

May 31, 2026

**Trinity Sunday**

**STILL TRUE**



God's truth does not expire...

**Jesus Gives Purpose and Promise**

**LIVING HOPE**  
LUTHERAN CHURCH

welcome to  
**WORSHIP**

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

## **CURRENT SERIES INFO**

### **Current Series: Still True**

In a world overflowing with opinions, pressure, confusion, and competing loyalties, God's Word remains unchanged. His truth still saves sinners. His grace still calls the unworthy. His Son still leads his Church. His promises still hold under pressure. His love still comes first. This series follows believers who learned that the gospel is not merely true in theory—it is still true for real life.

### **Today's Focus: Still True—Jesus Gives Purpose and Promise**

As Jesus prepares to leave his disciples in Matthew 28, he gives ordinary, imperfect, sometimes doubting followers a purpose that is bigger than themselves: "Go and make disciples of all nations." And then he gives them something even better than purpose—his promise. The mission is great, but the Savior who sends us is greater. Today we'll see that Jesus still gives his people both a purpose and a promise.



**LIVING HOPE**  
LUTHERAN CHURCH

## ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

**Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.**

For more on our mission, background, and beliefs just visit our website: [livinghopechatt.com](http://livinghopechatt.com)


## ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

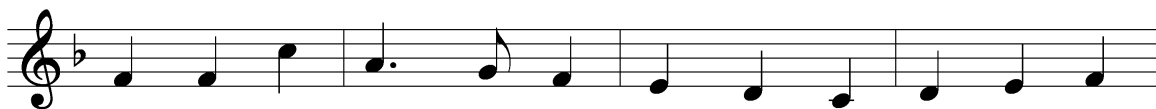
*Show friends where you are—check in!*

 /livinghopechatt

*Music reprinted under OneLicense.net A-730027 and CCLI A-21626251*

# Praise to the Lord, the Almighty

CW 624



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for he is your  
reign - ing and, as on wings of an ea - gle, up -  
made you, health has be - stowed and, when heed - less - ly  
fend you; sure - ly his good - ness and mer - cy shall  
dore him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear now to his  
lift - ing, sus - tain - ing. Have you not seen how all that's  
fall - ing, has stayed you. What need or grief ev - er has  
dai - ly at - tend you. Pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his



tem - ple draw near, join - ing in glad ad - o - ra - tion!  
need - ful has been sent by his gra - cious or - dain - ing?  
failed of re - lief? Wings of his mer - cy did shade you.  
might - y can do as with his love he be - friends you.  
peo - ple a - gain; glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.

Tune: Ander Theil Des Erneuernten Gesang-Buchs, Stralsund, 1665, alt

Text and tune: Public domain

The name of the Triune God and sign of the cross remind worshipers of their baptisms.

## Call to Worship

In the name of the Father who created and preserves us,

in the name of the Son, (+) who purchased and won us by his redeeming work,

in the name of the Holy Spirit who has called, gathered, and enlightened us.

**Amen.**

## Confession & Absolution

If we claim to be without sin we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.**

*(1 John 1:8,9)*

Let us confess our sins to the Lord.

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his holy life and innocent death.**

**Trusting in him, I pray:**

**God, have mercy on me, a sinner.**

In every worship service we confess our sins then cling to the forgiveness that Jesus gives us. Confession is called the "heartbeat of the Christian."

M: Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority,

I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen**

## All Glory Be to God on High



1 All glor - y be to God on high! Your name, O  
2 Our grate - ful thanks to you we bring, For your great



Lord, we glor - i - fy; We praise you for your  
glor - y, heav'n - ly King, For all, O Fa - ther,



peace and grace, Your fa - vor toward our fall - en race.  
you have done Through Je - sus Christ, your on - ly Son.

## Prayer of the Day

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

## GOD'S WORD

### Old Testament Reading

*Genesis 1:1—2:3*

<sup>1</sup>In the beginning God created the heavens and the earth. <sup>2</sup>Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>God saw that the light was good, and he separated the light from the darkness. <sup>5</sup>God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

<sup>6</sup>And God said, "Let there be a vault between the waters to separate water from water." <sup>7</sup>So God made the vault and separated the water under the vault from the water above it. And it was so. <sup>8</sup>God called the vault "sky." And there was evening, and there was morning—the second day.

<sup>9</sup>And God said, "Let the water under the sky be gathered to one place, and let dry ground appear." And it was so. <sup>10</sup>God called the dry ground "land," and the gathered waters he called "seas." And God saw that it was good.

<sup>11</sup>Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. <sup>12</sup>The land produced vegetation: plants bearing seed according to their

kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. <sup>13</sup>And there was evening, and there was morning—the third day.

