

October 11, 2026



It's Time to Get Back to the Basics

LIVING HOPE
LUTHERAN CHURCH

welcome to
WORSHIP

We're so glad you decided to worship with us today. You could have chosen to be anywhere this morning, and you chose to spend your time with Living Hope. Thank you! It's an honor to have you here and to have the chance to fill you with hope. Welcome to Living Hope.

CURRENT SERIES INFO

Current Series: The Beginning of the End

The cartoon character holds a sign saying, "The End Is Near." For Christians, this is not a message of fear. Instead, it is a message of watchful hope. Scripture teaches that the End Times began with Christ's first coming, especially his death and resurrection. Christ will come again on judgment day. Now we live in that in-between time, when salvation has been won, but full glory is still to come. It's the beginning of the end.

Jesus himself makes clear that no one knows the day or hour of his return. This uncertainty is not meant to trouble us, but to keep us spiritually awake. Each day becomes an opportunity to live in repentance and faith, turning from sin and trusting fully in Christ's finished work for us.

Our preparation for the end is not about trying to predict signs or earn God's favor. Instead, it is about remaining rooted in Jesus: hearing the Word, receiving the sacraments, and trusting the promises of forgiveness. These are God's ways of keeping us ready.

"The Beginning of the End" reminds us that history is moving toward our own death and toward Christ's return. For believers, that end is truly a beginning.

Today's Focus: It's Time to Get Back to the Basics

Sometimes the best thing we can do is get back to the basics. Romans 1:16-17 gives us the basics of Christianity: the gospel is God's power to save, it is for everyone, it gives us the righteousness we could never produce, and it is received by faith. We never outgrow these truths. When life gets complicated, when guilt weighs us down, or when we wonder if we're good enough for God, we go back to the basics: Christ for sinners, God's righteousness given by grace, received by faith.



ABOUT LIVING HOPE

Living Hope Lutheran Church is a brand new mission church on Chattanooga's east side. We are funded by and a member of the Wisconsin Evangelical Lutheran Synod, a collection of over 1,300 churches across the United States and Canada.

Living Hope succeeds in its mission when hope forever in Jesus brings hope for every day in life.

For more on our mission, background, and beliefs just visit our website: livinghopechatt.com

ABOUT WORSHIP

Worship at Living Hope is designed to fill you with hope! The message you hear at Living Hope will center you on your Savior, Jesus, and what he's done for you. Worship isn't just about filling up God with praise. Worship is all about *God filling you* with good news!

We follow a basic order of service, called the liturgy. In the message, in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news (gospel) about Jesus from start to finish. Gospel-centered worship is also designed to include participation of those in attendance.

- Feel free to get up to use restrooms **at any time** during the service.
- **Restrooms** are located around the corner to your right.
- A **nursery** is available for small children out the left-hand side of the worship space. Just look for the **Kid's Zone sign** just past the info corner by the main entrance. Feel free to use that space during worship. The service will be livestreamed into the room.
- **Kid activity bags** are available on a table by the entrance to the sanctuary.
- Please fill out a **connection card**. It's our best way to stay in touch with you and thank you for joining us today! You'll find connection cards on the table at the entrance.
- Everything you need to enjoy today's worship will be found in this Worship Folder. **Songs** will also be found on the screen.

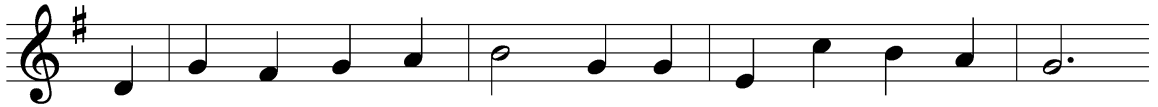
Show friends where you are—check in!

