

When We meet:

Sunday:

Bible Study 9:30am

Worship 10:30am

Small Groups 6pm

Wednesday:

Bible Study 6:30pm

Contact Us:

Office— 9a-1p M-F

270-825-0304

pennyrilecoc@gmail.com

P.O. Box 161, Madisonville, KY
42431

Minister: Sean Niestrath

269-352-9134

sean.niestrath@outlook.com

Welcome Guests! Please
scan the QR code or fill
out our Connection
Card—**Red Folder** . Let us
know how we can help.



SCAN ME

UPCOMING Events

Today!- No Children's Church

Tomorrow!- Women's Prayer Group, 10:00 am

Mon & Wed – Walking Group, 12:30 pm

July 15– Bryce Kittinger Speaking

July 19- Singing at 3 pm—Oak Ridge Senior Living
-then going to The Paragon

July 22– Wednesday night Singing

Aug 3– Ministry Meeting, 7pm, Rm 103

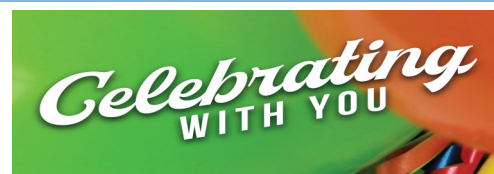
(all events happening at the building unless otherwise noted.)



July 19-24– WKYC

July 26– Meet at church

Contact **Jon**—270-635-1029 or
Jared—270-841-8542 for more info.



Today!- Mark Pugh

July 17– Titus & Ashley Scott

Alyssa Stubblefield

July 18– Keith Tapp

Micki Clark



Church of Christ

July 12, 2026

“You Have Heard It Said . . .”

(Matthew 5:21-48)

Culture and tradition run deep within us. So deep that we don't even recognize our assumptions that might cause us to think the way we do. Sometimes we believe things that have been accepted for generations and then someone comes along and challenges those things. Our response is often to resist this new thinking, even if it is based on better information.

This is some of what was happening when Jesus began his teaching in the second half of Matthew 5. Some traditions had arisen about how to think about the law. I think that if I lived in that time, I would have understood them and maybe even accepted them. They were good rules for understanding how to navigate life as a Jew in the Roman empire.

But Jesus had something much greater than survival in mind. He had transformation in mind. Not just for his hearers, but if they heard him and did what he said – for the entire world. His teaching had the power to upend the thinking of the day. The reason this is true is that, we believe, he was the giver of the law. He not only knew the law, he looked beyond those words and traditions and got to the purpose – reconciliation of human beings with God and with each other.

Now, one would think that this would be good news! One would think it would be great news! It is, but it is also somewhat shocking and really hard to do. It is so easy for us to sit comfortably on our traditions. Let me be clear about this – traditions are necessary. They are not inherently bad or evil. They do come from us (traditions of men.)

It doesn't sound like it, but Jesus addresses this tension in Matthew 15:1-3, “Then Pharisees and scribes came to Jesus from Jerusalem and said, “Why do your disciples transgress the tradition of the elders? For they do not wash their hands when they eat.” He answered them, “And why do you transgress the commandment of God for the sake of your tradition?”

Jesus does not condemn tradition because it is tradition. He condemns those who hold to traditions (whether they recognize them as such or not) that cause them to transgress the commandment of God. He quotes to them Isaiah 29:13, “they honor me with their lips, but the hearts are far from me.” It is now, was then, and will always be about one's religion and one's heart being aligned with God and his intention for reconciling mankind to back to Him. This is our project.

It is not about getting our worship exactly right. It is not about “holding the line” on doctrinal traditions. It is about aligning with God. This requires discernment. It requires study and effort. It calls us to hold to the faith of our fathers and allow it to grow into the shape it needs to be to bring others into relationship with God. Today we are going to look at the power behind Jesus' sayings, “... but I say to you.”

Welcome To Worship



Children's Song

Cong. Reading: Mathew 5: 43-45

Our God, He Is Alive

Before The Throne of God Above

Prayer— Keith Tapp

Oh, To Be Like Thee

In Christ Alone

Lord's Supper

Presiding LS: Terry Hampton

Serving LS: Jared Jones

Buster Almon Bert Pressley
Joshua Scott Micah Bridgman

Jesus Let Us Come to Know You

Contribution

No Children's Church

I Want to Be a Worker

Scripture: Matt. 5: 21-26 **Kenneth A**

Prayer— Jon Stubblefield

Lesson— Sean Nistrath

On Bended Knee

Benediction: Psalm 1: 1-3

The Grace

TODAY—

Call to Worship: Dan Rust

Song Leader: Josh Lupo

Monitor: Jeremy Duggin

Children's Church: none

Sound Booth: Daniel Davis

NEXT WEEK—

Call to Worship: Barry Webb

Song Leader: Eric Seesengood

Prayers: Brock Shoulders/Steve Stoltz

Scripture: Quincy Stephenson

Monitor: Daniel Davis

Children's Church: Bridgman/Curry

Sound booth: Tim Teel

Presiding LS: Jared Jones

Serving LS: Terry Hampton

Buster Almon Bert Pressley

Joshua Scott Micah Bridgman

Alternates for July:

Dan Rust Roger Dillingham

Communion Prep: Lupos

For the Record, Last Sunday:

Bible Class— 40

Worship— 89

Contribution— \$5,214.00

Wednesday— 81

Expecting Parents:

Aaron & Mallory Ashby

(Girl, Oct)



Lea Brown, still on Oxygen after hospital stay, recovering slowly

Carolyn Seesengood, recovering from surgery to remove

a tumor from her abdomen

Cameron Seesengood, recovering at home from hospital stay



Ongoing Health Concerns and Prayer:

Diana Adams, Kathy & Dexter Black, Suzette Mooney, Sherry Rushing, Sister Josephine, Jama Doc, Donna Stephenson, Dennis & Carol Warszona, Barbara Lynch, Everett Beatty, Wyatt Brown, John Phillips, Linda Smith, Alberta Rust, James Allen, Rebecca Nistrath, Sherry Logan, Karen Wilkerson, Benson Holmes, Lauren Turley, John Benham, Johnny Allen, Todd Templeton, Ronnie Hill, Byron Pruitt, Callum Pruitt, Lori Adkins

Praying For Our Military Members:

Ryan Hill, Tyler Malik, Christopher Goodale, **Jason Rushing (deployed)**, Hans & Suraya Nistrath, Dalton Davis, Andrew Ashby, James Brahm, Christopher Brahm, Nathan Dees, Dalton Daves

Sunday 6 pm, The Vision of the Ram And The Goat, Daniel 8, Terry