

May 10, 2026



We Have a God Who Wants Us to Know Him

LIVING HOPE
LUTHERAN CHURCH

welcome to
WORSHIP

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

CURRENT SERIES INFO

Current Series: You Are My Witness

This series for the Easter season focuses on the Acts of the Apostles and their witness to the resurrection of Jesus. The witnessing of Christ didn't stop with those initial eyewitnesses. You and I today are called, too, to be witnesses of Christ by sharing that testimony and the joy and peace of salvation built on it.

Today's Focus: We Have a God Who Wants Us to Know Him

We live in a world overflowing with spirituality, opinions, and endless searching for meaning. Yet for all our knowledge and advancement, many people still feel like they are "groping in the dark" when it comes to God. In Acts 17, the apostle Paul stands in the intellectual center of Athens and proclaims a stunning truth: the true God is not distant, hidden, or unknowable. He is the Creator who made us, sustains us, and wants to be known. Most of all, he has made himself known through the risen Jesus Christ. This message reminds us that we have a God who is near to us, seeks us out in grace, and points us again and again to the cross and the empty tomb.



LIVING HOPE
LUTHERAN CHURCH

ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.

For more on our mission, background, and beliefs just visit our website: livinghopechatt.com


ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

Show friends where you are—check in!

 /livinghopechatt

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Reformation Song

CW 877 sts. 1-2, Ref, 3-4



1 Your Word a - lone is sol - id ground,
2 Thro' faith a - lone we come to you;
3 In Christ a - lone we're jus - ti - fied;
4 By grace a - lone we have been saved;



the might - y rock on which we build.
we have no mer - it we can claim.
his right - eous - ness is all our plea.
all that we are has come from you.



In ev - 'ry line the truth is found,
Sure that your prom - is - es are true,
Your law's de - mands are sat - is - fied;
Hearts that were once by sin en - slaved



and ev - 'ry page with glo - ry filled. v. 2
we place our hope in Je - sus' name.
his per - fect work has set us free.
now by your pow'r have been made new.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Text: Tim Chester, b. 1967; Bob Kauflin, b. 1955 Tune: Tim Chester, b. 1967; Bob Kauflin, b. 1955
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The name of the Triune God and sign of the cross remind worshipers of their baptisms.

Call to Worship

The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

Holy Baptism

Our Savior Jesus Christ commanded Baptism when he said, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

All of us are born into this world with a deep need for Baptism. From our parents we inherit a sinful nature; we are without true fear of God and true faith in God and are condemned to eternal death. But while we were still sinners, Christ died for us. He took away our sin by giving his life on the cross. In Baptism, he clothes us with the robe of his righteousness and gives us a new life. We recall what Baptism means for our daily lives:

Baptism means that the sinful nature in us

**should be drowned by daily sorrow and repentance,
and that all its evil deeds and desires be put to death.**

It also means that a new person should daily arise

to live before God in righteousness and purity forever.

As baptized children of God, we confess our sins:

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

God saved us through the washing of rebirth and renewal by the Holy Spirit and united us to the death and resurrection of Jesus. Every day God forgives your sins, removes your guilt, and strengthens you to defeat Satan's power. His promise is for you and your children, and he will never forsake you. Your sins are forgiven. You are clothed with Christ. You are at peace with God now and forever.

Amen.

Those being baptized, and their families, may gather around the font.

BAPTISMAL RITE *for*

—*Gavin Cundiff*

—*Greyson Cundiff*

—*Stefan Szkipala*

—*Clay Szkipala*

Baptized In Water

CW 1993 #297



1 Bap - tized in wa - ter, Sealed by the Spir - it,
2 Bap - tized in wa - ter, Sealed by the Spir - it,
3 Bap - tized in wa - ter, Sealed by the Spir - it,



Cleansed by the blood of Christ our King:
Dead in the tomb with Christ our King:
Marked with the sign of Christ our King:



Heirs of sal - va - tion, Trust - ing his prom - ise,
One with his ris - ing, Freed and for - giv - en,
Born of one Fa - ther, We are his chil - dren;



Faith - ful - ly now God's praise we sing.
Thank - ful - ly now God's praise we sing.
Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b. 1932. © 1982 The Jubilate Group (admin. Hope Publishing Co., Carol Stream, IL 60188).
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Tune: BUNESSAN (55 8 D) Gaelic melody, 19th century.