<sup>14</sup>And God said, “Let there be lights in the vault of the sky to separate the day from the night, and let them serve as signs to mark sacred times, and days and years, <sup>15</sup>and let them be lights in the vault of the sky to give light on the earth.” And it was so. <sup>16</sup>God made two great lights—the greater light to govern the day and the lesser light to govern the night. He also made the stars. <sup>17</sup>God set them in the vault of the sky to give light on the earth, <sup>18</sup>to govern the day and the night, and to separate light from darkness. And God saw that it was good. <sup>19</sup>And there was evening, and there was morning—the fourth day.

<sup>20</sup>And God said, “Let the water teem with living creatures, and let birds fly above the earth across the vault of the sky.” <sup>21</sup>So God created the great creatures of the sea and every living thing with which the water teems and that moves about in it, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>God blessed them and said, “Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth.” <sup>23</sup>And there was evening, and there was morning—the fifth day.

<sup>24</sup>And God said, “Let the land produce living creatures according to their kinds: the livestock, the creatures that move along the ground, and the wild animals, each according to its kind.” And it was so. <sup>25</sup>God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.”

<sup>27</sup>So God created mankind in his own image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”

<sup>29</sup>Then God said, “I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food. <sup>30</sup>And to all the beasts of the earth and all the birds in the sky and all the creatures that move along the ground—everything that has the breath of life in it—I give every green plant for food.” And it was so.

<sup>31</sup>God saw all that he had made, and it was very good.

And there was evening, and there was morning—the sixth day.

<sup>1</sup>Thus the heavens and the earth were completed in all their vast array.

<sup>2</sup>By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. <sup>3</sup>Then God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done.

## Epistle Reading

2 Corinthians 13:11–14

<sup>11</sup>Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. <sup>13</sup>All God’s people here send their greetings.

<sup>14</sup>May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

## Children's Message

*Children are invited to come forward into the front for the children’s message. They will be given a special message designed just for them that ties in with the sermon.*

# There Is a Redeemer

CW 519



1 There is a Re - deem - er, Je - sus, God's own Son,  
2 Je - sus, my Re - deem - er, name a - bove all names,  
3 When I stand in glo - ry, I will see his face;



pre-cious Lamb of God, Mes-si - ah, Ho - ly One.  
pre-cious Lamb of God, Mes-si - ah, hope\_ for sin - ners slain.  
there I'll serve my King for-ev - er in\_\_\_ that ho - ly place.

## *Refrain*



Thank you, O my Fa - ther, for giv-ing us your Son



and leav - ing your Spir - it till the work on earth is done.

Text: Melody Green, b. 1946

Tune: Melody Green, b. 1946, alt.

Text and tune: © 1982 Birdwing Music/Ears To Hear Music/Universal Music - Brentwood Benson Publ., admin. CapitoICMGPublishing.com. Used by permission: CCLI no. A-21626251

*Please Stand*

The Gospel centers our worship as it shares with us the good news about Christ. We stand out of respect for our Savior as we hear about his words and deeds

## Sermon Reading

Matthew 28:16–20

<sup>16</sup>Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. <sup>17</sup>When they saw him, they worshiped him; but some doubted.

<sup>18</sup>Then Jesus came to them and said, "All authority in heaven and on earth has

been given to me. <sup>19</sup>Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

The gospel of the Lord

**Praise be to Christ!**

*Please be seated*

## **Still True: Jesus Gives Purpose and Promise**

**Questions to consider while hearing the sermon:**

1. What's our main task?
2. What are the means by which we make disciples?
3. What are the 2 parts of the process for making disciples?
4. Baptism is our connection to the saving work of the \_\_\_\_\_.
5. What else is involved in “obeying” everything Jesus commanded?
6. What kind of doubt were some of the disciples struggling with?
7. Remember to be a \_\_\_\_\_ of the Great Commission too.
8. What does Jesus promise to back us with?
9. When is Jesus with us?

## Discussion questions:

(for Theology on Tap)

1. Holy Trinity Sunday is the only day of the Church year when we celebrate a doctrine instead of an event. Share your thoughts on why you think that is.
2. Which obstacle is most challenging for you personally to “go and make disciples”: busyness, fear, lack of confidence, uncertainty, or something else?
3. It was mentioned that we’ll be conducting an outreach challenge to join a new group, activity, or community to meet new people. What are couple of ideas that you could conceive of for yourself already?
4. What difference does it make to know that disciple-making is ultimately Christ's mission and not ours?
5. What stood out most to you from the final story in the sermon? Is there someone in your life who seems far from faith, yet whom you refuse to give up praying for and witnessing to?

