



Jeremiah's Crossing - P.O. Box 126 - Babcock, WI - 54413
715-884-2551 www.jeremiahscrossing.org



The Mane Quilt Show

A Quilt Show Fundraiser for Jeremiah's Crossing

A 501(c)(3) nonprofit, therapeutic horseback-riding ranch
for kids with special needs~Lessons provided at no cost to families!

Our Theme: "Horsin' Around"

- Date:** April 25 & 26, 2020 (Set up April 24 starting at 5 PM. Pack up after 2 PM April 26)
- Time:** Saturday, April 25 ~ 10 AM - 3 PM Sunday, April 26 ~ 10 AM - 2 PM
Hall available to vendors @ 8 AM Saturday and 9 AM Sunday.
- Location:** Wisconsin Rapids East Junior High Field House
311 Lincoln St, Wisconsin Rapids, WI.
** Enter on 6th St. South off of Grand Ave. 6th Street is a one way street.
- Projected attendance:** Growing, Public Invited, Marketed to quilt guilds statewide, fabric stores, tv calendars, local news, Facebook events, Facebook page, Jeremiah's Crossing website, posters
- Other attractions:** Judged Quilt Show, Appraiser, Featured Exhibit, Raffle Quilt, Basket Raffle, Door Prizes for Attendees, Concessions available on site
- Approx. # of Vendors:** We have space for 28 vendors. First come, first served.
- Booth Details:** \$40 and **an item** for our door prize table for a 12' X 12' space
Note: You must bring your own tables. Electricity available, bring your own extension cord if needed.
- FEES ARE TAX DEDUCTIBLE!
- Deadline:** Application must be postmarked by April 1, 2020 **Gate Fee:** None for vendors

Vendor reservations are taken on a first-come, first-served basis, so please register promptly to assure a spot.

If you have any questions, please feel free to call or e-mail me, or log on to our web site at www.jeremiahscrossing.org. I hope that you consider joining us in making this an amazing year.

Sincerely,

Wendy Franklin, Vendor Coordinator

Phone: 715.252.5308

E-mail: wendy.franklin52@yahoo.com

When e-mailing please put "Quilt Show" in the subject line.



The Mane Quilt Show

Vendor Application Form:

Saturday, April 25 & Sunday, April 26, 2020
Saturday, April 25 ~ 10 AM - 3 PM Sunday, April 26 ~ 10 AM - 2 PM



Name: _____ Business/Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Items Sold: _____

Other notes/comments: _____

Include self addressed stamped envelope (if no e-mail address).

Booths will be 12'x12' (final placement is up to organizers).

Application form must be postmarked by April 1, 2020. Upon application is approval, you will receive confirmation and further instructions.

No refunds will be given. Exhibitors must abide by all the Laws of the State of Wisconsin, and Ordinances of Wood County and are responsible for loss, theft, or damage to items or personal property and for personal injury during the show. Exhibitors are advised to carry insurance for loss and public liability. Exhibitors shall hold Jeremiah's Crossing harmless from any and all claims arising out of the exhibitor's use of the leased space.

Exhibitors receive full proceeds from sales and must remain set up until the end of the event. No sale of firearms or weapons will be permitted. No sale of alcohol is allowed on site.

Jeremiah's Crossing Organizers reserves the right to reject or accept any application. Proof of insurance may be required.

_____ Quilt Related (Shop, Quilt/Sewing Supplies, Crafting Supplies, Education, etc.)

_____ Craft Fair (**Handmade** items such as wooden crafts, jewelry, candles, etc.)

_____ Health & Wellness (Education, Health and Wellness products/services, etc.)
(We will not duplicate in this area.)

Booths: _____ 12 X 12 booth ~ \$40 plus a door prize donation.

_____ **Total Number of booths x \$40 each for a total of \$** _____

Signature _____ **Date** _____
(Application must be signed for participation)

Make checks payable to: Jeremiah's Crossing

Mail to: Jeremiah's Crossing ~ Mane Quilt Show, PO Box 126, Babcock, WI 54413

Questions?

Call or e-mail Wendy Franklin 715.252.5308 email: wendy.franklin52@yahoo.com

When e-mailing please put "Quilt Show" in the subject line.

OFFICE USE ONLY

Date Rec'd: _____

Amount Pd: _____

Check #: _____

Cash: _____

Space #: _____