

May 24, 2026

Day of Pentecost



A Miracle You've Already Seen

LIVING HOPE
LUTHERAN CHURCH

welcome to
WORSHIP

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

CURRENT SERIES INFO

Current Series: You Are My Witness

This series for the Easter season focuses on the Acts of the Apostles and their witness to the resurrection of Jesus. The witnessing of Christ didn't stop with those initial eyewitnesses. You and I today are called, too, to be witnesses of Christ by sharing that testimony and the joy and peace of salvation built on it.

Today's Focus: A Miracle You've Already Seen

Pentecost is one of the most dramatic moments in the entire Bible—rushing wind, tongues of fire, miraculous speech. But if we're honest, it can also feel strangely distant from our everyday Christian experience. Where are those signs today? Why doesn't the Holy Spirit seem to work like that anymore? In Acts 2, God shows us that the greatest miracle of Pentecost was never the spectacle itself, but the saving message of Jesus carried to the world. The same Spirit who filled that room in Jerusalem is still at work today—through the gospel, through baptism, through ordinary believers witnessing to an extraordinary Savior. This Sunday we'll discover that Pentecost is not just a miracle from long ago. It's a miracle you've already seen.



LIVING HOPE
LUTHERAN CHURCH

ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.

For more on our mission, background, and beliefs just visit our website: livinghopechatt.com


ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

Show friends where you are—check in!

 /livinghopechatt

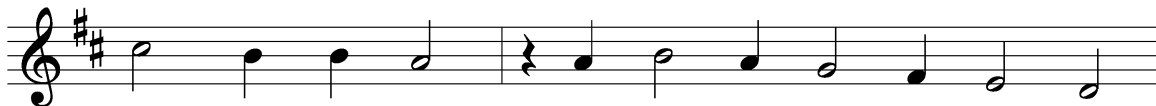
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O Holy Spirit, Enter In

CW 590



1 O Ho - ly Spir - it, en - ter in and in our hearts
2 Give to your Word im - pres - sive pow'r that in our hearts
3 O might - y Rock, O Source of life, let your dear Word,



your work be - gin, your dwell - ing place now make us.
from this good hour as fire it may be glow - ing,
in doubt and strife, in us be strong - ly burn - ing



Sun of the soul, O Light di - vine, a - round and in
that in true Chris - tian u - ni - ty we faith - ful wit -
that we be faith - ful un - to death and live in love



us bright - ly shine, to joy and glad - ness wake us
ness - es may be, your glo - ry ev - er show - ing.
and ho - ly faith, from you true wis - dom learn - ing.



that we may be tru - ly liv - ing, to you giv - ing
Hear us, cheer us by your teach - ing; let our preach - ing
Your grace and peace on us show - er; by your pow - er



prayer un - ceas - ing and in love be still in - creas - ing.
and our la - bor praise you, Lord, and serve our neigh - bor.
Christ con - fess - ing, let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606–1673, abr., adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.

Tune: Philipp Nicolai, 1556–1608, alt.

Text and tune: Public domain

Along with Scripture, we also look to excerpts from Martin Luther's Large Catechism today to explain the work of the Holy Spirit.

Call to Worship

May the God of hope fill you with all joy and peace as you trust in him, so that you may overflow with hope by the power of the Holy Spirit. *(Romans 15:13)*

Amen.

As the Father is called Creator and the Son is called Redeemer, so on account of his work the Holy Spirit must be called Sanctifier, the One who makes holy.

Creation is past and redemption is accomplished,

but the Holy Spirit carries on his work unceasingly until the last day.

How does he do this? By what means?

Through the Christian church, the forgiveness of sins, the resurrection of the body, and the life everlasting.

I believe that there is on earth a little holy flock or community of pure saints under one head, Christ.

Of this community I also am a part and member, a participant and co-partner in all the blessings it possesses.

Further we believe that in this Christian church we have the forgiveness of sins, **which is granted through the holy sacraments and absolution as well as through the comforting words of the entire Gospel.**

Let us confess our sins with words from Psalm 51.

**Have mercy on me, O God, according to your unfailing love;
according to your great compassion blot out my transgressions.**

Wash away all my iniquity and cleanse me from my sin.

