

September 27, 2026



A Church that Calls to Repentance

LIVING HOPE
LUTHERAN CHURCH

welcome to
WORSHIP

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

CURRENT SERIES INFO

Current Series: The Church God Wants

"I want a church that..." How would you complete that statement? Would you focus on size—big or small? Would you think more about style—formal versus laid back? Is it certain desired church programs that come to mind? What exactly do you want in a church?

In this worship series, we see that that is not the right question. Scripture says Jesus bought the Church with his blood. So, the right question then becomes: what does God want in a church? You might find a church that runs all the youth programs you want or has a vibe that you enjoy or is in your ideal location. But if that church is not doing what Christ wants it do, then it really is not a spiritually healthy place to be. So, let us think about the church God wants. What does it look like? What are its priorities? What does it all do?

Today's Focus: God Ends the Blame Game

"It wasn't my fault!" We've been saying it since childhood. In Ezekiel 18, God calls us to stop passing the blame and take an honest look at our own sin. But the gospel gives us even better news: Jesus took the blame that belonged to us. He carried our sins to the cross so that, forgiven by his grace, we can stop making excuses, turn to him, and live.



ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.

For more on our mission, background, and beliefs just visit our website: livinghopechatt.com

ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

Show friends where you are—check in!



/livinghopechatt

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Jesus Sinners Does Receive

CW 654 sts. 1-4



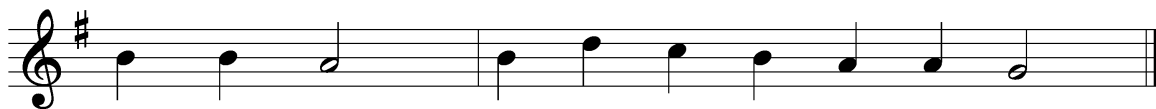
1 Je - sus sin - ners does re - ceive; oh, may all this
 2 We de - serve but grief and shame, yet his words, rich
 3 Sheep that from the fold did stray are not by the
 4 I, a sin - ner, come to you with a pen - i -



say - ing pon - der who in sin's de - lu - sions live
 grace re - veal - ing, par - don, peace, and life pro - claim;
 Lord for - sak - en; wea - ry souls who lost their way
 tent con - fes - sion. Sav - ior, show me mer - cy, too;



and from God and heav - en wan - der. Here is hope for
 here their ills have per - fect heal - ing who with hum - ble
 are by Christ, the Shep - herd, tak - en in his arms that
 grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
 hearts be - lieve: Je - sus sin - ners does re - ceive.
 they may live: Je - sus sin - ners does re - ceive.
 soul re - lieve: Je - sus sin - ners does re - ceive.

Text: Erdmann Neumeister, 1671-1756, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699

Text and tune: Public domain

The name of the Triune God and sign of the cross remind worshipers of their baptisms.

Call to Worship

The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

In every worship service we confess our sins then cling to the forgiveness that Jesus gives us. Confession is called the “heartbeat of the Christian.”

Confession & Absolution

Lord God, heavenly Father, we humbly come before you today knowing that we have failed to speak lovingly, think purely, or act rightly. We have sinned against you and against others... ..in wasting the precious time you give us.

...in our slowness and hesitancy to spread your Gospel.

...in the faithful care of our relationships.

...in our restless and relentless preoccupation with worldly wealth.

...in caring for the bodies and minds you have given us.

...in our refusal to make you our first priority.

Hear our confession, for we have sinned and are in need of your mercy and forgiveness.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

Amen

Jesus Sinners Does Receive

CW 654 sts. 5-7



5 Oh, how blest it is to know, were as scar - let
6 Now my con - science is at peace, from the law I
7 Je - sus sin - ners does re - ceive, e - ven I have



my trans - gres - sion, it shall be as white as snow
stand ac - quit - ted. Christ has pur - chased my re - lease
been for - giv - en. And when I this earth must leave,



by your blood and bit - ter pas - sion, for these words I
and my ev - 'ry sin re - mit - ted. Naught re - mains my
I shall find an o - pen heav - en. Dy - ing, still to



do be - lieve: Je - sus sin - ners does re - ceive.
soul to grieve: Je - sus sin - ners does re - ceive.
him I cleave: Je - sus sin - ners does re - ceive.

Text: Erdmann Neumeister, 1671–1756, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699

Text and tune: Public domain

Prayer of the Day

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GOD'S WORD

Epistle Reading

Philippians 2:1–11

¹Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, ²then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. ³Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, ⁴not looking to your own interests but each of you to the interests of the others.