Prayer of the Day

O God, you are the giver of everything good. Inspire us, your humble servants, to long for what is right and, through your gracious guidance, accomplish it to your glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GOD'S WORD

Epistle Reading

1 John 3:13–18

¹³Do not be surprised, my brothers and sisters, if the world hates you. ¹⁴We know that we have passed from death to life, because we love each other. Anyone who does not love remains in death. ¹⁵Anyone who hates a brother or sister is a murderer, and you know that no murderer has eternal life residing in him.

¹⁶This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. ¹⁷If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be that person? ¹⁸Dear children, let us not love with words or speech but with actions and in truth.

Please Stand

The Gospel centers our worship as it shares with us the good news about Christ. We stand out of respect for our Savior as we hear about his words and deeds

Gospel

John 14:15–21

¹⁵“If you love me, keep my commands. ¹⁶And I will ask the Father, and he will give you another advocate to help you and be with you forever— ¹⁷the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. ¹⁸I will not leave you as orphans; I will come to you. ¹⁹Before long, the world will not see me anymore, but you will see me. Because I live, you also will live. ²⁰On that day you will realize that I am in my Father, and you are in me, and I am in you. ²¹Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

The gospel of the Lord

Praise be to Christ!

Please be seated

Children's Message

Children are invited to come forward into the front for the children's message. They will be given a special message designed just for them that ties in with the sermon.

Praise the One Who Breaks the Darkness

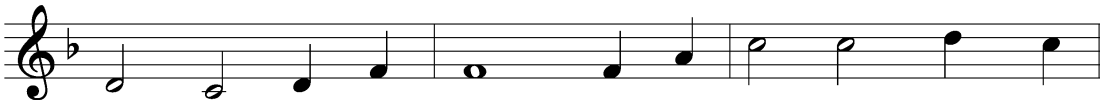
CW 517



1 Praise the one who breaks the dark - ness with a lib - er -
2 Praise the one who blessed the chil - dren with a strong, yet
3 Let us praise the Word in - car - nate, Christ, who suf - fered



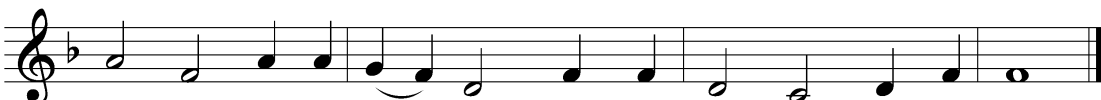
at - ing light; praise the one who frees the pris - 'ners, turn - ing
gen - tle, word; praise the one who drove out de - mons with the
in our place; Je - sus died and rose vic - to - rious that we



blind - ness in - to sight. Praise the one who preached the
pierc - ing, two - edged sword. Praise the one who brings cool
may know God by grace. Let us sing for joy and



gos - pel, heal - ing ev - 'ry dread dis - ease, calm - ing
wa - ter to the des - ert's burn - ing sand; from this
glad - ness, see - ing what our God has done; let us



storms and feed - ing thou - sands with the Fa - ther's word of peace.
well comes liv - ing wa - ter, quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, praise the one who makes us one.

Sermon Reading

Acts 17:22–31

²² Then Paul stood up in front of the council of the Areopagus and said, “Men of Athens, I see that you are very religious in every way. ²³ For as I was walking around and carefully observing your objects of worship, I even found an altar on which had been inscribed, ‘To an unknown god.’ Now what you worship as unknown—this is what I am going to proclaim to you.