 [/livinghopechatt](https://www.facebook.com/livinghopechatt)

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Today Your Mercy Calls Us

CW 916



- 1 To - day your mer - cy calls us to wash a - way our sin.
- 2 To - day your gate is o - pen, and all who en - ter in
- 3 To - day our Fa - ther calls us, his Ho - ly Spir - it waits;
- 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, what - ev - er we have been,
shall find a Fa - ther's wel - come and par - don for their sin.
his bless - ed an - gels gath - er a - round the heav'n - ly gates.
what should we do with - out you when heart and eye run o'er?



how - ev - er long from mer - cy our hearts have turned a - way,
The past shall be for - got - ten, a pres - ent joy be giv'n,
No ques - tion will be asked us how of - ten we have come;
When all things seem a - gainst us, to drive us to de - spair,



your pre - cious blood can wash us and make us clean to - day.
a fu - ture grace be prom - ised, a glo - rious crown in heav'n.
al - though we oft have wan - dered, it is our Fa - ther's home.
we know one gate is o - pen, one ear will hear our prayer.

Text: Oswald Allen, 1816–1878, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

The name of the Triune God and sign of the cross remind worshipers of their baptisms.

Call to Worship

The grace of our Lord ✠ Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Amen.

In every worship service we confess our sins then cling to the forgiveness that Jesus gives us. Confession is called the “heartbeat of the Christian.”

Confession & Absolution

We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

Merciful Father in heaven, I am altogether sinful from birth.

**In countless ways I have sinned against you
and do not deserve to be called your child.**

But trusting in Jesus, my Savior, I pray:

Have mercy on me according to your unfailing love.

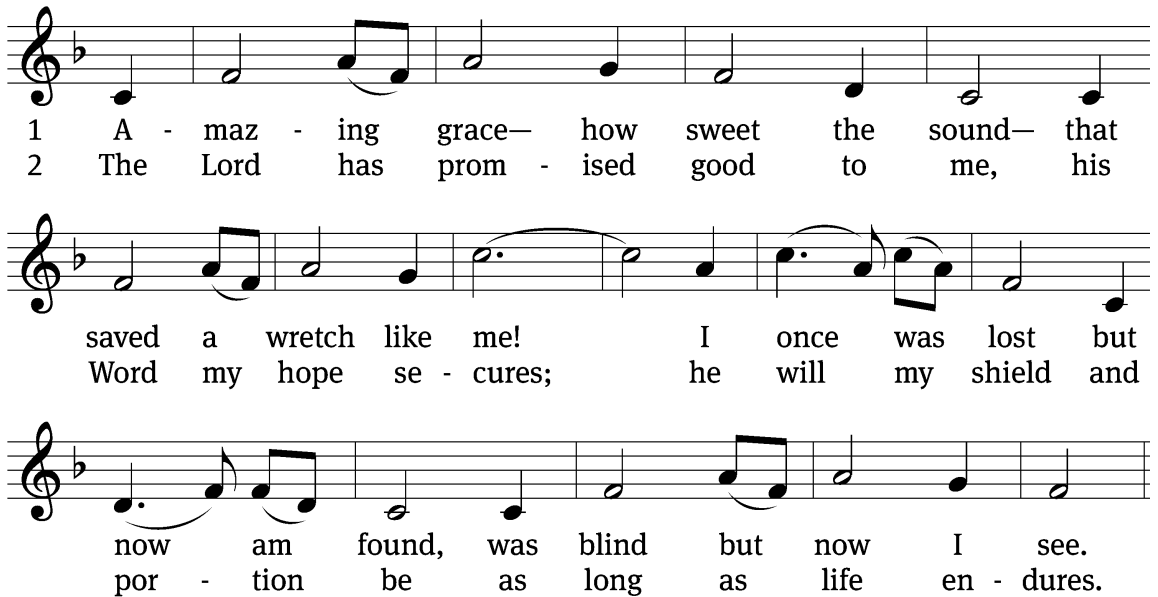
Cleanse me from my sin, and take away my guilt.

God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

Amen.

Amazing Grace

CW 576 sts. 1–2



1 A - maz - ing grace— how sweet the sound— that
2 The Lord has prom - ised good to me, his

saved a wretch like me! I once was lost but
Word my hope se - cures; he will my shield and

now am found, was blind but now I see.
por - tion be as long as life en - dures.

