



Church of the Holy Eucharist



The Most Holy Trinity

June 15, 2025

520 Medford Lakes Road

Tabernacle, New Jersey 08088

609-268-8383 ~ www.holyeucharist.org

ENTRANCE PROCESSIONAL

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

Refrain



Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.
1-3 to Verses Final
I'll wor-ship your ho - ly name.
I'll wor-ship your ho - ly name.

Verses



1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,
1. it's time to sing your song a - gain. What-ev-er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; y still, my
1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing:
3. soul will sing your praise un - end - ing:
to Refrain
1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years, and then for - ev - er - more.

INTRODUCTORY RITE

Greeting

Presider: *“The grace of Our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all . **All: And with your spirit.***

Penitential Act

Presider: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries...

Deacon: *Lord Jesus, you came to gather the nations into the peace of God’s kingdom: Lord, have mercy.*
All: Lord, have mercy.

Deacon: *Lord Jesus, you come in word and sacrament to strengthen us in holiness: Christ, have mercy.*
All: Christ, have mercy.

Deacon: *Lord Jesus, you will come in glory with salvation for your people: Lord, have mercy.*
All: Lord, Have Mercy.

Presider: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.*



GLORY TO GOD

Mass of Restoration

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Josh Blakesley and Leland G. "Grae" McCullough, IV



Glo-ry to God in the high-est, and on earth peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy
you, we give you thanks for your great glo-ry,
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.
Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the sins of the
world, have mer-cy on us; you take a - way the sins of the
world, re-ceive our prayer; you are seat-ed at the right hand of the
Fa - ther, have mer-cy on us. For you a-lone are the
Ho - ly One, you a-lone are the Lord, you a -
lone are the Most High, Je - sus Christ, with the Ho - ly
Spir-it, in the glo-ry of God the Fa - ther. A - men.

LITURGY OF THE WORD

**If you would like to follow along with today's readings, you can access them with your device by scanning the QR code*



First reading : Proverbs 8:22-31

Responsorial Psalm: Psalm 63

*“My soul is thirsting for you , O Lord,
thirsting for you, my God.”*

Second reading: Romans 5:1-5

Gospel Acclamation:

ALLELUIA

Josh Blakesley and
Leland G. “Grae” McCullough, IV



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Gospel Blessing

Deacon: The Lord be with you.

All: And with your spirit.

Deacon: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

Gospel: John 16:12-15

Homily

NICENE CREED

**I believe in one God, the Father almighty,
Maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

Bow { **and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Response: "Lord, hear our prayer."

Eucharistic Revival Prayer

Lord Jesus Christ, You loved us first and promised to stay with us always, until the end of the age. Reawaken our wonder at Your presence in the Most Holy Eucharist. May our hearts burn within us as You open the Scriptures and break the bread. Give us the eyes of faith to recognize Your presence in our brothers and sisters. Then, nourished by the Eucharist, send us forth to walk faithfully as missionary disciples, proclaiming the Gospel to every heart and extending Your kingdom to every land. Amen

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

Thank you for supporting your Church and our mission to grow disciples in our little corner of God's vineyard.



MANY AND ONE

Steve Angrisano, Sarah Hart and Dwight Liles

Refrain

The musical score is written on a single staff in treble clef with a key signature of one flat (Bb). It begins with a 4/4 time signature. The melody consists of eighth and quarter notes. There are three measures of music, followed by a double bar line. The lyrics are written below the staff, aligned with the notes. The lyrics are: 'We are man - y, yet we are one. We are sep - 'rate, yet bound in his love. And to-geth - er we are all his hands and his feet, bring-ing mer - cy and peace to this world. We are man - y and one.' The score ends with a double bar line.

We are man - y, yet we are one. We are sep -
- 'rate, yet bound in his love. And to-geth - er we are all his
hands and his feet, bring-ing mer - cy and peace
to this world. We are man - y and one.

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Invitation to Prayer

Presider: Pray sisters and brothers, that my
sacrifice and yours may be acceptable
to God the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

Prayer over the offerings

Preface Dialogue

Presider: The Lord be with you.

All: And with your spirit.

Presider: Lift up your hearts.

All: We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God.

Holy

Ho - ly Ho - ly Ho - ly Lord God of hosts. Lord God of hosts

Hea - ven and earth are full of your glo - ry Ho - san - no

in the high est. Bless - ed is He who comes in the name of the Lord,

in the name of the Lord Ho san na in the high est Ho

san na in the high est.