²⁴ “The God who made the world and everything in it is the Lord of heaven and earth and does not live in temples made with hands. ²⁵ Neither is he served by human hands, as if he needed anything, since he himself gives all people life and breath and everything they have. ²⁶ From one man, he made every nation of mankind to live over the entire face of the earth. He determined the appointed times and the boundaries where they would live. ²⁷ He did this so they would seek God and perhaps reach out for him and find him, though he is not far from each one of us. ²⁸ ‘For in him we live and move and have our being.’ As some of your own poets have said, ‘Indeed, we are also his offspring.’

²⁹ “Therefore, since we are God’s offspring, we should not think that the divine being is like gold or silver or stone, an image formed by human skill and planning. ³⁰ Although God overlooked the times of ignorance, he is now commanding all people everywhere to repent, ³¹ because he has set a day on which he is going to judge the world in righteousness by the man he appointed. He provided proof of this to everyone by raising him from the dead.”

Please be seated

We Have a God Who Wants Us to Know Him

Questions to consider while hearing the sermon:

1. What brought Reid Wiseman to tears?
2. What is at the center of our universe?

3. How does Paul tactfully engage his Athenian audience with God's message?
4. What's our best approach in witnessing?
5. Paul's message is really just about 2 things. What are they?
6. Why was it striking for Paul to say, "God doesn't dwell in temples made with hands?"
7. What is the thin blue line?
8. What is the supreme purpose God orders and sustains all creation for?
9. Where is God?
10. Paul brings up repentance so he can bring us to the point of it all. What?
11. This message is for Athens, the people we witness to and for _____.

Discussion questions:

(for Theology on Tap)

1. Paul noticed that the people of Athens were very religious, but they still did not truly know God. Where do you see people today searching for meaning, spirituality, or purpose apart from Christ?
2. Paul was deeply distressed by the idolatry around him, yet he still spoke patiently and thoughtfully. How can Christians balance truth and compassion when engaging a culture that does not know Christ?
3. Read Acts 17:22-23. Paul began by finding common ground with his audience before pointing them to Jesus. What can we learn from Paul's approach to witnessing to unbelievers?
4. Read verses 26-27. Paul says God orders history and our lives so that people would "seek him." Looking back, can you identify moments where God was quietly drawing you closer to him?
5. The sermon emphasized that "sometimes you lead *with* Jesus, sometimes you lead *to* Jesus." What does that look like practically in conversations with friends, neighbors, coworkers, or family members?
6. Read verses 32-34 to see the response people had to Paul's message. What truths can we take-away from those responses?

7. “We have a God who wants to be known.” How is that truth different from the way many people think about God today?

Please stand

Christians have used the Nicene Creed since the fourth century to unite themselves together and to obey God’s invitation to “confess with our mouth and believe with our hearts” (Romans 10:9).

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You’ll also find instructions there for how to give online if you’d prefer. Thank you for supporting our gospel ministry! If you are a guest with us don’t feel obligated to contribute. This service is our free gift to you!

Prayer of Thanksgiving

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

When Jesus' disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say "The Lord's Prayer" every Sunday.

Lord's Prayer

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

To our worship guests seeking an altar at which to commune: Since the Lord's Supper is an expression of outward unity in the faith as well as an inner union with Christ, we ask that those who are not communicant members of our fellowship please schedule a meeting with the pastor before coming to the Lord's Table. We ask this in loving obedience to the Scriptures and not in judgment of anyone's faith, sincerity or standing before God. See the announcement about our communion practice at the back of this worship folder for more info as well.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

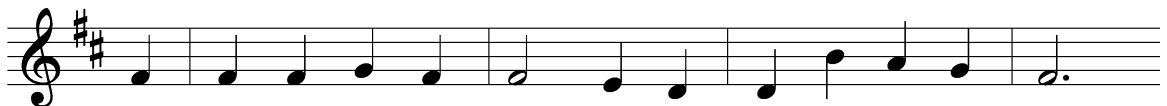
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Lamb of God

Agnus Dei

Tune: AURELIA



2 O Lamb of God ex - alt - ed, you take all sin a - way;



ex - tend to us your mer - cy and hear us as we pray.



