



# Church of the Holy Eucharist

*Follow Christ, Love All, Grow Disciples*



**The Nativity of the Lord**

**December 25, 2025**

**520 Medford Lakes Road**

**Tabernacle, New Jersey 08088**

**609-268-8383 ~ [www.holyeucharist.org](http://www.holyeucharist.org)**

# ENTRANCE PROCESSIONAL

## Messiah

### Verse 1:

Long awaited precious promise  
Son of God and Son of Man  
Heaven's glory in a manger  
Has come to us in Bethlehem oh

### Chorus:

**Messiah! Messiah!**  
**A baby born to save us all**  
**Messiah! Messiah!**  
**On our knees we fall**

### Verse 2:

All we long for all we needed  
Shining in a child's eyes  
Hope forever death defeated  
Because of this one only holy night (*to chorus*)

### Bridge:

O come let us adore Him  
O come let us adore Him  
O come let us adore Him Christ the Lord

### Verse 3:

Long awaited precious promise  
Coming back again (*to chorus*)

# INTRODUCTORY RITE

## Greeting

Presider: *The grace of Our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all .*    **All: And with your spirit.**

## Penitential Act

Presider: *Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries...*

Deacon: *You were sent to heal the contrite of heart:  
Lord, have mercy.  
All: Lord, have mercy.*

Deacon: *You came to call sinners:  
Christ, have mercy.  
All: Christ, have mercy.*

Deacon: *You are seated at the right hand of the Father  
to intercede for us:  
Lord, have mercy.  
All: Lord, Have Mercy.*

Presider: *May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.*



# GLORY TO GOD

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Mass of Restoration  
Josh Blakesley and Leland G. "Grae" McCullough, IV



Glo-ry to God in the high-est, and on earth peace to peo-ple of good  
will. We praise you, we bless you, we a-dore you, we glo-ri-fy  
you, we give you thanks for your great glo-ry,  
Lord God, heav-en-ly King, O God, al - might-y Fa - ther.  
Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the sins of the  
world, have mer-cy on us; you take a - way the sins of the  
world, re-ceive our prayer; you are seat-ed at the right hand of the  
Fa - ther, have mer-cy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir-it, in the glo-ry of God the Fa - ther. A - men.

# LITURGY OF THE WORD

*\*If you would like to follow along with today's readings, you can access them with your device by scanning the QR code*

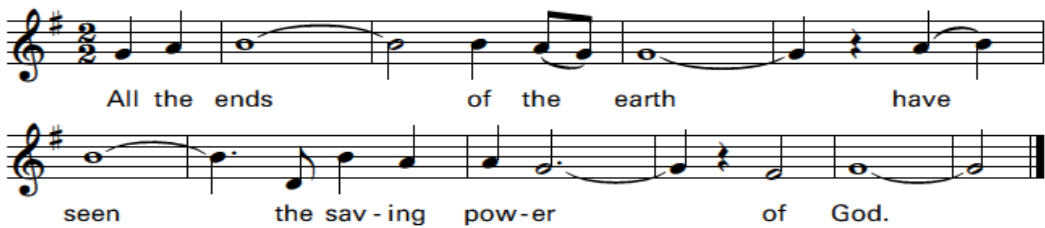


**First reading :** Isaiah 9:1-6 (10pm) or Isaiah 52:7-10 (10am)  
**Responsorial psalm:**

## ALL THE ENDS OF THE EARTH

*Psalm 98*

Ken Canedo



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**Second reading:** Titus 2:11-14 (10pm) or Hebrews 1:1-6 (10am)  
**Gospel Acclamation:**

***“Alleluia! Alleluia! Alleluia!”***

## Gospel Blessing

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to  
Luke or John.

**All: Glory to you, O Lord.**

**Gospel:** Luke 2:1-14 (10pm) or John 1:1-18 (10am)  
**Homily**

## **NICENE CREED**

**I believe in one God, the Father almighty,  
Maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation**

*Genuflect* { **he came down from heaven,  
and by the Holy Spirit was incarnate of the  
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

## **UNIVERSAL PRAYER**

*Response: "Lord, hear our prayer.*

## **BLESSING OF MANGER**

# LITURGY OF THE EUCHARIST

## PRESENTATION AND PREPARATION OF THE GIFTS

Thank you for supporting your Church and our mission to grow disciples in our little corner of God's vineyard.