Text: John Newton, 1725–1807, alt.

Tune: Columbian Harmony, Cincinnati, 1829, ed. Benjamin Shaw; ed. Charles H. Spilman

Text and tune: Public domain

Prayer of the Day

Almighty God, you invite us to trust in you for our salvation. Deal with us not in the severity of your judgment but by the greatness of your mercy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

GOD'S WORD

Old Testament Reading

Isaiah 25:6–9

⁶On this mountain the LORD Almighty will prepare
a feast of rich food for all peoples,
a banquet of aged wine—
the best of meats and the finest of wines.

⁷On this mountain he will destroy
the shroud that enfolds all peoples,
the sheet that covers all nations;
⁸he will swallow up death forever.

The Sovereign LORD will wipe away the tears
from all faces;
he will remove his people's disgrace
from all the earth.

The LORD has spoken.

⁹In that day they will say,

“Surely this is our God;
we trusted in him, and he saved us.

This is the LORD, we trusted in him;
let us rejoice and be glad in his salvation.”

Gospel

Matthew 22:1–14

¹Jesus spoke to them again in parables, saying: ²“The kingdom of heaven is like a king who prepared a wedding banquet for his son. ³He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴“Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

⁵“But they paid no attention and went off—one to his field, another to his business. ⁶The rest seized his servants, mistreated them and killed them. ⁷The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸“Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come. ⁹So go to the street corners and invite to the banquet anyone you find.’ ¹⁰So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes. ¹²He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

¹³“Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

¹⁴“For many are invited, but few are chosen.”

The gospel of the Lord
Praise be to Christ!

Please be seated

Children's Message

Children are invited to come forward into the front for the children's message. They will be given a special message designed just for them that ties in with the sermon.

Your Works, Not Mine, O Christ

CW 560



1 Your works, not mine, O Christ, speak glad-ness to this heart;
2 Your blood, not mine, O Christ, can heal my sin-ful soul;
3 Your cross, not mine, O Christ, has borne the dread-ful load
4 Your death, not mine, O Christ, has paid the ran-som due;
5 Your right-eous-ness, O Christ, a-lone can cov-er me;



they tell me all is done, they bid my fear de-part.
your wounds, not mine, con-tain the balm that makes me whole.
of sins that none could bear but the in-car-nate God.
ten thou-sand deaths like mine would have been all too few.
no oth-er right-eous-ness can set a sin-ner free.

Refrain



To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Text: Horatius Bonar, 1808–1889, alt.
Tune: The Parish Choir, London, 1850
Text and tune: Public domain

Sermon Reading

Romans 1:16–17

¹⁶For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

¹⁷For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

It's Time to Get Back to the Basics

Questions to consider while hearing the sermon:

1. Why is it good to go back to the basics?
2. Basics of Christianity #1: The Gospel is God's _____.
3. Why did Paul have to make the point that he was not *ashamed* of the gospel?
4. What does “Gospel” mean?
5. What does it mean that the Gospel is not “*infused* grace”?
6. Basics of Christianity #2: The Gospel is for _____.
7. Basics of Christianity #3: The Gospel gives what we cannot _____.
8. What is pastor's new favorite way of explaining “justification”?
9. Basics of Christianity #4: The Gospel is received by _____.
10. In what way are we a lightbulb?
11. We never graduate from the _____.

Discussion questions:

(for Theology on Tap)

1. Can you name an example of something you experienced that was really complicated and you appreciated just going back to the basics first?
2. The phrase “by faith from first to last” means we are saved by faith alone and nothing else. But another valid translation could be “from faithfulness (of God) to faith (the belief stirred in people’s hearts).” What do you like about each way of translating that phrase? Which is your favorite way to understand it?
3. “The righteous will *live* by faith.” The Greek word for life (zoe) here is packed with meaning. Try to name 3 different ways the righteous “live” by faith.
4. Name some ways that this topic of “going back to the basics” is a fitting theme for our sermon series on the End Times.
5. Pastor shared that Romans 1:16 was his confirmation verse. If you got confirmed as a youth, share what your confirmation verse is and why you like it. If you never got confirmed, what Bible passage would you pick as your verse if you could?