With God the Ho - ly Spir - it, at God the Fa - ther's throne,



you reign, O Christ, for - ev - er, for you are Lord a - lone!

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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Tune: Public domain

Words of Institution

The peace of the Lord be with you always.

Amen.

As you wait to go up to the table take some moments to examine your heart. Acknowledge sin. Trust God's forgiveness through Christ. Recognize the real presence of Jesus' body and blood together with the bread and wine. (1 Corinthians 11:27-29)

Distribution

Personal Prayer: Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

Distribution Song: Take and Eat

The historical "blessing of Aaron" (Numbers 6:24-26) has been spoken over God's people for over 3,500 years.

Blessing

M: Brothers and sisters go in peace.

Live in harmony with one another; serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

Hark, the Voice of Jesus Crying

CW 745



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?
2 If you can - not speak like an - gels, if you can - not preach like Paul,
3 If you can - not be a watch - man, stand - ing high on Zi - on's wall,
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?"
you can tell the love of Je - sus, you can say he died for all.
point - ing out the path to heav - en, of - f'ring life and peace to all,
while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
If you can - not rouse the wick - ed with the judg - ment's dread a - larms,
with your prayers and with your of - f'rings you can do what God de - mands;
Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
you can lead the lit - tle chil - dren to the Sav - ior's wait - ing arms.
you can be like faith - ful Aar - on, hold - ing up the proph - et's hands.
an - swer quick - ly when he call - eth, "Here am I, send me, send me!"

Text: (st. 3) unknown, alt.; (sts. 1–2, 4): Daniel March, 1816–1909, sts. 1,2,4, abr., alt

Tune: Joseph Barnby, 1838–1896

Text and tune: Public domain

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ANNOUNCEMENTS

Thank you to today's musicians and vocalists!

Gretchen Bassett; piano — Sarah Dyer, Melissa Turner; vocals



Sunday School and Bible Study— After worship @ 11:30AM

Sunday School for children will take place after worship today. Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks.

The adults will have Sunday Study today in the lobby, starting a new study series on “The Chosen” TV show. To prep for next week’s discussion please watch season 3 episode 4.

Vicar Watch Party — Wednesday May 20 @ 8:00PM

We received the exciting news that Living Hope’s request to have a vicar for fall 2026 through summer 2027 has been approved by the Board for Home Missions! A vicar is a 3rd year student from our synod’s seminary (Wisconsin Lutheran Seminary). The vicar gets to spend a year being mentored and serving in real church situations before returning for one last year of classes.

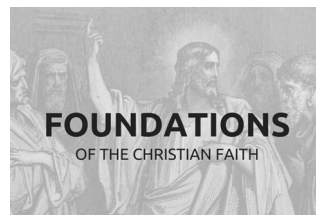
We’ll be having a watch-party for the seminary’s vicar call service here at church on Wednesday May 20th. We’ll hear the vicar commissioning service and find out who is assigned to us.

Foundations Bible Study

If you’re interested in membership here at Living Hope, Foundations is our “next step” class, but even if you’re not interested in membership, you’ll find it to be a good overview of what God has to say to you in his Word. If you’re interested in attending the course just check the box on your connection envelope that says “I’d like to attend a membership class” in order to jump into a new group class or individual class. In-person or online classes are available!

New in-person classes are available on Wednesdays at 4:15pm at church.

Online classes are available on Thursdays at 7:30pm. Message pastor for a class link.



