

WELCOME

THIRD SUNDAY AFTER PENTECOST

SAT. JUNE 13/SUN. JUNE 14, 2026



“In the Shadow of His Wings”

WELCOME

AS WE GATHER

When the shadow of a bird in flight comes near to us, we don't help the bird fly, but we do indeed marvel at how effortless it seems. God in the Old Testament Reading uses the wings of an eagle to teach the Israelites how He rescued them from Egypt. Of what greater magnitude it was for Jesus, crucified and buried with our sins! And He rescued us without our lifting a finger! Now, in the Gospel, He sends us out with that Good News to all who will listen that “the kingdom of heaven is at hand” (Matthew 10:7).

✠ PREPARATION ✠

OPENING HYMN

“God Himself Is Present”

LSB 907

HYPERLINKS

<https://youtu.be/ZcGoxs7qiQk?si=F2DASbkR8I1Y83d&t=19>

**1 God Himself is present:
Let us now adore Him
And with awe appear before Him.
God is in His temple;
All within keep silence;
Humbly kneel in deepest rev'rence.
He alone
On His throne
Is our God and Savior;
Praise His name forever!**

**2 God Himself is present:
Hear the harps resounding;
See the hosts the throne surrounding.
“Holy, holy, holy!”
Hear the hymn ascending,
Songs of saints and angels blending.
Bow Your ear
To us here:
Hear, O Christ, the praises
That Your Church now raises.**

**3 Fount of ev'ry blessing,
Purify my spirit,
Trusting only in Your merit.
Like the holy angels,
Worshiping before You
May I ceaselessly adore You.
Let Your will
Ever still
Rule Your Church terrestrial
As the hosts celestial.**

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES

Exodus 19:5; Romans 5:11; Matthew 9:38

Pastor: You shall be My treasured possession among all peoples,

People: for all the earth is Mine.

Pastor: We also rejoice in God through our Lord Jesus Christ,

People: through whom we have now received reconciliation.

Pastor: Pray earnestly to the Lord of the harvest

People: to send out laborers into His harvest.

CONFESSION AND ABSOLUTION

1 John 1:8–9

Pastor: If we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Upon this, your confession, I by virtue of my office as a called and ordained servant of the Word announce the grace of God to you, and in the stead and by the command of my Lord

Jesus Christ I forgive you all your sins in the name of the
Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

✠ WORD ✠

KYRIE



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

HYMN OF PRAISE

(LSB 790, St. 1 & 5)

Hyperlink

<https://youtu.be/ow1oPV2NR3c?si=lKaRFjhUti5x5Ais&t=23>

**Praise to the Lord, the Almighty, the King of creation!
O my soul, praise Him, for He is your health and salvation!
Let all who hear Now to His temple draw near,
Joining in glad adoration!**

**Praise to the Lord! O let all that is in me adore Him!
All that has life and breath, come now with praises before Him!
Let the Amen Sound from His people again;
Gladly forever adore Him!**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray.

Almighty and Eternal God, let all the peoples praise you. Let the nation rejoice and be glad, for you judge us with right judgement and you guide our way upon this earth and on the pathways you have made for the life to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *Exodus 19:2–8*

(God did everything to free His people from slavery.)

² They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³ while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴ ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵ Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶ and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.”

⁷ So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸ All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

CHOIR ANTHEM

"Now Thank We All Our God"

EPISTLE*Romans 5:6–15*

(The one man's death means life for many.)

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

VERSE*Matthew 9:37b–38*

Pastor: Alleluia. The harvest is plentiful, but the laborers are few;

People: **therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest. Alleluia.**

HOLY GOSPEL

Matthew 9:35–10:8

(The disciples are sent out as apostles.)

Pastor: The Holy Gospel according to St. Matthew, the ninth and tenth chapters.

People: Glory to You, O Lord.

³⁵ And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶ When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

10 And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ² The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴ Simon the Zealot, and Judas Iscariot, who betrayed him.

⁵ These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸ Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY

“Hark, the Voice of Jesus Calling”

LSB 827

HYPERLINK

<https://youtu.be/rpWEgyLeyXY?si=3l3as6jS87BBfbGq>

**1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?**

**2 Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.**

**3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.**

**4 Harken to the Lord whose coming
Marks the time when grace shall end,**

**When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.**

SERMON

Rev. Dr. Timothy Oswald

THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING

✠ SACRAMENT ✠

PREFACE

2 Timothy 4:22

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS “Holy God, We Praise Thy Name”

LSB 940 Sts. 1 & 5

Hyperlink

https://youtu.be/jeoWDE1_4qw?si=uKeliFAEGKMbfBPB&t=25

**Holy God, we praise Thy name;
Lord of all, we bow before Thee,
All on earth Thy scepter claim,
All in heav'n above adore Thee,
Infinite Thy vast domain,**

Everlasting is Thy reign.