For I know my transgressions, and my sin is always before me.

Against you, you only, have I sinned and done what is evil in your sight.

Hide your face from my sins and blot out all my iniquity.

When the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs having the hope of eternal life. This is a trustworthy saying. (*Titus 3:4-8*) Therefore, as a called servant of the Word, and by its authority, I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. Amen.

Create in me a pure heart, O God, and renew a steadfast spirit within me.

Do not cast me from your presence or take your Holy Spirit from me.

Restore to me the joy of your salvation and grant me a willing spirit, to sustain me.

May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ.

(1 Thessalonians 5:23)

Amen.

Oh, That I Had a Thousand Voices

CW 484 sts. 1, 3



1 Oh, that I had a thou - sand voic - es to praise my
3 I praise you, Sav - ior, whose com - pas - sion has brought you



God with thou - sand tongues! My heart, which in the Lord re -
down to ran - som me. Your pit - ying heart sought my sal -



joic - es, would then pro - claim in grate - ful songs to all, wher -
va - tion; you bore the cross tri - um - phant - ly, brought me from



ev - er I might be, what great things God has done for me.
bond - age full re - lease, made me your own, and gave me peace.

Text: Johann Mentzer, 1658–1734, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Johann B. König, 1691–1758

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Prayer of the Day

Holy Spirit, God and Lord, come to us this joyful day with your sevenfold gift of grace. Rekindle in our hearts the holy fire of your love that in a true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

Amen.

GOD'S WORD

Epistle Reading

1 Corinthians 12:3–11

³Therefore I want you to know that no one who is speaking by the Spirit of God says, “Jesus be cursed,” and no one can say, “Jesus is Lord,” except by the Holy Spirit.

⁴There are different kinds of gifts, ⁴but the same Spirit distributes them. ⁵There are different kinds of service, but the same Lord. ⁶There are different kinds of working, but in all of them and in everyone it is the same God at work.

⁷Now to each one the manifestation of the Spirit is given for the common good. ⁸To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by that one Spirit, ¹⁰to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. ¹¹All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines.

Please Stand

The Gospel centers our worship as it shares with us the good news about Christ. We stand out of respect for our Savior as we hear about his words and deeds

Gospel

John 7:37–39

³⁷On the last and greatest day of the festival, Jesus stood and said in a loud voice, “Let anyone who is thirsty come to me and drink. ³⁸Whoever believes in me, as Scripture has said, rivers of living water will flow from within them.” ³⁹By this he meant the Spirit, whom those who believed in him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

The gospel of the Lord

Praise be to Christ!

Please be seated

Children's Message

Children are invited to come forward into the front for the children's message. They will be given a special message designed just for them that ties in with the sermon.

Holy Spirit, Light Divine

CW 593



- 1 Ho - ly Spir - it, light di - vine, shine up - on this heart of mine;
- 2 Ho - ly Spir - it, love di - vine, cleanse this guilt - y heart of mine;
- 3 Ho - ly Spir - it, joy di - vine, cheer this sad - dened heart of mine;
- 4 Ho - ly Spir - it, pow'r di - vine, dwell with - in this heart of mine;
- 5 Ho - ly Spir - it, fill my heart, cleanse my life in ev - 'ry part;



chase the gloom of night a - way, turn the dark - ness in - to day.
in your mer - cy pit - y me, from sin's bond - age set me free.
fill me with your heav'n - ly peace, let it grow and still in - crease.
cast down ev - 'ry i - dol throne, reign su - preme and reign a - lone.
your own tem - ple I would be now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: Orlando Gibbons, 1583–1625

Text and tune: Public domain

Sermon Reading

Acts 2:1–21

¹When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. ³They saw what seemed to be tongues of fire that separated and came to rest on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

⁵Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. ⁷Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? ⁸Then how is it that each of us hears them in our native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” ¹²Amazed and perplexed, they asked one another, “What does this mean?”

¹³Some, however, made fun of them and said, “They have had too much wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice and addressed the crowd:

“Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. ¹⁵These people are not drunk, as you suppose. It’s only nine in the morning! ¹⁶No, this is what was spoken by the prophet Joel:

¹⁷“ ‘In the last days, God says,

I will pour out my Spirit on all people.

