

March 8, 2026



Faith Isn't a Leap in the Dark

LIVING HOPE
LUTHERAN CHURCH

welcome to
WORSHIP

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

CURRENT SERIES INFO

Current Series: Exactly What I Need

"I didn't know I needed that" is a common expression of surprise and realization. It suggests that something, whether it's a piece of information, a lesson learned, or a newfound understanding, has come to light and is now recognized as being essential or valuable, even if it wasn't previously apparent.

Lent is the season of the Church Year when I recognize my greatest needs. During Lent, I realize that in Christ all my greatest needs are met. God knows what I need even when I don't have any idea. The Holy Spirit makes it clear, week after week, that if I lack Christ, I have nothing. But if I have Christ, I have exactly what I need.

Today's Focus: Faith Isn't a Leap in the Dark

God told Abram to leave all he knew and go to a place yet unknown and wait for blessings as yet undefined. God revealed that the Seed of the woman promised in the garden would now descend from the family of an old man and his barren wife living as strangers in a land not yet their own. No logic or emotion could have led Abram to leave his home—only trust in his Savior God. Abram believed and set God's plan in motion to build a nation on the promises of God to fulfill the promises of God. Abram wasn't leaping blindly into the dark. He was leaping as he clung to the promises of his God.



LIVING HOPE
LUTHERAN CHURCH

ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.

For more on our mission, background, and beliefs just visit our website: livinghopechatt.com

ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

Show friends where you are—check in!

 /livinghopechatt

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My Soul Finds Rest in God Alone

CW 818



1 My soul finds rest in God a-lone, my rock and my sal - va - tion;
2 Find rest, my soul, in God a-lone a - mid the world's temp - ta - tions;
3 I'll set my gaze on God a-lone and trust in him com - plete - ly;



a for - tress strong a - gainst my foes, and I will not be
when e - vil seeks to take a hold, I'll cling to my sal -
with ev - 'ry day pour out my soul, and he will prove his



shak - en. Though lips may bless and hearts may curse, and
va - tion. Though rich - es come and rich - es go, don't
mer - cy. Though life is but a fleet - ing breath, a



lies like ar - rows pierce me, I'll fix my heart on
set your heart up - on them; the fields of hope in
sigh too brief to mea - sure, my king has crushed the



right - eous - ness, I'll look to him who hears me.
which I sow are har - vest - ed in heav - en.
curse of death and I am his for - ev - er.

Refrain



O praise him, hal - le - lu - jah, my de - light and my re - ward;



ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

Text: Aaron Keyes, b. 1978; Stuart Townend, b. 1963

Tune: Aaron Keyes, b. 1978; Stuart Townend, b. 1963

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The name of the Triune God and sign of the cross remind worshipers of their baptisms.

Call to Worship

The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

In every worship service we confess our sins then cling to the forgiveness that Jesus gives us. Confession is called the "heartbeat of the Christian."

Confession & Absolution

Beloved in the Lord, let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

Holy and merciful Father, I confess that I am by nature sinful,

and that I have disobeyed you in my thoughts, words, and actions.

I have done what is evil and failed to do what is good.

For this I deserve your punishment both now and in eternity.

But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray:

Lord, have mercy on me, a sinner.

God, our heavenly Father, has been merciful to us and has given his only Son as the atoning sacrifice for sin. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

Amen

By Grace I'm Saved

CW 575 sts. 1, 5



1 By grace I'm saved, grace free and bound-less; my soul, be -
5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false-hood taught? So then this
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–1761, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius H. Dretzel, 1697–1775

Text and tune: Public domain

Prayer of the Day

Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and all evil thoughts that may assault and hurt the soul; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GOD'S WORD

Epistle Reading

Romans 4:1–5, 13–17

¹What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? ²If, in fact, Abraham was justified by works, he had something to boast about—but not before God. ³What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

⁴Now to the one who works, wages are not credited as a gift but as an obligation. ⁵However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

¹³It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. ¹⁴For if those who depend on the law are heirs, faith means nothing and the promise is worthless, ¹⁵because the law brings wrath. And where there is no law there is no transgression.