⁵In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature God,
did not consider equality with God something to be used to his own advantage;

⁷rather, he made himself nothing
by taking the very nature of a servant,
being made in human likeness.

⁸And being found in appearance as a man,
he humbled himself
by becoming obedient to death—
even death on a cross!

⁹Therefore God exalted him to the highest place
and gave him the name that is above every name,

¹⁰that at the name of Jesus every knee should bow,
in heaven and on earth and under the earth,

¹¹and every tongue acknowledge that Jesus Christ is Lord,
to the glory of God the Father.

Gospel

Matthew 21:23–32

²³Jesus entered the temple courts, and, while he was teaching, the chief priests and the elders of the people came to him. “By what authority are you doing these things?” they asked. “And who gave you this authority?”

²⁴Jesus replied, “I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. ²⁵John’s baptism—where did it come from? Was it from heaven, or of human origin?”

They discussed it among themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Then why didn’t you believe him?’” ²⁶But if we say, ‘Of human origin’—we are afraid of the people, for they all hold that John was a prophet.”

²⁷So they answered Jesus, “We don’t know.”

Then he said, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? There was a man who had two sons. He went to the first and said, ‘Son, go and work today in the vineyard.’

²⁹“ ‘I will not,’ he answered, but later he changed his mind and went.

³⁰“Then the father went to the other son and said the same thing. He answered, ‘I will, sir,’ but he did not go.

³¹“Which of the two did what his father wanted?”

“The first,” they answered.

Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are entering the kingdom of God ahead of you. ³²For John came to you to show you the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes did. And even after you saw this, you did not repent and believe him.

The gospel of the Lord

Praise be to Christ! *Please be seated*

Children's Message

Children are invited to come forward into the front for the children's message. They will be given a special message designed just for them that ties in with the sermon.

What Wondrous Love Is This

CW 526



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won-drous love is this, O my soul! What won-drous love is
I was sink-ing down, sink-ing down, when I was sink-ing
God and to the Lamb I will sing; to God and to the
when from death I'm free, I'll sing on. And when from death I'm



this that caused the Lord of bliss to bear the dread-ful curse
down be - neath God's right-eous frown, Christ laid a - side his crown
Lamb, who is the great I AM, while mil-lions join the theme,
free, I'll sing his love for me, and through e - ter - ni - ty



for my soul, for my soul, to bear the dread-ful curse for my soul!
for my soul, for my soul, Christ laid a - side his crown for my soul.
I will sing, I will sing, while mil-lions join the theme, I will sing.
I'll sing on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, Lynchburg, 1811, alt.

Tune: Southern Harmony, New Haven, 1835, ed. William Walker

Text and tune: Public domain

Sermon Reading

Ezekiel 18:1–4, 25–32

¹The word of the LORD came to me: ²“What do you people mean by quoting this proverb about the land of Israel:

“ ‘The parents eat sour grapes, and the children’s teeth are set on edge’?

³“As surely as I live, declares the Sovereign LORD, you will no longer quote this proverb in Israel. ⁴For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die.

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear, you Israelites: Is my way unjust? Is it not your ways that are unjust? ²⁶If a righteous person turns from their righteousness and commits sin, they will die for it; because of the sin they have committed they will die. ²⁷But if a wicked person turns away from the wickedness they have committed and does what is just and right, they will save their life. ²⁸Because they consider all the offenses they have committed and turn away from them, that person will surely live; they will not die. ²⁹Yet the Israelites say, ‘The way of the Lord is not just.’ Are my ways unjust, people of Israel? Is it not your ways that are unjust?

³⁰“Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall. ³¹Rid yourselves of all the offenses you have committed, and get a new heart and a new spirit. Why will you die, people of Israel? ³²For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!

God Ends the Blame Game

Questions to consider while hearing the sermon:

1. How did Jocko Willink approach the mishap in Ramadi, Iraq?
2. What is meant by the proverb, “The parents eat sour grapes and the children's teeth are set on edge”?

3. What is God's response to the Israelites quoting that proverb?
4. Ezekiel 18 isn't saying circumstances don't matter. It's saying circumstances don't _____ sin.
5. What percentage of Americans admit that they are sinners?
6. Why should my teeth be set on edge?
7. What are the 4 things God wants?
 1. _____
 2. _____
 3. _____
 4. _____
8. What does the Gospel say that is even more extreme and radical?
9. Ezekiel's call to repentance isn't a call to wallow in guilt but a call to what?