Please stand

Christians have used the Nicene Creed since the fourth century to unite themselves together and to obey God’s invitation to “confess with our mouth and believe with our hearts” (Romans 10:9).

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Offering

We collect offerings out of thanks for what God has done for us so that we can support gospel work here and around the world. You can give using the envelope provided in your worship folder. You'll also find instructions there for how to give online if you'd prefer. Thank you for supporting our gospel ministry! If you are a guest with us don't feel obligated to contribute. This service is our free gift to you!

Prayer of the Church

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian church.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

When Jesus' disciples asked him how to pray he gave them the words of this prayer. (Matt. 6:9-13 and Luke 11:2-4) Since Jesus advises we pray this way, we say "The Lord's Prayer" every Sunday.

Lord's Prayer

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours now and forever. Amen.

To our worship guests seeking an altar at which to commune: Since the Lord's Supper is an expression of outward unity in the faith as well as an inner union with Christ, we ask that those who are not communicant members of our fellowship please schedule a meeting with the pastor before coming to the Lord's Table. We ask this in loving obedience to the Scriptures and not in judgment of anyone's faith, sincerity or standing before God. See the announcement about our communion practice at the back of this worship folder for more info as well.

Holy Communion

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

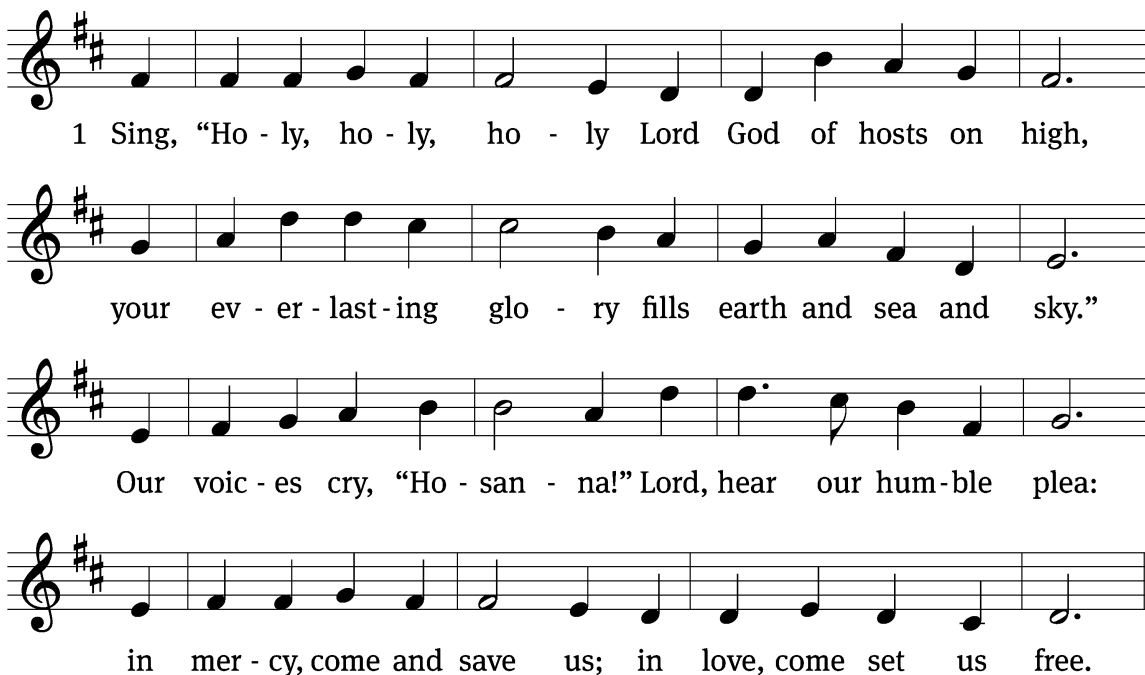
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Gloria

Sanctus

Tune: AURELIA



1 Sing, "Ho - ly, ho - ly, ho - ly Lord God of hosts on high,
your ev - er - last - ing glo - ry fills earth and sea and sky."
Our voic - es cry, "Ho - san - na!" Lord, hear our hum - ble plea:
in mer - cy, come and save us; in love, come set us free.