**Holy Father, Holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.**

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples saying, *“Take, eat; this is My body, which is given for you. This do in remembrance of Me.”*

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, *“Drink ye all of it; this cup is the new testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me.”*

PROCLAMATION OF CHRIST *1 Corinthians 11:26; Revelation 22:20*

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

THE LORD’S PRAYER

Pastor: Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;**

give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

LSB 163

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

✠DISTRIBUTION OF HOLY COMMUNION✠

By communing, a person says publicly that they -

- are baptized and confirmed*
- believe Christ's words*
- repent of their sins*
- fully agree with all that the Lutheran Church-Missouri Synod teaches.*

How to receive –

- anyone may come to the altar but keep hands folded if not receiving Communion*
- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol*
- smile, exude your joy, but keep a reverent demeanor as others commune*

DISTRIBUTION HYMN

“Your Table I Approach”

LSB 628

Hyperlink

<https://youtu.be/GrhbrVGYTEE?si=bYUIq6ghTx3gmLzt>

**1)Your table I approach;
Dear Savior, hear my prayer.
Let not an unrepentant heart
Prove hurtful to me there.**

**2) Lord, I confess my sins
And mourn their wretched hands;
A contrite heart is sure to find
Forgiveness at Your hands.**

**3)Your body and Your blood,
Once slain and shed for me,
Are taken at Your table, Lord
In blest reality.**

**4)Search not how this takes place,
This wondrous mystery,
God can accomplish vastly more
Than what we think could be.**

**5)O grant, most blessed Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.**

**6)Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.**

NUNC DIMITTIS

(LSB page 211)

**O Lord, now let Your servant depart in heav'nly peace,
For I have seen the glory of Your redeeming grace:
A light to lead the Gentiles unto Your holy hill,
The glory of Your people, Your chosen Israel.
All glory to the Father, all glory to the Son,
All glory to the Spirit, forever Three in One;
For as in the beginning, is now, shall ever be,
God's triune name resounding through all eternity.**

POST-COMMUNION COLLECT

Pastor: Let us pray.

Most Holy Triune God, we praise You for remembering us in Your kingdom, setting a place for us at Your Table, and bringing us into a life that lasts forever. As those forgiven by Your grace and sealed in Baptism as Your treasured possession, bless us with firm faith and a holy purpose, that we would keep Your commandments, know the love of our Father, and live in His truth; through Jesus Christ, our Lord, who lives and reigns with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Numbers 6:24–26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN

“Abide, O Dearest Jesus”

LSB 919

HYPERLINKS

https://youtu.be/ZfUMTmMXemA?si=PiF_MPrDtQTXbUzG&t=20

**1. Abide, O dearest Jesus,
Among us with Your grace
That Satan may not harm us
Nor we to sin take place.**

**2. Abide, O dear Redeemer,
Among us with Your word,
And thus now and hereafter
True peace and joy afford.**

**3. Abide with heav'nly brightness
Among us, precious light;
Your truth direct and keep us
From errors' gloomy light.**

**4. Abide with richest blessings
Among us, bounteous Lord;
Let us grace and wisdom
Grow daily through Your Word.**

**5. Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.**

**6. Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.**

ANNOUNCEMENTS

**HOPE LUTHERAN CHURCH MISSION STATEMENT:
“Dedicated to knowing Christ and making Christ
known to others”**

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- **Pastor:** Rev. Dr. Timothy Oswald
- **Liturgist (Sun.)** Rev. Maurice Lind, Pastor Emeritus
- **Sat. Organist:** Lina Schaal
- **Sun. Organist:** George Kelm
- **Choir Director:** Gail Feick
- **Ensemble Coordinator:** Tabra Gomski
- **A/V Team:** Brian & Amanda Larie
Stan & Cheryl Grey, Dawn Oswald

- **Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.**

- **INTERESTED IN A SMALL GROUP setting study of the Book of Numbers? Please see Pastor or Mike Gomski.**

- **LADIES LUNCH - Tuesday, June 16th @ 11:30am at Corner Kitchen 100 N. Lake Ave, Twin Lakes. Please contact Beth Schneider at 262-351-6578**

- **BRAT FRY-COOKIES are needed for Hope’s upcoming Brat Fry Saturday, June 20. Sign up sheet on the back table. Place cookies or bars in a Ziploc bag. Please label any alerts, example gluten free, has nuts, etc. Please drop off your goodies either at church lower level by 8:30 am or at Berkot’s after 9:30 am. Any questions contact Beth Schneider 262 -351- 6578**

- **THE SILENT AUCTION** log book is on a table in the back of the fellowship hall downstairs. Please log in any items your bring and give any gift cards/other valuables to Phyllis to be locked up. Other items can be put on the table. If you would like to make up a silent auction basket, baskets and supplies (shrink wrap bags, pipe cleaners, ribbon) are also on a table in the back downstairs. Please take what you need. Baskets do not need to be wrapped.
- **HELP NEEDED – JULY 11 CAR SHOW:** Sign-up sheets for helping and donations for food such as pop (cans), water bottles, hamburger buns, french bread loaves for garlic bread are in the narthex. Please see Gail with questions.
- **TASTY FELLOWSHIP:** We would appreciate additional help in providing treats after Sunday services. If you are interested or would like more information, please see Tami Voigt.

THIS WEEK

Reader: Erna Wishnew
Communion: Paul Schneider
Ushers: Kim Zembal & Phyllis Klen
Fellowship: Beth Schneider
Altar Guild: John & Peggy Tueting

NEXT WEEK

Reader: Gail Feick
Communion: Paul Trettin
Ushers: Joeseph & Trina Metz
Fellowship: Phyllis Klen