¹⁶Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring—not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. ¹⁷As it is written: “I have made you a father of many nations.” He is our father in the sight of God, in whom he believed—the God who gives life to the dead and calls into being things that were not.

Please Stand

Gospel

John 3:1–17

¹Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. ²He came to Jesus at night and said, “Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.”

³Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

⁴“How can someone be born when they are old?” Nicodemus asked. “Surely they cannot enter a second time into their mother’s womb to be born!”

⁵Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. ⁶Flesh gives birth to flesh, but the Spirit gives birth to spirit. ⁷You should not be surprised at my saying, ‘You must be born again.’ ⁸The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.”

⁹“How can this be?” Nicodemus asked.

¹⁰“You are Israel’s teacher,” said Jesus, “and do you not understand these things? ¹¹Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. ¹²I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? ¹³No one has ever gone into heaven except the one who came from heaven—the Son of Man. ¹⁴Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵that everyone who believes may have eternal life in him.”

¹⁶For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but to save the world through him.

The gospel of the Lord

Praise be to Christ!

Please be seated

Children's Message

Children are invited to come forward into the front for the children's message. They will be given a special message designed just for them that ties in with the sermon.

God Loved the World So That He Gave

CW 570 sts. 1-2, 4-5



1 God loved the world so that he gave his on - ly
2 Christ is the sol - id rock of faith, who was made
4 Be of good cheer, for God's own Son for - gives the
5 If you are sick, if death is near, this truth your



Son the lost to save that all who would in
flesh and suf - fered death. All who con - fide in
sins that you have done. You're jus - ti - fied by
trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve should ev - er - last - ing life re - ceive.
him a - lone are built on this chief cor - ner - stone.
Je - sus' blood; bap - tized, you are a child of God.
soul from death; this is the an - chor of my faith!

Sermon Reading

Genesis 12:1–8

¹The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you.

²“I will make you into a great nation,
and I will bless you;

I will make your name great,
and you will be a blessing.

³I will bless those who bless you,
and whoever curses you I will curse;
and all peoples on earth
will be blessed through you.”

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he set out from Harran. ⁵He took his wife Sarai, his nephew Lot, all the possessions they had accumulated and the people they had acquired in Harran, and they set out for the land of Canaan, and they arrived there.

⁶Abram traveled through the land as far as the site of the great tree of Moreh at Shechem. At that time the Canaanites were in the land. ⁷The LORD appeared to Abram and said, “To your offspring I will give this land.” So he built an altar there to the LORD, who had appeared to him.

⁸From there he went on toward the hills east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. There he built an altar to the LORD and called on the name of the LORD.

Faith Isn't a Leap in the Dark

Questions to consider while hearing the sermon:

1. What is there a bit of in all of us?
2. What exactly was Abram leaving behind?
3. How many things did God promise to Abram? Which was the best promise?
4. Abram left a trail of _____ wherever he went.
5. How do you feel when comparing your faith to Abram's?
6. What problem does this reveal?
7. How could we rightly say that "faith doesn't save anyone"?
8. In what ways does the Lord keep "showing up" for you today?
9. What did Abraham see of God's promises by the time he died?
10. My faith often call me to step into the unknown. And yet it is known because...

My sermon notes:

Christians have used the Nicene Creed since the fourth century to unite themselves together and to obey God's invitation to "confess with our mouth and believe with our hearts" (Romans 10:9).

Please stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son, who in unity with the Father and
the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You'll also find instructions there for how to give online if you'd prefer. Thank you for supporting our gospel ministry! If you are a guest with us don't feel obligated to contribute. This service is our free gift to you!

Kyrie is the Greek word for *Lord*. The expression “Lord, have mercy” is one of the oldest worship responses in the Christian church.

Prayer of the Church—Kyrie

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

When Jesus’ disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say “The Lord’s Prayer” every Sunday.