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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Tune: Public domain

Words of Institution

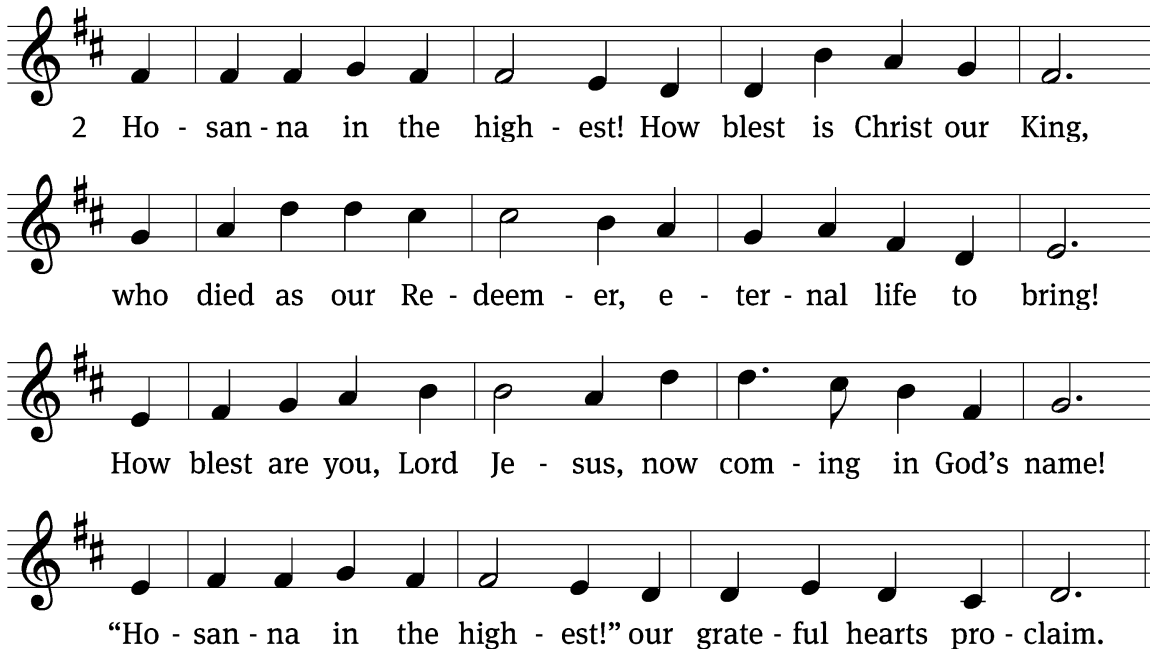
The peace of the Lord be with you always.
Amen.

As you wait to go up to the table take some moments to examine your heart. Acknowledge sin. Trust God's forgiveness through Christ. Recognize the real presence of Jesus' body and blood together with the bread and wine. (1 Corinthians 11:27-29)

Distribution

Personal Prayer: Lord Jesus, with joy and gratitude I now come to your table to receive the precious food of your life-giving body and blood. May it strengthen me to remain in you as you remain in me, so that I bear much fruit in devoted service to you and in acts of kindness to others. Amen.

Tune: AURELIA



2 Ho - san - na in the high - est! How blest is Christ our King,
who died as our Re - deem - er, e - ter - nal life to bring!
How blest are you, Lord Je - sus, now com - ing in God's name!
"Ho - san - na in the high - est!" our grate - ful hearts pro - claim.

Text: Michael D. Schultz

Tune: Samuel S. Wesley

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The historical “blessing of Aaron”
(Numbers 6:24-26) has been spoken
over God’s people for over 3,500 years.

Blessing

M: Brothers and sisters go in peace.

Live in harmony with one another; serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

C: Amen.