## Invitation to Prayer

Presider: Pray brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

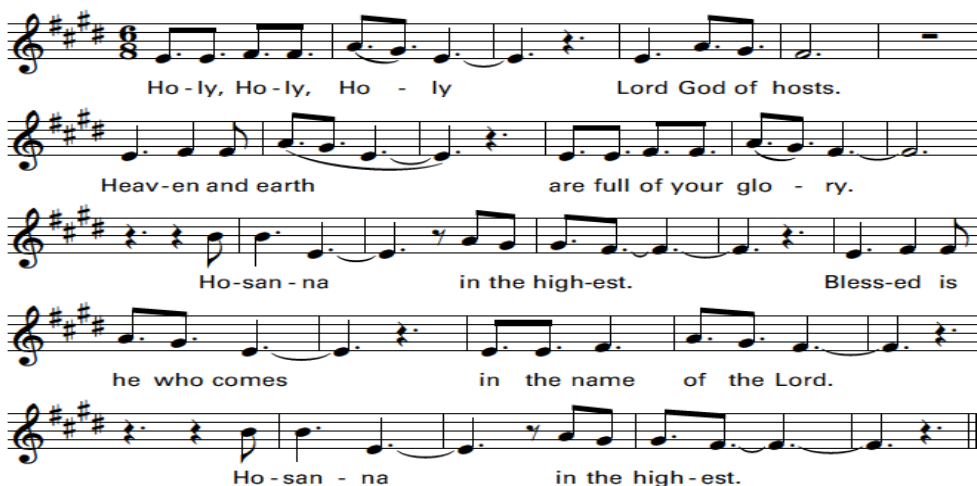
## Prayer over the offerings

## Preface Dialogue

Presider: The Lord be with you. **All: And with your spirit.**  
Presider: Lift up your hearts.**All: We lift them up to the Lord.**  
Presider: Let us give thanks to the Lord our God.  
**All: It is right and just.**

## HOLY

*Mass of Restoration*  
Josh Blakesley and Leland G. "Grae" McCullough, IV



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est.



# Eucharistic Prayer

## Memorial Acclamation/Mystery of Faith

### WHEN WE EAT THIS BREAD

*Mass of Restoration*

Josh Blakesley and Leland G. "Grae" McCullough, IV

When we eat this Bread and drink this Cup, we pro-claim your  
Death, O Lord, un-til you come a - gain.

The musical notation is written on two staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the text, and the second staff contains the second line. The piece ends with a double bar line.

## Doxology and Great Amen

### AMEN

*Mass of Restoration*

Josh Blakesley and Leland G. "Grae" McCullough, IV

A - men, a - men, a - men, a - men.

The musical notation is written on a single staff in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The piece begins with a repeat sign and ends with a double bar line.



# Lord's Prayer

**All: For the kingdom,**

**All: And with your spirit.**

# Fraction Rite

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## Invitation to Holy Communion:

Presider: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Note about Communion: **We invite everyone to come forward to participate in the Communion procession.** If you are not receiving Communion, you may receive a Blessing. To receive the Blessing, just cross your forearms/hands across your chest and bow your head as you approach the Priest or Eucharistic Minister, and he or she will give you a Blessing.*

## Communion Song

### SILENT NIGHT, HOLY NIGHT

STILLE NACHT



1. Si-lent night! Ho - ly night! All is calm, all is bright Round yon
2. Si-lent night! Ho - ly night! Shep-herds quake at the sight; Glo - ries
3. Si-lent night! Ho - ly night! Son of God, love's pure light Ra - dant



1. Vir - gin Moth-er and child! Ho - ly in-fant so ten-der and mild,
2. stream from heav-en a - far; Heav'n-ly hosts— sing "Al - le - lu - ia!
3. beams from thy ho-ly face, With the dawn of re-deem - ing grace,



- |                                  |                               |
|----------------------------------|-------------------------------|
| 1. Sleep in heav-en-ly peace,    | Sleep in heav-en-ly peace.    |
| 2. Christ the Sav-ior is born,   | Christ the Sav-ior is born."  |
| 3. Je - sus, Lord, at thy birth, | Je - sus, Lord, at thy birth. |

# **O Holy Night**

## **Verse 1:**

O holy night! The stars are brightly shining  
It is the night of the dear Savior's birth!  
Long lay the world in sin and error pining  
Till he appeared and the soul felt its worth.  
A thrill of hope the weary world rejoices  
For yonder breaks a new and glorious morn!

**Fall on your knees  
O hear the angel voices  
O night divine  
O night when Christ was born  
O night divine! O night, O night divine**

## **Verse 2:**

Led by the light of Faith serenely beaming  
With glowing hearts by His cradle we stand  
So led by light of a star sweetly gleaming  
Here come the wise men from Orient land  
The King of Kings lay thus in lowly manger  
In all our trials born to be our friend

## **Verse 3:**

Truly He taught us to love one another  
His law is love and His gospel is peace  
Chains shall He break for the slave is our brother  
And in His name all oppression shall cease  
Sweet hymns of joy in grateful chorus raising,  
Let all within us praise His holy name

# JOY TO THE WORLD

ANTIOCH



1. Joy to the world! the Lord is come; Let earth re-  
 2. Joy to the earth! the Sav - ior reigns; Let us our  
 3. He rules the world with truth and grace, And makes the



1. ceive her King; Let ev - 'ry heart pre-pare him  
 2. songs em - ploy; While fields and floods, rocks, hills and  
 3. na - tions prove The glo - ries of his righ - teous -



1. room, And heav'n and na - ture sing, And heav'n and na - ture  
 2. plains Re - peat the sound-ing joy, Re - peat the sound-ing  
 3. ness, And won-ders of his love, And won-ders of his



1. sing, And heav'n, and heav'n and na - ture sing.  
 2. joy, Re - peat, re - peat the sound-ing joy.  
 3. love, And won - ders, won - ders of his love.

Text: CM with repeats; based on Psalm 98; Isaac Watts, 1674–1748, alt.  
 Music: T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685–1759.