Lord’s Prayer

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

To our worship guests seeking an altar at which to commune: Since the Lord's Supper is an expression of outward unity in the faith as well as an inner union with Christ, we ask that those who are not communicant members of our fellowship please schedule a meeting with the pastor before coming to the Lord's Table. We ask this in loving obedience to the Scriptures and not in judgment of anyone's faith, sincerity or standing before God. See the announcement about our communion practice at the back of this worship folder for more info as well.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He made his Son to be the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

Holy, Holy, Holy

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'rand might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav - en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

Tune: Deutsche Messe, Franz Schubert, 1797–1828; adapt. Richard Proulx, 1937–2010

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Words of Institution

The peace of the Lord be with you always.

Amen.

As you wait to go up to the table take some moments to examine your heart. Acknowledge sin. Trust God's forgiveness through Christ. Recognize the real presence of Jesus' body and blood together with the bread and wine. (1 Corinthians 11:27-29)

Distribution

Personal Prayer: Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

Blessing

M: Brothers and sisters go in peace.

Live in harmony with one another; serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

The historical "blessing of Aaron" (Numbers 6:24-26) has been spoken over God's people for over 3,500 years.

By Faith

CW 868 sts. 1-2, Ref, 3-5



1 By faith we see the hand of God
2 By faith our fa - thers roamed the earth
3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,
with the pow'r of his prom - ise in their hearts,
when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,
of a ho - ly cit - y built by God's own hand,
with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2
a place where peace and jus - tice reign. Refrain
and rise tri - um - phant from the grave. v. 4

Refrain



We will stand as chil-dren of the prom-ise; we will fix our
 eyes on him, our soul's re - ward. Till the race is fin-ished and the
 work is done, we'll walk by faith and not by sight.

4 By faith the church was called to go
 in the pow'r of the Spirit to the lost
 to deliver captives and to preach good news
 in ev'ry corner of the earth. (Refrain)

5 By faith this mountain shall be moved
 and the pow'r of the gospel shall prevail,
 for we know in Christ all things are possible
 for all who call upon his name. (Refrain)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953

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ANNOUNCEMENTS

Upcoming Services

Current worship series - Lent: Exactly What I Need.

Lent is the season of the Church Year when I recognize my greatest needs. During Lent, I realize that in Christ all my greatest needs are met. God knows what I need even when I don't have any idea. The Holy Spirit makes it clear, week after week, that if I lack Christ, I have nothing. But if I have Christ, I have exactly what I need. Next Week—What I Need: Water

Holy Week services:

- Palm Sunday—Mar 29 @ 10:00am—Catered BBQ meal afterwards
- Maundy Thursday—April 2 @ 6:30pm
- Good Friday—April 3 @ 6:30pm
- Easter Sunday—April 5 @ 10:00am—Easter Brunch afterward will be potluck style.
Please bring something to pass. A sign-up sheet will be sent via text and also placed at the beginning of the snack line. Thanks!

Thank you to today's musicians and vocalists!

Emily Knutson; piano



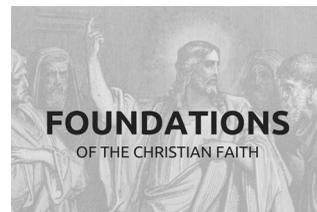
Sunday School and Bible Study—After worship at 11:30

Sunday School for children and Sunday Study will take place after worship today. The adults are doing a study on the book of Judges called Broken Saviors as we take a deep dive into a very rich and messy book of the Bible full of applications for us today.

Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks.

Foundations Bible Study

If you're interested in membership here at Living Hope, Foundations is our "next step" class, but even if you're not interested in membership, you'll find it to be a good overview of what God has to say to you in his Word. If you're interested in attending the course just check the box on your connection envelope that says "I'd like to attend a membership class" in order to jump into a new group class or individual class. In-person or online classes are available!



In person classes are available on Saturdays at 11:00am at church.