By Faith

CW 868 sts. 1-2, Ref, 3-5



1 By faith we see the hand of God
2 By faith our fa - thers roamed the earth
3 By faith the proph - ets saw a day



in the light of cre - a - tion's grand de - sign,
with the pow'r of his prom - ise in their hearts,
when the longed - for Mes - si - ah would ap - pear



in the lives of those who prove his faith - ful - ness,
of a ho - ly cit - y built by God's own hand,
with the pow'r to break the chains of sin and death



who walk by faith and not by sight. v. 2
a place where peace and jus - tice reign. Refrain
and rise tri - um - phant from the grave. v. 4

Refrain



We will stand as chil-dren of the prom-ise; we will fix our
eyes on him, our soul's re - ward. Till the race is fin-ished and the
work is done, we'll walk by faith and not by sight.

4 By faith the church was called to go
in the pow'r of the Spirit to the lost
to deliver captives and to preach good news
in ev'ry corner of the earth. (Refrain)

5 By faith this mountain shall be moved
and the pow'r of the gospel shall prevail,
for we know in Christ all things are possible
for all who call upon his name. (Refrain)

Text: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963
Tune: Keith Getty, b. 1974; Kristyn Getty, b. 1980; Stuart Townend, b. 1963; arr. Ruth N. Coleman, b. 1953
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ANNOUNCEMENTS

Upcoming Services

Current worship series - The Beginning of the End. "The Beginning of the End" reminds us that history is moving toward our own death and toward Christ's return. For believers, that end is truly a beginning. Next week: It's Time to Give to God What Is God's

Thank you to those serving in worship today!

Mark Hennings; piano

Sunday School and Bible Study—After worship at 11:30

Sunday School for children and Sunday Study will take place after worship today. The adults are doing a study on the topic of Sanctification.

Children will meet with their appropriate age groups and are taught by a team of teachers with full background checks.

Visits with Vicar

Stop by the fellowship board at church to sign up to host Vicar Michael for a meal! This is a wonderful opportunity to get to know him better and share a little Southern hospitality. You can either host him in your home for a home-cooked meal or treat him to your favorite local restaurant! You're also welcome to invite vicar over even if you're not providing a meal.

vicar@livinghopechatt.com (208) 972-2319

Summer/Fall Outreach Challenge

We're keeping this "challenge" as simple as possible: join a new social group to establish a relationship with someone new. Our goal with this isn't to make people come to church, but to get used to meeting new people, and developing relationships with the community and the people around us. Obviously we'd love to see these new people we meet also begin (or deepen) their relationship with Jesus but our goal is simply to meet a new friend/acquaintance, be ourselves, and allow God to open doors for sharing our faith. Simply join a group that participates in something you already enjoy doing: running, sports, art, a book club, library gathering, etc.

In the lobby you'll find a sheet where you can write down your name and the new group/social circle you plan to be part of—that way our outreach team can be praying for you and we can all encourage one another in our efforts. The most important thing with this is simply to have fun with it and be yourself!

Members' Minute

Birthday Blessings:

Broghan Nolan 10/12

EV Ramsey 10/14

Sarah Simpson 10/15

Gavin Cundiff 10/16

Foundations Bible Study

If you're interested in membership here at Living Hope, Foundations is our "next step" class, but even if you're not interested in membership, you'll find it to be a good overview of what God has to say to you in his Word. If you're interested in attending the course just check the box on your connection envelope that says "I'd like to attend a membership class" in order to jump into a new group class or individual class. In-person or online classes are available! Message pastor for a class link.



Living Hope Small Groups

- Men's Group—Mondays every other week at 7am. (next meeting Mon. Oct 12)
- Women's Group — Mondays every other week at 6:45pm (next meeting Mon Oct 12)
- Theology on Tap—weekly on Tuesday evenings at 7pm
- Hands of Hope—every other Thursday at 10am. (next meeting on Oct 22)
- The Common Table—once a month on a Wednesday (next meeting Wed Oct 21)
- Life on Mission—next session at church on Wednesday Oct 28 at 7pm

See more details for these groups at <https://livinghopechatt.com/small-groups>

Men's Group—Monday October 12 @ 7:00AM

Men's group will be meeting every other Monday morning at 7am at Panera Bread on Gunbarrel Rd. The group will discuss a wide variety of topics that address men living as citizens of the kingdom of heaven in a fallen world. Men of all ages are invited.

