

# **WELCOME**

**TWENTY-SECOND SUNDAY AFTER PENTECOST  
SAT. NOVEMBER 8/SUN. NOVEMBER 9, 2025**



## **“LOVE AND TRADITIONS”**

### **AS WE GATHER**

We are not far from the “holiday season.” In the secular world, Thanksgiving, Christmas, and New Year’s roll into one big celebration. It is typical to have holiday traditions around special times of the year. Traditions can serve to make some moments more memorable and meaningful. But sometimes traditions add stress to an already hectic calendar or distract us from the real reason for celebrating.

Before jumping headlong into the holiday season, soak up this moment in worship. See how the Lord repeatedly meets us with His best. See how surrounding ourselves with His Word and sacramental gifts truly makes us ready to celebrate, for this season and forever!

# **WELCOME**

## **✠ PREPARATION ✠**

### **OPENING HYMN**

“O God of God, O Light of Light” *LSB 810*

#### **HYPERLINK**

<https://youtu.be/UurvVnNfUCI?si=a6T58VZFP5XExOG&t=29> Verses

**1 O God of God, O Light of Light,  
O Prince of Peace and King of kings:  
To you in heaven's glory bright  
The song of praise forever rings.  
To Him who sits upon the throne,  
The Lamb once slain but raised again,  
Be all the glory He has won,  
All thanks and praise!  
Amen, amen.**

**2 For deep in prophets' sacred page,  
And grand in poets' wingèd word,  
Slowly in type, from age to age  
The nations saw their coming Lord;  
Till through the deep Judean night  
Rang out the song,**

**“Goodwill to men!”  
Sung once by firstborn sons of light,  
It echoes now,  
“Goodwill!” Amen.**

**3 That life of truth, those deeds of love,  
That death so steeped in hate and scorn—  
These all are past, and now above  
He reigns, our King once crowned with thorn.  
Lift up your heads,  
O mighty gates!  
So sang that host beyond our ken.  
Lift up your heads, your King awaits.  
We lift them up.  
Amen, amen.**

**4 Then raise to Christ a mighty song,  
And shout His name  
His mercies tell!  
Sing, heav’nly host, your praise prolong,  
And all on earth, your anthem swell!  
All hail, O Lamb for sinners slain!  
Forever let the song ascend!  
Worthy the Lamb, enthroned to reign,  
All glory, pow’r!  
Amen, amen**

## INVOCATION

Pastor: In the name of the Father and of the ✠  
Son and of the  
Holy Spirit.

**People: Amen.**

## OPENING SENTENCES

*Psalm 118:24; 1 John 3:1;  
John 13:35; 1 Corinthians 16:14*

Pastor: This is the day that the LORD has made;

**People: let us rejoice and be glad in it.**

Pastor: See what kind of love the Father has given  
to us,

**People: that we should be called children of God;  
and so we are.**

Pastor: Jesus said, “By this all people will know that  
you are My disciples, if you have love for  
one another.”

**People: Let all that you do be done in love.**

## CONFESSION AND ABSOLUTION

Pastor: All have sinned and fall short of the glory of God,

**People: and are justified by His grace as a gift,  
through the redemption that is in Christ  
Jesus.**

Pastor: God calls us to confess our sins. We observe a moment of silence for personal reflection and confession.

*Silence for reflection on God's Word and for self-examination.*

Pastor: O almighty God, merciful Father,

**People: I, a poor miserable sinner, confess unto  
You all my sins and iniquities with which  
I have ever offended You and justly  
deserved Your temporal and eternal  
punishment. But I am heartily sorry for  
them and sincerely repent of them, and I  
pray You of Your boundless mercy and  
for the sake of the holy, innocent, bitter  
sufferings and death of Your beloved Son,  
Jesus Christ, to be gracious and merciful  
to me, a poor, sinful being.**

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

**People: Amen.**

*(Please be seated)*

**✠WORD✠**

**Kyrie**



**C** Lord, have mer - cy;



Christ, have mer - cy;



Lord, have mer - cy.

## **HYMN OF PRAISE**

**“The Lord, My God, Be Praised”**

*St. 1 & 4*

Hyperlink

<https://youtu.be/dyTrUEhEnbo?si=bGeuAn9ZZ2ngLgaX>

**The Lord, my God, be praised,  
my light, my life from heaven;  
My maker, who to me has soul and body given;  
My Father, who will shield  
and keep me day by day  
And make each moment yield  
new blessings on my way.**

**The Lord, my God, be praised,  
my God, the everliving,  
To whom the heav’nly host their laud  
and praise are giving,  
The Lord, my God, be praised,  
in whose great name I boast,  
God Father, God the Son,  
and God the Holy Ghost.**

## **SALUTATION**

**Pastor:** The Lord be with you.

**People:** And with your spirit.

## PRAYER OF THE DAY

Pastor: Let us pray. Eternal Holy Spirit, who has called Your church through the Gospel into the glory of our Lord Jesus Christ, protect Your chosen people. Sanctify us that we might hold fast to what is true, standing firm in Your eternal comfort and good hope; through Jesus Christ, our Lord, who lives and reigns with You and the Father, one God, now and forever.