Online classes are available on Thursdays at 7:30pm. Message pastor for a class link.

Congregational Update—Sunday March 15 after worship

At our upcoming ministry update we'll unveil our newly updated ministry plan and budget. Plan to stick around to hear more about what's coming up, how you can get involved in our gospel outreach, and to share your valuable input with the Council.

April Fellowship Outing: Lookouts Baseball—Saturday April 18 @ 6:30PM

We are heading to the Lookouts' opening week at their gorgeous new stadium on Saturday, April 18th, and we want you there with us.

It's going to be a full evening of fun, featuring a pre-game concert to kick off the festivities. Cost is \$12/ticket. We have currently secured a block of 30 tickets, but since it's opening week, they are disappearing fast! If interest exceeds our initial batch, we will do our best to snag more, so don't wait.

Want to join the fun? To claim your spot and pay, please call or text Carla at (630) 926-1201



Living Hope Small Groups

- Women's Group — Mondays every other week at 6:45pm (next meeting Mon Mar 9)
- Men's Group—Mondays every other week at 7am. (next meeting Mon. Mar 16)
- Hands of Hope—every other Thursday at 10am. (next meeting on Thurs Mar 12)
- Life on Mission—next session at church on Wednesday Mar. 25 at 7pm
- Small Catechism Discussion Group—Saturday evenings online weekly at 8pm

New Small Group—Small Catechism Discussion—Saturdays @ 8:00PM online

Our member in Taiwan, Julian Chu, will be facilitating a new online discussion group that will work through Luther's Small Catechism. The group will meet online using Facebook Messenger and will be using the Luther's Small Catechism book by Concordia Publishing House. Email Julian for a meeting link: julian1991king@gmail.com

Link for book: <https://www.cph.org/luthers-small-catechism-with-explanation-2017-edition>

Women's Small Group—Restarts on Monday March 9 @ 6:45PM at church

This study is a wonderful way to gather in fellowship and grow in your relationship with God and others through His Word. Please arrive at 6:45 PM for snacks and fellowship; the study will begin at 7:00 PM. (If you had joined us in the past, please note that moving forward we will use Living Hope as our consistent location instead of rotating, and we will have snacks in place of a full meal.) We will continue our study of *In God's Orchard: Cultivating the Fruit of a Spirit-Filled Life*. Print outs of the lesson will be available for everyone.

If you have any questions, please feel free to reach out to Rachel Frederickson
rachel.k.frederickson@gmail.com.

Connection Envelopes

We'd love to get your valuable feedback on our worship service today. If this is your first time at Living Hope we also want the opportunity to give you a gift to say "thanks for being our guest!" You can place your connection envelopes in the offering plate as it passes or in the basket located at the entrance of the sanctuary. Also feel free to just hand it to pastor.

Members' Minute

Birthday Blessings:

Griffin Nolan 3/10 Ken Bassett 3/12 Jennifer Ludwig 3/12 Eden Frederickson 3/14

Anniversary Blessings:

Nathaniel and Sara Flater 3/14

We pray for the following members, family, and friends

Lois Thom—surgery to remove a benign tumor removed from her optic nerve and brain on Apr 8

Communion at Living Hope

Communion is important to us at Living Hope and we seek to honor the biblical view of *close communion*. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament you receive Jesus' true body and true blood along with the bread and the wine? (*1 Corinthians 11:27-29 + 1 Corinthians 10:15-17*)
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Living Hope Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in the *Foundations* course.)

Service Teams — This week

Sunday Setup Team—Thom
Snack Provider—Schmidt, Hynson
Ushers—Ludwig, Smith
Acolyte—Ember Turner

Service Teams — Next week Mar 15

Sunday Setup Team—Mayer
Snack Provider—Amerson, Rice
Ushers—Hansen, Rice
Acolyte—Eliza Dyer

Pastor Eric Melso

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www.livinghopechatt.com



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HOPE FOR EVERYDAY