Living Hope Small Groups

- Women's Group — Mondays every other week at 6:45pm (next meeting Mon May 18)
- Men's Group—Mondays every other week at 7am. (next meeting Mon. May 11)
- Hands of Hope—every other Thursday at 10am. (next meeting on Thurs May 21)
- Life on Mission—next session at church on Wednesday May 27 at 7pm
- Theology on Tap—weekly on Tuesday evenings at 7pm

See more details for these groups at <https://livinghopechatt.com/small-groups>

Living Hope Men's Group—Monday May 11 @ 7:00AM

The new Living Hope men's group will be meeting every other Monday morning at 7am at Panera Bread on Gunbarrel Rd. The group will discuss a wide variety of topics that address men living as citizens of the kingdom of heaven in a fallen world. Men of all ages are invited.

Panera Bread—1810 Gunbarrel Road—Chattanooga, TN 37421

Contact coordinator: Mike Frederickson (mfrederickson20@outlook.com)

Theology on Tap—Tuesday May 12 @ 7:00PM

Grab a drink. Grab a bite to eat. Get a taste for good theology and good conversation in a laid back setting. Each week we'll take a deeper look at Sundays sermon content and discuss how to apply that message to everyday life.

Theology on Tap meets at **Lupi's Pizza** in Cambridge Square.
9454 Bradmore Ln. Suite 109—Cambridge Square, Ooltewah



Women's Group—Monday May 18 @ 6:45PM

Women's Group will continue a study of Faith Unleashed: Utilizing Your Spiritual Gifts for Greater Kingdom Impact by Lori Lorig & Marilyn Sievert. Through this study, we will discover how God blessed ordinary people in the Bible to do exceptional things and see how He has uniquely designed each of us for His kingdom. We meet at Living Hope at 6:45pm for snacks and socializing, and the study begins at 7:00pm. Hope to see you there!

Contact Coordinator: Rachel Frederickson (rachel.k.frederickson@gmail.com)

Service Group—“Hands of Hope” - Thursday May 7 @ 10:00AM

This is a service focused group with members working together to clean and maintain our church facilities, as well as supporting other small projects. The group will meet twice a month on Thursday mornings at 10 a.m. (for approximately 2 hours or less) and is open to all members: retired, near-retired, or anyone who has free time! This is a budgeted group, so in addition to the work time there will be a time of fellowship with lunch provided afterward at a restaurant.

Contact coordinator: Gretchen Bassett, 423-584-1981 (gretchen.bassett@gmail.com)

Life on Mission—Wednesday May 27 @ 7:00PM at church

"Life on Mission" is a group that will focus on personal witnessing and being an everyday missionary. We tend to think of evangelism as something really scary and outside of our comfort zone but this group will look to highlight, celebrate, and seize the opportunities that God is already placing in front of us every day. The goal is that we will find joy and encouragement as we reach out with Christ's light to the people right in our own backyard.

Connection Envelopes

We'd love to get your valuable feedback on our worship service today. If this is your first time at Living Hope we also want the opportunity to give you a gift to say "thanks for being our guest!" You can place your connection envelopes in the offering plate as it passes or in the basket located at the entrance of the sanctuary. Also feel free to just hand it to pastor.

Members' Minute

Birthday Blessings:

Taylor Barry 5/10
Diane Grimm 5/10
Sarah Cundiff 5/12

Communion at Living Hope

Communion is important to us at Living Hope and we seek to honor the biblical view of *close communion*. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament you receive Jesus' true body and true blood along with the bread and the wine? (*1 Corinthians 11:27-29 + 1 Corinthians 10:15-17*)
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Living Hope Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in the *Foundations* course.)

Service Teams — This week

Sunday Setup Team—Smith
Snack Provider—Amerson, Hansen
Ushers—Ludwig, Thom
Acolyte—Sam Hynson

Service Teams — Next week May 17

Sunday Setup Team—Baggett, Bloedorn
Snack Provider—Hansen, Rice
Ushers—Mayer, Smith
Acolyte—Emi Ludwig

Pastor Eric Mello
423-933-2452
pastormello@livinghopechatt.com
www.livinghopechatt.com