Discussion questions:

(for Theology on Tap)

1. In what areas of life might it be easiest to play the blame game?
2. Share your reaction to that "American View of Sin" chart.
<https://georgebarna.com/2025/09/christians-deny-sinfulness/>
3. In what ways is that idea of taking ownership for sin something a Christian is uniquely equipped to do?
4. The Israelites claim God is being "unjust." Back up your God here and use these verses to prove how just God is being.
5. Give examples of how repentance is something God works in us.
6. Read the intervening verses of this reading (Ezekiel 18:5-24). How does that section back up what God is saying in the selected sermon reading verses?

Christians have used the Nicene Creed since the fourth century to unite themselves together and to obey God's invitation to "confess with our mouth and believe with our hearts" (Romans 10:9).

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come.

Amen.

Offering

We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You'll also find instructions there for how to give online if you'd prefer. Thank you for supporting our gospel ministry! If you are a guest with us don't feel obligated to contribute. This service is our free gift to you!

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

When Jesus' disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say "The Lord's Prayer" every Sunday.

Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

To our worship guests seeking an altar at which to commune: Since the Lord's Supper is an expression of outward unity in the faith as well as an inner union with Christ, we ask that those who are not communicant members of our fellowship please schedule a meeting with the pastor before coming to the Lord's Table. We ask this in loving obedience to the Scriptures and not in judgment of anyone's faith, sincerity or standing before God. See the announcement about our communion practice at the back of this worship folder for more info as well.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

Sanctus





Words of Institution

The peace of the Lord be with you always.
Amen.

As you wait to go up to the table take some moments to examine your heart. Acknowledge sin. Trust God's forgiveness through Christ. Recognize the real presence of Jesus' body and blood together with the bread and wine. (1 Corinthians 11:27-29)

Distribution

Personal Prayer: Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

Distribution Song: Change My Heart O God

sung by choir

Lord, Bid Your Servant Go in Peace

CW 950



1 Lord, bid your ser - vant go in peace, your
2 This is the Sav - ior of the world, the
3 With saints of old, with saints to come, to



word is now ful - filled. These eyes have seen sal -
Gen - tiles' prom - ised light, God's glo - ry dwell - ing
you we lift our voice; to Fa - ther, Son, and



va - tion's dawn, this child so long fore - told.
in our midst, the joy of Is - ra - el.
Spir - it blest be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, SJ, 1919–2010; (st. 3): Henry V. Gerike, b. 1948

Tune: American

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Text (st. 3): © 2006 Concordia Publishing House. Used by permission: License no. 151146301

Tune: Public domain

The historical “blessing of Aaron” (Numbers 6:24-26) has been spoken over God’s people for over 3,500 years.

Blessing

M: Brothers and sisters go in peace.

Live in harmony with one another; serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

The Lord Loves You Face to Face



A ho - ly God should have me cursed. A ho - ly Lord should do his worst.
In dark-ness I have walked a - lone. I've put my trust in hearts of stone.



I am the one he___ should re - vile but God looks on me and smiles.
These re - bel steps I have re - traced, God shines on me his face.



The Lord bless you and keep you. The Lord smile up - on you. From sin re-leased,



he gives you peace. The Lord loves you face to face.

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ANNOUNCEMENTS

Upcoming Services

New worship series - The Beginning of the End. The Beginning of the End” reminds us that history is moving toward our own death and toward Christ’s return. For believers, that end is truly a beginning. Next week: It’s Time to Run the Race

Thank you to those serving in worship today!

Pastor Eric Melso; preaching—Vicar Michael Zimpelmann; presiding
Mark Hennings; piano—David Dyer; guitar—Sarah Dyer; piano, vocals—Living Hope choir

Sunday School and Bible Study—After worship at 11:30

Sunday School for children and Sunday Study will take place after worship today. The adults are doing a study on the topic of Sanctification.

Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks.

Visits with Vicar

Stop by the fellowship board at church to sign up to host Vicar Michael for a meal! This is a wonderful opportunity to get to know him better and share a little Southern hospitality. You can either host him in your home for a home-cooked meal or treat him to your favorite local restaurant! You’re also welcome to invite vicar over even if you’re not providing a meal.

vicar@livinghopechatt.com (208) 972-2319

Fall Church Work Day—Saturday October 10 @ 9:00AM—12:00PM

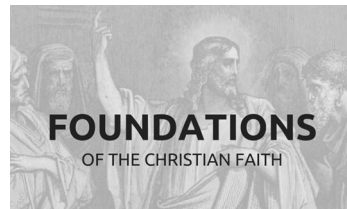
Join Us for Fall Church Work Day: Many Hands Make Light Work! Together, we will refresh and care for the space we call home. We have a variety of tasks lined up for all skill levels, including:

- Deep Cleaning: Giving our sanctuary, classrooms, and common areas a fresh, thorough clean.
- Painting: Touching up walls and refreshing well-loved spaces.
- Organizing & Moving: Rearranging furniture and clearing out spaces to keep our building functional and welcoming.