Panera Bread—1810 Gunbarrel Road—Chattanooga, TN 37421

Contact coordinator: Mike Frederickson (mfrederickson20@outlook.com)

Women's Group—Monday October 12 @ 6:45PM

Women's Group will continue a study of Faith Unleashed: Utilizing Your Spiritual Gifts for Greater Kingdom Impact by Lori Lorig & Marilyn Sievert. Through this study, we will discover how God blessed ordinary people in the Bible to do exceptional things and see how He has uniquely designed each of us for His kingdom. We meet at Living Hope at 6:45pm for snacks and socializing, and the study begins at 7:00pm. Hope to see you there!

Contact Coordinator: Rachel Frederickson (rachel.k.frederickson@gmail.com)

Theology on Tap—Tuesday October 13 @ 7:00PM

Grab a drink. Grab a bite to eat. Get a taste for good theology and good conversation in a laid back setting. Each week we'll take a deeper look at Sundays sermon content and discuss how to apply that message to everyday life.

Theology on Tap meets at **Lupi's Pizza** in Cambridge Square.

9454 Bradmore Ln. Suite 109—Cambridge Square, Ooltewah

Oktoberfest flyer handout—Saturday October 17 @ 10:00AM

We'll be going to hang some door flyers in local neighborhoods one week before our Oktoberfest event. Come with a good pair of walking shoes and help us invite our neighbors to join us for the event and hopefully allow us a chance to invite them to worship with us too! We'll meet at church and simply place flyers at doors.

“The Chosen” early access viewing – Saturday October 17 @ 11:30AM

Season 6 of The Chosen premieres in mid-November but Living Hope has gained early access to view the first episode of season 6 a few weeks early. The episode will be played at church in the sanctuary after our Oktoberfest canvass ends that morning. The episode is approximately 50 minutes long and follows the beginning of Good Friday. This is a free event so join us and invite a friend! It'll take place right after our Oktoberfest canvass. Join for one or the other, or both!

Oktoberfest—Save the Date—October 24

Oktoberfest will be Saturday October 24th from 2-5pm. We were able to meet 100s of neighbors who came to this event last year and it's a great way to be a presence in our community! We hope you can get involved in some aspect of the event to make it a fun and welcoming atmosphere for our guests! Please see the volunteer sign up sheets in the lobby or contact our admin assistant, Melissa Turner, if you would like to find a way to serve! (adminassistant@livinghopechatt.com).

Communion at Living Hope

Communion is important to us at Living Hope and we seek to honor the biblical view of *close communion*. Before coming up for communion, all adults should ask themselves these questions:

1. Do you confess your sins and seek to turn away from the sins you confessed?
2. Do you recognize that Jesus' sacrifice on the cross is the only way sin is forgiven?
3. Do you recognize that in the Sacrament you receive Jesus' true body and true blood along with the bread and the wine? (*1 Corinthians 11:27-29 + 1 Corinthians 10:15-17*)
4. Do you believe that the Bible *IS* God's inspired Word and does not just contain some truths of God?
5. Do you believe that Living Hope Lutheran Church teaches only the truth of God based on His inspired Word? (A summary of these teachings is taught in the *Foundations* course.)

Service Teams — This week

Sunday Setup Team—Thom
Snack Provider—Bassett, Dyer
Ushers—Frizzell, Ludwig
Acolyte—Kamarrion McNabb

Pastor Eric Melso

pastormelso@livinghopechatt.com

www.livinghopechatt.com



Service Teams — Next week Oct 18

Sunday Setup Team—Smith
Snack Provider—Amerson, Frederickson
Ushers—Flater, Schulz
Acolyte—Ember Turner