**People: Amen.**

**OLD TESTAMENT READING**    *Exodus 3:1–15*  
*(The Lord announces His intention to deliver Israel from slavery and mobilizes Moses to bear His name.)*

**3** Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup> And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup> And Moses

said, “I will turn aside to see this great sight, why the bush is not burned.” <sup>4</sup> When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup> Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” <sup>6</sup> And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup> Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup> Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup> But Moses said to God, “Who am I that I should go to Pharaoh and

bring the children of Israel out of Egypt?” <sup>12</sup> He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup> Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup> God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel: ‘I am has sent me to you.’” <sup>15</sup> God also said to Moses, “Say this to the people of Israel: ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

## **CHOIR ANTHEM**

“Children of the Heavenly Father”

*Public Domain*

**EPISTLE** 2 Thessalonians 2:1–8, 13–17

*(Amid confusion and calamity, Paul exhorts believers to cling to his faithful teaching and the hope of Christ.)*

**2** Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup> not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup> Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup> who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup> Do you not remember that when I was still with you I told you these things? <sup>6</sup> And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup> For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup> And then the lawless one will be revealed, whom the Lord Jesus will kill with the

breath of his mouth and bring to nothing by the appearance of his coming.

<sup>13</sup> But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth.

<sup>14</sup> To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup> So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter. <sup>16</sup> Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup> comfort your hearts and establish them in every good work and word.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**ALLELUIA AND VERSE**

*(LSB p. 205)*

*Hyperlink*

[https://youtu.be/6R7I\\_UeHti0?si=78gou8HnpcOJIAfR](https://youtu.be/6R7I_UeHti0?si=78gou8HnpcOJIAfR)

**Alleluia! Alleluia! Alleluia!**  
**These things are written that you may believe**  
**that Jesus is the Christ, the Son of God.**  
**Alleluia! Alleluia! Alleluia!**

**HOLY GOSPEL** *Luke 20:27–40 (Jesus silences the scribes and Sadducees by witnessing of the God of the living.)*

Pastor: The Holy Gospel according to St. Luke, the twentieth chapter.

**People: Glory to You, O Lord.**

<sup>27</sup> There came to him some Sadducees, those who deny that there is a resurrection, <sup>28</sup> and they asked him a question, saying, “Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup> Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup> And the second <sup>31</sup> and the third took her, and likewise all seven left no children and died. <sup>32</sup> Afterward the woman also died. <sup>33</sup> In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup> And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup> but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup> for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup> But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup> Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup> Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup> For they no longer dared to ask him any question.

Pastor: This is the Gospel of the Lord.

**People: Praise to You, O Christ.**

## **HYMN OF THE DAY**

“Preserve Your Word, O Savior” *LSB* 658

*HYPERLINK*

<https://youtu.be/eeNVFCsCuY?si=4NY3qcw9nkh04DSf>

1 Preserve Your Word, O Savior,  
To us this latter day,  
And let Your kingdom flourish;  
Enlarge Your Church, we pray.  
O keep our faith from failing;  
Keep hope's bright star aglow.  
Let nothing from truth turn us  
While living here below.

2 Preserve, O Lord, Your honor,  
The bold blasphemer smite;  
Convince, convert, enlighten  
The souls in error's night.  
Reveal Your will, dear Savior,  
To all who dwell below,  
Great light of all the living,  
That all Your name may know.

3 Preserve, O Lord, Your Zion,  
Bought dearly with Your blood;  
Protect what You have chosen  
Against the hellish flood.  
Be always our defender  
When dangers gather round;  
When all the earth is crumbling,  
Safe may Your Church be found.

4 Preserve Your Word and preaching,  
The truth that makes us whole,  
The mirror of Your glory,  
The pow'r that saves the soul.  
Oh, may this living water,  
This dew of heav'nly grace,  
Sustain us while here living  
Until we see Your face.

5 Preserve in wave and tempest  
Your storm-tossed little flock;  
Assailed by wind and weather,  
May it endure each shock.  
Stand at the helm, our pilot,  
And set the course aright;  
Then we will reach the harbor  
In Your eternal light.