Your sons and daughters will prophesy,

your young men will see visions,

your old men will dream dreams.

¹⁸Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

¹⁹I will show wonders in the heavens above

and signs on the earth below,

blood and fire and billows of smoke.

²⁰The sun will be turned to darkness and the moon to blood
before the coming of the great and glorious day of the Lord.

²¹And everyone who calls

on the name of the Lord will be saved.’

A Miracle You've Already Seen

Questions to consider while hearing the sermon:

1. What makes Pentecost hard to relate to?
2. What point does the story of the Cottingley fairies prove?
3. What more subtle, yet dangerous “signs” might we put our trust in?
4. What were the disciples doing that caused the Holy Spirit to show up that day?
5. Pentecost isn't really about the Holy Spirit. What is it about?
6. What is the true miracle here?
7. God gives his presence to us apart from how we _____ on a given day.
8. The _____ hasn't stopped blowing and the _____ hasn't gone out.
9. How did Jesus kickstart the mission he gave the disciples at his Ascension?

Discussion questions:

(for Theology on Tap)

1. What details stand out most to you about the events of Pentecost? What do you think the signs of wind, fire, and tongues were meant to accomplish?
2. What do the words quoted from Joel here mean when it says all God's people will “prophesy”? (Hint: there's a specific and a general definition of the word “prophesy”)
3. Is this sermon implying that we shouldn't attach any emotion to our faith? What is the place of emotion or enthusiasm in our worship and lives of faith? How do you think our church does in its effort of balancing these things?
4. Think back to the Cottingley fairies. Isn't our faith built on trusting some supernatural events happened? Reconcile the negative takeaways from that story with the fact that we have faith in what we cannot see.

Please stand

Christians have used the Nicene Creed since the fourth century to unite themselves together and to obey God's invitation to "confess with our mouth and believe with our hearts" (Romans 10:9).

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Offering

We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You'll also find instructions there for how to give online if you'd prefer. Thank you for supporting our gospel ministry! If you are a guest with us don't feel obligated to contribute. This service is our free gift to you!

Prayer of the Church

This prayer of the Church includes the words of Martin Luther's explanation to the 3rd article of the Apostles' Creed centering on the Holy Spirit.

Praise to you, Holy Spirit! We worship you as the Lord and adore you as the giver of life. As you were present at the beginning of the world to give life to all created things and as you enlightened and equipped the disciples on the Day of Pentecost by the baptism of fire, so by the baptism of water with the Word you made the light of faith shine in our hearts to know Jesus as our Lord. We confess:

I believe that I cannot by my own thinking or choosing believe in Jesus Christ, my Lord, or come to him. But the Holy Spirit has called me by the gospel, enlightened me with his gifts, sanctified and kept me in the true faith. In the same way he calls, gathers, enlightens, and sanctifies the whole Christian Church on earth, and keeps it with Jesus Christ in the one true faith.

Holy Spirit, Spirit of truth and source of all spiritual gifts, stand by us in the weakness of our sinful nature. Grant us a right understanding of the truths that Jesus taught. Give us strength to endure with patience whatever afflictions God may send into our lives. Help us, intercede for us, and train us that we may pray to the Father with boldness and confidence. Preserve us by the power of your Word in our most holy faith as members of the Church, the body of Jesus.

In this Christian Church he daily and fully forgives all sins to me and all believers.

Holy Spirit, you comfort and counsel us in every need. In dark and difficult days strengthen our feeble hands, steady our weak knees, and encourage our fearful hearts. Support us with the promise that in your final creative act you will raise up our bodies so that together with all believers we may see and enjoy the glorious return of Jesus Christ.

On the Last Day he will raise me and all the dead and give eternal life to me and all believers in Christ. This is most certainly true. Amen.

Hear us, Lord, as we pray in silence. *Silent prayer*

Come, Holy Spirit, renew our hearts
And kindle in us the fire of your love. Amen.

When Jesus' disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say "The Lord's Prayer" every Sunday.

Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

To our worship guests seeking an altar at which to commune: Since the Lord's Supper is an expression of outward unity in the faith as well as an inner union with Christ, we ask that those who are not communicant members of our fellowship please schedule a meeting with the pastor before coming to the Lord's Table. We ask this in loving obedience to the Scriptures and not in judgment of anyone's faith, sincerity or standing before God. See the announcement about our communion practice at the back of this worship folder for more info as well.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

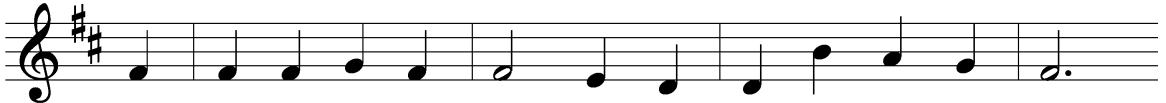
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ

our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy

CW1025 st. 1

Tune: AURELIA



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,



your ev - er - last - ing glo - ry fills earth and sea and sky."



Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:



in mer - cy, come and save us; in love, come set us free.

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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Tune: Public domain

Words of Institution

The peace of the Lord be with you always.

Amen.

As you wait to go up to the table take some moments to examine your heart. Acknowledge sin. Trust God's forgiveness through Christ. Recognize the real presence of Jesus' body and blood together with the bread and wine. (1 Corinthians 11:27-29)

Distribution

Personal Prayer: Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

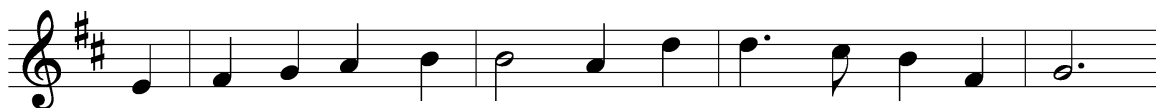
Tune: AURELIA



2 Ho - san - na in the high - est! How blest is Christ our King,



who died as our Re - deem - er, e - ter - nal life to bring!



How blest are you, Lord Je - sus, now com - ing in God's name!



“Ho - san - na in the high - est!” our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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Blessing

M: Brothers and sisters go in peace.

Live in harmony with one another; serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

The historical “blessing of Aaron” (Numbers 6:24-26) has been spoken over God’s people for over 3,500 years.

Now Thank We All Our God

CW 597



1 Now thank we all our God with hearts and hands and voic - es,
2 Oh, may this boun-teous God through all our life be near us,
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things has done, in whom his world re - joic - es;
with ev - er - joy - ful hearts and bless - ed peace to cheer us
the Son, and him who reigns with them in high - est heav - en,



who from our moth - ers' arms has blessed us on our way
and keep us in his grace and guide us when per - plexed
the one e - ter - nal God, whom earth and heav'n a - dore;



with count - less gifts of love and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be ev - er - more.

Text: Martin Rinkert, 1586–1649; tr. Catherine Winkworth, 1827–1878, alt.
Tune: Johann Crüger, 1598–1662
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ANNOUNCEMENTS

New Sermon Series Begins Next Week—Still True

In a world overflowing with opinions, pressure, confusion, and competing loyalties, God’s Word remains unchanged. His truth still saves sinners. His grace still calls the unworthy. His Son still leads his Church. His promises still hold under pressure. His love still comes first. This series follows believers who learned that the gospel is not merely true in theory—it is still true for real life.

Thank you to today’s musicians and vocalists!

Gretchen Bassett; piano — Mark Hennings; trumpet



Sunday School and Bible Study— After worship @ 11:30AM

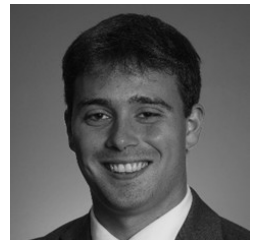
Sunday School for children will take place after worship today. Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks. The adults will have Sunday Study today in the lobby, starting a new study series on “The Chosen” TV show. [To prep for next week’s discussion please watch season 3 episode 6.](#)

Vicar Michael Zimpelmann assigned to Living Hope!

This past Wednesday we learned the name of the young man who will be serving as our vicar starting in August. We’re excited to welcome Michael to our congregation!

A vicar is a 3rd year student from our synod’s seminary (Wisconsin Lutheran Seminary). The vicar gets to spend a year being mentored and serving in real church situations before returning for one last year of classes.