*Please stand*

## May the Grace of Christ Our Savior

CW 928

May the grace of Christ our Sav - ior and the Fa - ther's  
bound - less love with the Ho - ly Spir - it's fa - vor  
rest up - on us from a - bove. Thus may we a - bide in  
un - ion with each oth - er and the Lord, and pos - sess in



sweet com - mun - ion joys which earth can - not af - ford.

Text: John Newton, 1725–1807

Tune: The Sacred Harp, Philadelphia, 1844

Text and tune: Public domain

The 3rd Creed used by confessional Lutherans and many others is called the Athanasian Creed. This 4th century creed, named after St. Athanasius, was written to bring even more clarity to the doctrine of the Trinity that was under attack by false teachings. These words below are just a portion of the much longer creed.

## ATHANASIAN CREED

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,

**but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty;

**yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;

**yet they are not three Gods, but one God...This is the true Christian faith.**

*Please be seated*

## Offering

*We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You'll also find instructions there for how to give online if you'd prefer. Thank you for supporting our gospel ministry! If you are a guest with us don't feel obligated to contribute. This service is our free gift to you!*

Praying the prayer of the church is a time when we can pray for people in all kinds of circumstances and for the work of God's church on earth.

## Prayer of the Church

Lord God, Father almighty, you made us the crown of all creation, and you preserve us with every good thing that we may live before you in peace and joy. You do this out of pure goodness and mercy and not because we have earned or deserved it.

**For all this it is our duty to thank and praise you for your gifts and to use them to serve you and others.**

Lord Jesus Christ, God's only Son from eternity, you have redeemed us lost and condemned creatures with your holy precious blood, and you have set us free from all sin, from death, and from the power of the devil.

**You did this to make us your own. We shall live with you now and forever because you rose from death to live and rule forever.**

O Holy Spirit, you have called us from the darkness of unbelief through the Gospel. You have illumined our hearts by faith and united us into one family with our Lord Jesus Christ.

**You have done this that we may be filled with the rich gifts of your grace -- unwavering trust, love that knows no limit, and courage to meet every trial in life and death.**

O Triune God, we praise and thank you for all the blessings you have given us. Be with all those who suffer in body or soul and deliver them according to your fatherly will. We bring all our needs to you at your invitation and also join to pray:

When Jesus' disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say "The Lord's Prayer" every Sunday.

## **Lord's Prayer**

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins, as we forgive those who sin against us.**

**Lead us not into temptation, but deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

**Amen.**

The historical "blessing of Aaron" (Numbers 6:24-26) has been spoken over God's people for over 3,500 years.

# Go, My Children, with My Blessing

CW 930



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 Go, my chil - dren, fed and nour - ished, clos - er to me;  
4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.  
Here you learned how much I love you, what I can cure.  
grow in love and love by serv - ing, joy - ful and free.  
I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -  
Here you heard my dear Son's sto - ry; here you touched him, saw his  
Here my Spir - it's pow - er filled you; here his ten - der com - fort  
I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil - dren, with my bless - ing, you are my own.  
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure.  
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free.  
Broth - er. Go, my chil - dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House. Used by permission: OneLicense no. 730027

Tune: Public domain

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## ANNOUNCEMENTS

### Upcoming Services

Current worship series - Still True. In a world overflowing with opinions, pressure, confusion, and competing loyalties, God's Word remains unchanged.

Next week: God Still Saves Sinners

### Thank you to today's musicians and vocalists!

Gretchen Bassett; piano



### Sunday School and Bible Study— After worship @ 11:30AM

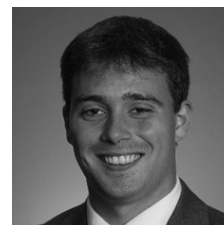
Sunday School for children will take place after worship today. Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks. The adults will have Sunday Study today in the lobby, starting a new study series on “The Chosen” TV show. To prep for next week’s discussion please watch season 3 episode 7.

### Vicar Michael Zimpelmann assigned to Living Hope!

On May 20 we learned the name of the young man who will be serving as our vicar starting in August. We’re excited to welcome Michael to our congregation!

A vicar is a 3rd year student from our synod’s seminary (Wisconsin Lutheran Seminary). The vicar gets to spend a year being mentored and serving in real church situations before returning for one last year of classes.

Stay tuned for more details on how you can help with his move, either by donating to help furnish his apartment or lending a hand on the day he arrives in town to move in.

