PRAYER

## **Memorial Acclamation/Mystery of Faith**

***“When we eat this bread and drink this cup  
We proclaim your death, O Lord  
Until you come again!”***

## **Doxology and Great Amen**

***“Amen!”***

## **COMMUNION RITE**

### **Lord’s Prayer**

**All:**           **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come, thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Presider:**   **Deliver us, Lord...**

**All:**           **For the kingdom,  
the power and the glory are yours  
now and for ever.**

### **Sign of Peace**

Presider: The peace of the Lord be with you always.

**All: And with your spirit.**

### **Lamb of God**

*“Lamb of God you take away the sins of the world,  
have mercy on us.*

*Lamb of God you take away the sins of the world,  
have mercy on us.*

*Lamb of God you take away the sins of the world,  
grant us peace.”*

### **Invitation to Holy Communion:**

**Presider:** Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Note about Communion: **We invite everyone to come forward to participate in the Communion procession.** If you are not receiving Communion, you may receive a Blessing. To receive the Blessing, just cross your forearms/hands across your chest and bow your head as you approach the Priest or Eucharistic Minister, and he or she will give you a Blessing.*

# Communion Song:

## DO THIS IN MEMORY OF ME

Chris Muglia

Verses

1. I am the bread of life; all who be-lieve  
 2. I am the bread of life; who-ev-er comes

1. in me will have e-ter-nal life. I am the bread  
 2. to me will not hun-ger a-gain. I am the bread

1. of life come down from heav-en so that all  
 2. of life; no one can come to me un-less

1. who eat this bread will nev-er die.  
 2. the Fa-ther draws them 7 near to him.

Refrain

Take the liv-ing bread of life, take the cup of sac-  
 -ri-fice; do this in mem-o-ry of me.

Take the bod-y and the blood, giv-en free-ly out of love;  
 do this in mem-o-ry of me;

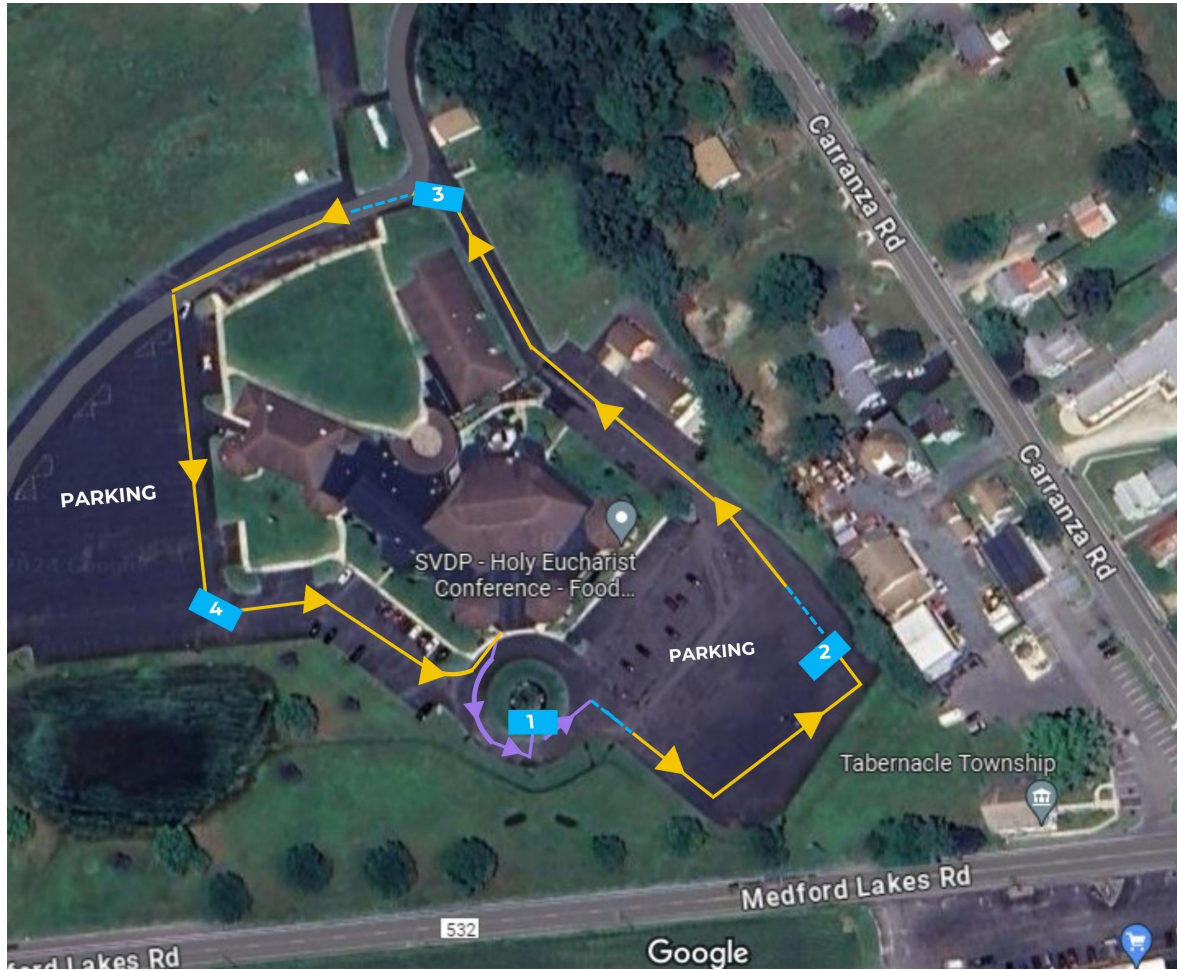
do this in mem-o-ry of me.