Whether you can stay for the whole morning or just an hour, your help makes a huge difference! Bonus: Stick around right after we finish at noon for a free pizza lunch to celebrate our hard work and enjoy some fellowship together. Bring a friend, wear comfortable clothes you don't mind getting a little dirty, and let's serve together!

Foundations Bible Study

If you're interested in membership here at Living Hope, Foundations is our "next step" class, but even if you're not interested in membership, you'll find it to be a good overview of what God has to say to you in his Word. If you're interested in attending the course just check the box on your connection envelope that says "I'd like to attend a membership class" in order to jump into a new group class or individual class. In-person or online classes are available! Online classes are currently available on Thursdays at 5:00pm and Tuesdays at 12:30pm. Message pastor for a class link.



Living Hope Small Groups

- Men's Group—Mondays every other week at 7am. (next meeting Mon. Sep 28)
- Women's Group — Mondays every other week at 6:45pm (next meeting Mon Sep 28)
- Theology on Tap—weekly on Tuesday evenings at 7pm
- Hands of Hope—every other Thursday at 10am. (next meeting on Thurs Sep 24)
- The Common Table—once a month on a Wednesday (next meeting Wed Oct 21)
- Life on Mission—next session at church on Wednesday Oct 28 at 7pm

See more details for these groups at <https://livinghopechatt.com/small-groups>

Living Hope Men's Group—Monday September 14 @ 7:00AM

Men's group will be meeting every other Monday morning at 7am at Panera Bread on Gunbarrel Rd. The group will discuss a wide variety of topics that address men living as citizens of the kingdom of heaven in a fallen world. Men of all ages are invited.

Panera Bread—1810 Gunbarrel Road—Chattanooga, TN 37421

Contact coordinator: Mike Frederickson (mfrederickson20@outlook.com)

Women's Group—Monday September 14 @ 6:45PM

Women's Group will continue a study of Faith Unleashed: Utilizing Your Spiritual Gifts for Greater Kingdom Impact by Lori Lorig & Marilyn Sievert. Through this study, we will discover how God blessed ordinary people in the Bible to do exceptional things and see how He has uniquely designed each of us for His kingdom. We meet at Living Hope at 6:45pm for snacks and socializing, and the study begins at 7:00pm. Hope to see you there!

Contact Coordinator: Rachel Frederickson (rachel.k.frederickson@gmail.com)

Theology on Tap—Tuesday September 29 @ 7:00PM

Grab a drink. Grab a bite to eat. Get a taste for good theology and good conversation in a laid back setting. Each week we'll take a deeper look at Sundays sermon content and discuss how to apply that message to everyday life.

Theology on Tap meets at **Lupi's Pizza** in Cambridge Square.

9454 Bradmore Ln. Suite 109—Cambridge Square, Ooltewah

Oktoberfest—Save the Date—October 24

Oktoberfest will be Saturday October 24th from 2-5pm. We are partnering up with City Auto across the street again. We were able to meet 100s of neighbors who came to this event last year and it's a great way to be a presence in our community! We hope you can get involved in some aspect of the event to make it a fun and welcoming atmosphere for our guests! Please contact our admin assistant, Melissa Turner, if you would like to find a way to serve! (adminassistant@livinghopechatt.com).

Members' Minute

Birthday Blessings:

Lois Thom 9/28

Dee Smith 9/29

Ben Snyder 10/2

Mike Ludwig 10/3

Anniversary Blessings:

Ben and Julianne Mattson 9/28

Mike and Jen Ludwig 10/2

We pray for the following members, family, and friends

Talley family — Kate's husband, Shane, suffered a stroke last week and was hospitalized. He's back home but has lots of therapy on the road to recovery.

Communion at Living Hope

Communion is important to us at Living Hope and we seek to honor the biblical view of *close communion*. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament you receive Jesus' true body and true blood along with the bread and the wine? (*1 Corinthians 11:27-29 + 1 Corinthians 10:15-17*)
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Living Hope Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in the *Foundations* course.)

Service Teams — This week

Sunday Setup Team—Thom

Snack Provider—Flater, Hansen

Ushers—Frizzell, Schulz

Acolyte—Sam Hynson

Service Teams — Next week Oct 4

Sunday Setup Team—Snyder

Snack Provider—Schmidt, Hynson

Ushers—Gorman, Simpson

Acolyte—Emi Ludwig

Pastor Eric Melso

pastormelso@livinghopechatt.com

www.livinghopechatt.com