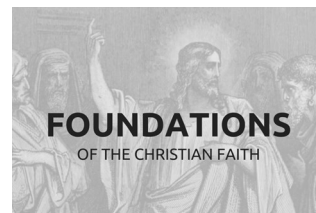


## **June Fellowship Event—Red Clay Resort After Hours Party—Wednesday June 17 @ 6:00PM**

Join the Living Hope family for a fun day of swimming and activities at Red Clay Resort in Co-hutta, GA. We've reserved the park for our group starting at 6:00PM and will have it open for us until 9:00PM. For more details visit their website: <https://www.redclayresort.com>  
Contact coordinator: Carla Mayer ([carla@realityfitness.com](mailto:carla@realityfitness.com))

## **Foundations Bible Study**

If you're interested in membership here at Living Hope, Foundations is our "next step" class, but even if you're not interested in membership, you'll find it to be a good overview of what God has to say to you in his Word. If you're interested in attending the course just check the box on your connection envelope that says "I'd like to attend a membership class" in order to jump into a new group class or individual class. In-person or online classes are available!  
Online classes are currently available on Thursdays at 7:30pm. Message pastor for a class link.



## **Connection Envelopes**

We'd love to get your valuable feedback on our worship service today. If this is your first time at Living Hope we also want the opportunity to give you a gift to say "thanks for being our guest!" You can place your connection envelopes in the offering plate as it passes or in the basket located at the entrance of the sanctuary. Also feel free to just hand it to pastor.

## **Living Hope Small Groups**

- Men's Group—Mondays every other week at 7am. (next meeting Mon. June 1)
- Women's Group — Mondays every other week at 6:45pm (next meeting Mon June 1)
- Theology on Tap—weekly on Tuesday evenings at 7pm
- Hands of Hope—every other Thursday at 10am. (next meeting on Thurs June 4)
- Life on Mission—next session at church on Wednesday June 17 at 7pm

See more details for these groups at <https://livinghopechatt.com/small-groups>

## **Living Hope Men's Group—Monday June 1 @ 7:00AM**

Men's group will be meeting every other Monday morning at 7am at Panera Bread on Gunbarrel Rd. The group will discuss a wide variety of topics that address men living as citizens of the kingdom of heaven in a fallen world. Men of all ages are invited.

Panera Bread—1810 Gunbarrel Road—Chattanooga, TN 37421

Contact coordinator: Mike Frederickson ([mfrederickson20@outlook.com](mailto:mfrederickson20@outlook.com))

### **Women's Group—Monday June 1 @ 6:45PM**

Women's Group will continue a study of Faith Unleashed: Utilizing Your Spiritual Gifts for Greater Kingdom Impact by Lori Lorig & Marilyn Sievert. Through this study, we will discover how God blessed ordinary people in the Bible to do exceptional things and see how He has uniquely designed each of us for His kingdom. We meet at Living Hope at 6:45pm for snacks and socializing, and the study begins at 7:00pm. Hope to see you there!

Contact Coordinator: Rachel Frederickson (rachel.k.frederickson@gmail.com)

### **Theology on Tap—Tuesday June 2 @ 7:00PM**

Grab a drink. Grab a bite to eat. Get a taste for good theology and good conversation in a laid back setting. Each week we'll take a deeper look at Sundays sermon content and discuss how to apply that message to everyday life. Theology on Tap meets at **Lupi's Pizza** in Cambridge Square.

**9454 Bradmore Ln. Suite 109—Cambridge Square, Ooltewah**



### **Service Group—"Hands of Hope" - Thursday June 4 @ 10:00AM**

This is a service focused group with members working together to clean and maintain our church facilities, as well as supporting other small projects. The group will meet twice a month on Thursday mornings at 10 a.m. (for approximately 2 hours or less) and is open to all members: retired, near-retired, or anyone who has free time! This is a budgeted group, so in addition to the work time there will be a time of fellowship with lunch provided afterward at a restaurant.

Contact coordinator: Gretchen Bassett, 423-584-1981 (gretchen.bassett@gmail.com)

### **Members' Minute**

#### Birthday Blessings:

Elizabeth Harr 5/31	Bettie Pearce 6/5
Jimmie Ovington 5/31	Susan Chandler 6/6
Steve Rice 6/4	Bohdi Turner 6/6

#### Anniversary Blessings:

Don and Becky Schmeckpeper 6/2  
Jacob and Mersades Schmidt 6/5

**Service Teams — This week**

Sunday Setup Team—Thom  
Snack Provider—Appugliese, Bogue, Bunting  
Ushers—Hynson, Schulz  
Acolyte—Ben Schulz

**Service Teams — Next week June 7**

Sunday Setup Team—Open  
Snack Provider—Open  
Ushers—Gorman, Schulz  
Acolyte—Ember Turner



**LIVING HOPE**  
LUTHERAN CHURCH

**HOPE FOR EVERYDAY**

Pastor Eric Melso  
423-933-2452  
pastormelso@livinghopechatt.com  
www.livinghopechatt.com