1, 2	1: to Verse 2 2: to Bridge
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## EUCCHARISTIC PROCESSION GUIDELINES

- If you are not staying for the Eucharistic Procession, you may leave now before the Procession begins. We have closed the back entrance so you will need to use the Medford Lakes Road exit. Again, for safety of everyone, PLEASE NO DRIVING DURING THE PROCESSION.
- For those of you joining us, please take this worship aid with you to use during the Procession.
- The Procession will begin inside; please wait to exit the church until Fr. McClane walks with the Blessed Sacrament down the aisle and into the Atrium. He will walk with the Blessed Sacrament outside and down to the bottom of our Parking Lot Circle. Parishioners can exit the church through any door and gather for the first stop at the bottom of the Parking Lot Circle facing the church.
- The Procession will be led by the Altar Servers, followed by the deacon, Fr. Andrew and Fr. McClane with the Blessed Sacrament, the Knights of Columbus Color Corps, and finally the Choir. When in the Procession, the People of God (that's us!) are gathered after the Choir.
- While walking in the Procession, we will reflect on the Eucharist through scripture, prayer and song. We invite you to participate in a reverent and prayerful manner. Please refrain from any side conversation. Our singing between the stops to help us remain in prayer.
- We will stop four times along the way to pray with scripture and receive a blessing. These stops represent the four corners of the world: North, South, East and West. Through the Eucharistic Procession, we are bringing Jesus and His message of Good News not just to the community but also to the four corners of the world.
- For the procession route, we will be walking around the church. If you need to rest during the Procession, just step to the side and go into the church building through one of the doors.
- If you are unable to participate in the Procession, you are invited to pray outside by the Monstrance (the "cross-like" feature in the center of our Parking Lot Circle) or remain in the Worship Space.
- The procession will end with Benediction in the Worship Space.

## EUCCHARISTIC PROCESSION ROUTE



### Map Key

— Procession Route

- - - Eucharist Procession  
Primary Line

■  
Corner of the World Prayer Experience Stops  
1 - South; 2 - East; 3 - North; 4 - West

## EUCCHARISTIC PROCESSION

### Opening Song for Procession – Stand

#### O Saving Victim / O Salutaris



1. O Sav - ing Vic - tim, o - p'ning wide The  
2. To your great name be end - less praise, Im -  
1. O sa - lu - tá - ris hó - sti - a, Quae  
2. U - ni tri - nó - que Dó - mi - no Sit



gate of heav'n to us be - low! Our foes press on from  
mor - tal God-head, One in Three; O grant us end - less  
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -  
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne



ev - 'ry side: Your aid sup - ply, your strength be - stow.  
length of days When our true na - tive land we see.  
stí - li - a, Da ro - bur fer au - xí - li - um.  
tér - mi - no No - bis do - net in pá - tri - a.

### 1st Stop: South Corner

#### A reading from the Acts of the Apostles:

Acts 2:42–47

#### Prayer

#### Incensing of the Blessed Sacrament

**Blessing of the Faithful: The faithful will now be blessed with the Blessed Sacrament. Please make the Sign of the Cross as the Blessed Sacrament is raised.**

*As we process to our next stop, please do not pass the Knights Color Corps throughout the procession.*

## EUCCHARISTIC PROCESSION CONTINUED

### Ubi Caritas / Live in Charity

Ostinato Refrain

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

### **2nd Stop: East Corner**

**A reading from St. Paul's First Letter to the Corinthians:**

**1 Corinthians 10:16-17**

**Prayer**

**Incensing of the Blessed Sacrament**

**Blessing of the Faithful: The faithful will now be blessed with the Blessed Sacrament. Please make the Sign of the Cross as the Blessed Sacrament is raised.**

## EUCCHARISTIC PROCESSION CONTINUED

### Eat This Bread

Refrain

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp) and common time (C). The melody is simple and hymn-like. The lyrics are: "Eat this bread, drink this cup, come to me and nev-er be hun-gry." and "Eat this bread, drink this cup, trust in me and you will not thirst." The score includes a repeat sign at the end of the second line.