Stay tuned for more details on how you can help with his move, either by donating to help furnish his apartment or lending a hand on the day he arrives in town to move in.



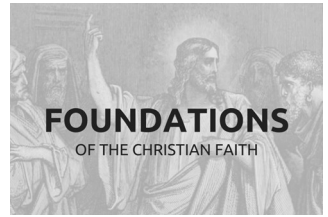
June Fellowship Event—Red Clay Resort After Hours Party—Wednesday June 17 @ 6:00PM

Join the Living Hope family for a fun day of swimming and activities at Red Clay Resort in Co-hutta, GA. We’ve reserved the park for our group starting at 6:00PM and will have it open for us until 9:00PM. For more details visit their website: <https://www.redclayresort.com>
Contact coordinator: Carla Mayer (carla@realityfitness.com)

Foundations Bible Study

If you're interested in membership here at Living Hope, Foundations is our "next step" class, but even if you're not interested in membership, you'll find it to be a good overview of what God has to say to you in his Word. If you're interested in attending the course just check the box on your connection envelope that says "I'd like to attend a membership class" in order to jump into a new group class or individual class. In-person or online classes are available!

Online classes are available on Thursdays at 7:30pm. Message pastor for a class link.



Connection Envelopes

We'd love to get your valuable feedback on our worship service today. If this is your first time at Living Hope we also want the opportunity to give you a gift to say "thanks for being our guest!" You can place your connection envelopes in the offering plate as it passes or in the basket located at the entrance of the sanctuary. Also feel free to just hand it to pastor.

Living Hope Small Groups

- Men's Group—Mondays every other week at 7am. (next meeting Mon. May 25)
- Life on Mission—next session at church on Wednesday May 27 at 7pm
- Women's Group — Mondays every other week at 6:45pm (next meeting Mon June 1)
- Hands of Hope—every other Thursday at 10am. (next meeting on Thurs June 4)
- Theology on Tap—weekly on Tuesday evenings at 7pm

See more details for these groups at <https://livinghopechatt.com/small-groups>

Living Hope Men's Group—Monday May 25 @ 7:00AM

Men's group will be meeting every other Monday morning at 7am at Panera Bread on Gunbarrel Rd. The group will discuss a wide variety of topics that address men living as citizens of the kingdom of heaven in a fallen world. Men of all ages are invited.

Panera Bread—1810 Gunbarrel Road—Chattanooga, TN 37421

Contact coordinator: Mike Frederickson (mfrederickson20@outlook.com)

Theology on Tap—Tuesday May 26 @ 7:00PM

Grab a drink. Grab a bite to eat. Get a taste for good theology and good conversation in a laid back setting. Each week we'll take a deeper look at Sundays sermon content and discuss how to apply that message to everyday life. Theology on Tap meets at **Lupi's Pizza** in Cambridge Square. - - **9454 Bradmore Ln. Suite 109—Cambridge Square, Ooltewah**

Life on Mission—Wednesday May 27 @ 7:00PM at church

"Life on Mission" is a group that will focus on personal witnessing and being an everyday missionary. We tend to think of evangelism as something really scary and outside of our comfort zone but this group will look to highlight, celebrate, and seize the opportunities that God is already placing in front of us every day. The goal is that we will find joy and encouragement as we reach out with Christ's light to the people right in our own backyard.

Members' Minute

Birthday Blessings:

Will Hynson 5/24 Cora Knutson 5/29

Communion at Living Hope

Communion is important to us at Living Hope and we seek to honor the biblical view of *close communion*. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament you receive Jesus' true body and true blood along with the bread and the wine? (*1 Corinthians 11:27-29 + 1 Corinthians 10:15-17*)
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Living Hope Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in the *Foundations* course.)

Service Teams — This week

Sunday Setup Team—Mayer
Snack Provider—Cundiff, Chandler
Ushers—Frizzell, Smith
Acolyte—Kamarrion McNabb

Service Teams — Next week May 31

Sunday Setup Team—Thom
Snack Provider—Appugliese, Bogue, Bunting
Ushers—Hynson, Schulz
Acolyte—Ben Schulz

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LIVING HOPE
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HOPE FOR EVERYDAY