Eucharistic Prayer

Memorial Acclamation/Mystery of Faith

Save us Sav - ior of the world. For by your cross and re - sur-rec -

- tion You have set us free You have set us

16 free.

Doxology and Great Amen

A - men, A - men A - men

COMMUNION RITE

Lord's Prayer

Sign of Peace

Presider: The peace of the Lord be with you always.

All: And with your spirit.

Fraction Rite

Lamb of God

Lamb of God _____ you take a - way _____ the sins of the world _____

have mer - cy on us _____ Lamb of

God _____ you take a-way _____ the sins of the world _____ grant us peace _____

grant us peace.

Invitation to Holy Communion:

Presider: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

*Note about Communion: **We invite everyone to come forward to participate in the Communion procession.** If you are not receiving Communion, you may receive a Blessing. To receive the Blessing, just cross your forearms/hands across your chest and bow your head as you approach the Priest or Eucharistic Minister, and he or she will give you a Blessing.*

Communion Song

How Great Is Our God

Chris Tomlin, Jesse Reeves and Ed Cash

[illegible]

1. The splen - dor of _____ the King, _____ 7 clothed in maj - es - ty;—
(2. And) age to age _____ he stands, _____ and time is in _____ his hands;—

1. ____ let all the earth— re-joyce, ____ 7 all the earth— re-joyce. ____ He
2. ____ be - gin - ning and ____ the end, ____ be - gin - ning and ____ the end. ____ The

1. wraps him - self _____ in light, _____ and dark - ness tries _____ to hide, _____
2. God - head, three _____ in one, _____ % Fa - ther, Spir - it, Son, _____

1. ____ and trem-bles at ____ his voice, ____ and trem-bles at ____ his voice. ____

2. ____ the li - on and ____ the lamb, ____ the li - on and ____ the lamb. ____

A musical staff showing the melody for the refrain of "The Rose Tree". The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody consists of eighth and quarter notes, ending with a double bar line.

How great is our God! Sing with me: How

great is our God! And all will see how

great, how great is our God!

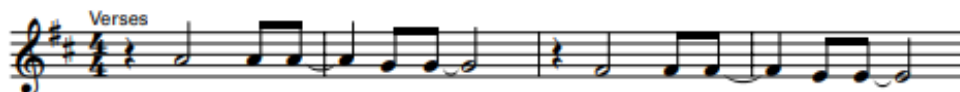
CONCLUDING RITE BLESSING AND DISMISSAL

Presider: The Lord be with you.

All: And with your spirit.

FOR YOUR GLORY

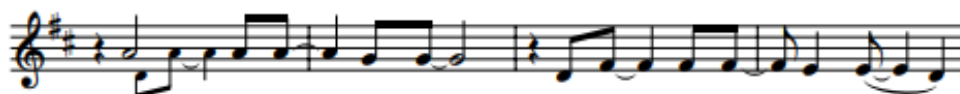
Matt Maher



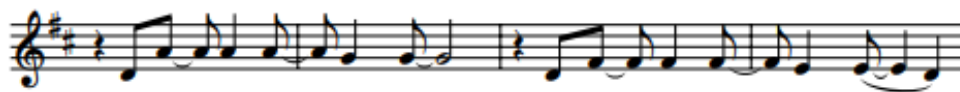
1. There's a time to live, there's a time to die,
2. There's a time to sow, there's a time to reap,



1. there's a time to laugh, there's a time to cry,
2. a time for vic - to - ry, a time to claim de - feat,



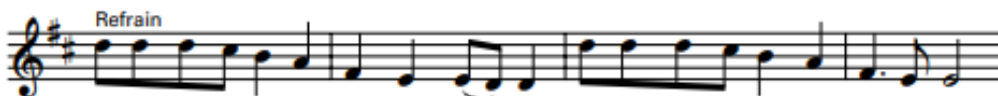
1. there's a time to dance, a time for joy's em-brace.
2. a time to be re-newed, a time to be re - born.



1. And in all sea - sons, God, we hum - bly seek your face.
2. And in all sea - sons, God, we bow be - fore your throne.



1, 2. This is our of - fer-ing to you. This is our of - fer-ing:



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.



Ev-'ry-thing I am is for your glo - ry. Ev-'ry-thing I am for you a-lone.