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community  
Tune: Jacques Berthier, 1923-1994  
© 1984, Les Presses de Taizé, GIA Publications, Inc., agent

### **3rd Stop: North Corner**

**A reading from the Gospel of Luke:**

**Luke 9:11b-17**

**Prayer**

**Incensing of the Blessed Sacrament**

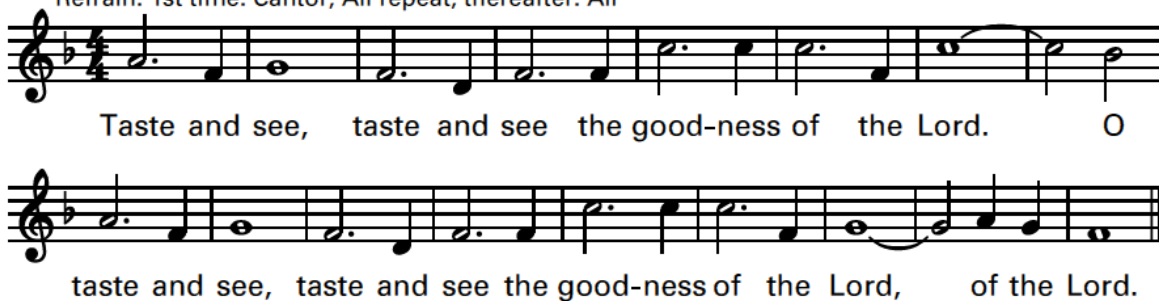
**Blessing of the Faithful: The faithful will now be blessed with the Blessed Sacrament. Please make the Sign of the Cross as the Blessed Sacrament is raised.**

## EUCCHARISTIC PROCESSION CONTINUED

### TASTE AND SEE

James E. Moore, Jr.

Refrain: 1st time: Cantor, All repeat; thereafter: All



Taste and see, taste and see the good-ness of the Lord. O  
taste and see, taste and see the good-ness of the Lord, of the Lord.

#### **4th Stop: West Corner**

**A reading from the Gospel of Luke:**

**Luke 24:13-16, 28-35**

**Prayer**

**Incensing of the Blessed Sacrament**

**Blessing of the Faithful: The faithful will now be blessed with the Blessed Sacrament. Please make the Sign of the Cross as the Blessed Sacrament is raised.**

## PANGE LINGUA

Ricky Manalo

Ostinato Refrain\*

\*\*Pan - ge lin - gua glo - ri - ó - si Cór - po -  
ris my - sté - ri - um. Pan - ge lin - gua glo - ri -  
ó - si Cór - po - ris my - sté - ri - um.

Text: Thomas Aquinas, 1227-1274, Music © 1998, Ricky Manalo, CSP.  
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*Translation: Sing, my tongue, the savior's glory*

**The Eucharistic Procession will conclude in the Worship Space with Benediction. Please enter the Worship Space and quietly go to your seat. Please kneel.**

# BENEDICTION

## Kneel for Benediction

### BENEDICTION: TANTUM ERGO

*Sing of Glory*

ST. THOMAS (TANTUM ERGO)



1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur  
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -  
1. Ho - ly sac - ra - ment, most ho - ly, Let us bow on  
2. God Be - get - ter and Be - got - ten, Yours be praise and



1. cér - nu - i: Et an - tí - quum do - cu - mén - tum  
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que  
1. bend - ed knee: Vi - sions of the an - cient prom - ise  
2. maj - es - ty, Hon - or, glo - ry and sal - va - tion,



1. No - vo ce - dat rí - tu - i: Prae - stet fi - des  
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti  
1. Now ful - filled in mys - te - ry. Faith de - clares what  
2. Bless - ing for e - ter - ni - ty, With the One pro -



1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.  
2. ab u - tró - que Com - par sit lau - dá - ti - o.  
1. none dare fath - om; Faith re - veals what none may see.  
2. ceed - ing al - ways, E - qual - ly in u - ní - ty.

Text: 87 87 87; Tantum ergo; St. Thomas Aquinas, 1227–1274; tr. by Harry Hagan, OSB, b. 1947,  
© 1990, St. Meinrad Archabbey. Published by OCP. All rights reserved. Music: John F. Wade, 1711–1786.



**Presider:** Let us pray.

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever.

**All: Amen.**

**The Divine Praises  
Said by All:**

**Blessing of the People**

*At this time, the Monstrance will be raised to bless the people.*

*Because we believe that Jesus is truly present in the Eucharist, this blessing is from our Lord Himself.*

*It is customary to make the Sign of the Cross at this time.*

**Blessed be God. Blessed be his holy name.**

**Blessed be Jesus Christ, true God and true man.**

**Blessed be the name of Jesus.**

**Blessed be his most Sacred Heart.**

**Blessed be his most Precious Blood.**

**Blessed be Jesus in the most Holy Sacrament of the Altar.**

**Blessed be the Holy Spirit, the Paraclete.**

**Blessed be the great Mother of God, Mary most holy.**

**Blessed be her holy and Immaculate Conception.**

**Blessed be her glorious Assumption.**

**Blessed be the name of Mary, Virgin and Mother.**

**Blessed be Saint Joseph, her most chaste spouse.**

**Blessed be God in his angels and in his saints. Amen**

*Please remain in the Worship Space as we conclude with our celebration commentary and grace.*