Andreas Gryphius, 1616– 64; tr. William J. Schaefer, 1891–  
1976, alt.

Concordia Publishing House. Lutheran  
Service Book: Text Edition (Kindle Locations  
22188-22198). Concordia Publishing House  
. Kindle Edition

**SERMON**

*Rev. Dr. Timothy Oswald*

## **CATECHISM**      *The Third Petition*

Pastor: The Third Petition of the Lord's Prayer:

**People: Thy will be done on earth as it is in heaven.**

Pastor: What does this mean?

**People: The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.**

Pastor: How is God's will done?

**People: God's will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God's name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.**

## **PRAYER OF THE CHURCH**

## **OFFERING**

## ✠ SACRAMENT ✠

### **PREFACE** 2 *Timothy* 4:22

Pastor: The Lord be with you.

**People: And also with you.**

Pastor: Lift up your hearts.

**People: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**People: It is right to give Him thanks and praise.**

### **PROPER PREFACE**

Pastor: It is truly worthy, proper, and beneficial that we would give thanks to You in every time and place, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who committed Himself both to Your fatherly will and to helpless humanity by offering Himself as a substitute and sacrifice for the sins of man. His glorious death and triumphant resurrection testify to His victory over sin and death, setting forth the Gospel that brings life to all who believe. Therefore,

as those who bear witness to His triumph  
until He comes again, we join our voices  
with the saints and angels, eternally praising  
You and singing:

**SANCTUS**

*(LSB, page 195)*

*Hyperlink*

<https://youtu.be/ahQMjZlHNRs?si=9XxQvVnoKS1rAiBZ>

**Holy, holy, holy Lord God of Sabaoth;  
Heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He,  
Blessed is He that cometh in the name of the  
Lord.**

**Hosanna, hosanna, hosanna in the highest.THE**

**WORDS OF OUR LORD**

*Matthew 26:26–28; Mark 14:22–24;*

*Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, the same night in  
which He was betrayed, took bread, and  
when He had given thanks, He brake it and  
gave it to His disciples saying, “*Take, eat;*

*this is My body, which is given for you. This do in remembrance of Me.”*

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying, “*Drink ye all of it; this cup is the new testament in My blood, which is shed for you for the remission of sins. This do, as oft as ye drink it, in remembrance of Me.”*

## **PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**People: Amen. Come, Lord Jesus.**

Pastor: Lord, remember us in Your kingdom and teach us to pray:

**Our Father who art in heaven, hallowed be Thy name,Thy kingdom come, Thy will be done on earth as it is in heaven;give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not**

**into temptation, but deliver us from evil. For  
Thine is the kingdom and the power and the  
glory forever and ever. Amen.**

## **PAX DOMINI**

**Pastor:** The peace of the Lord be with you always.  
**People:** Amen.

**AGNUS DEI**            “Lamb of God”            *(LSB*  
*550 St. 1 & 3)*

*Hyperlink*

<https://youtu.be/qkVZGGIVFdY?si=uPVkGmqt6DxeIq2L>

**Your only Son, no sin to hide,  
But You have sent Him from Your side  
To walk upon this guilty sod,  
And to become the Lamb of God.  
O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God!  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.**

**I was so lost, I should have died,  
But You have brought me to Your side  
To be led by Your staff and rod,  
And to be called a lamb of God.  
O Lamb of God, sweet Lamb of God,  
I love the holy Lamb of God!  
O wash me in His precious blood,  
My Jesus Christ, the Lamb of God.**

## **✠DISTRIBUTION OF HOLY COMMUNION✠**

***By communing, a person says publicly that they -***

- are baptized and confirmed*
- believe Christ's words*
- repent of their sins*
- fully agree with all that the Lutheran Church-Missouri Synod teaches.*

***How to receive –***

- anyone may come to the altar but keep hands folded if not receiving Communion*

*- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol*

*- smile, exude your joy, but keep a reverent demeanor as others commune*

## **DISTRIBUTION HYMN**

**“Just A Closer Walk with Thee”**

Hyperlink

<https://youtu.be/iPmJemdLGf8?si=rcqT7vhM545W9Td5>

**I am weak but Thou art strong;**

**Jesus, keep me from all wrong;**

**I'll be satisfied as long**

**As I walk, let me walk close to Thee.**

**Just a closer walk with Thee,**

**Grant it, Jesus, is my plea,**

**Daily walking close to Thee,**

**Let it be, dear Lord, let it be.**

**Through this world of toil and snares,**

**If I falter, Lord, who cares?**

**Who with me my burden shares?**

**None but Thee, dear Lord, none but Thee.**

**Just a closer walk with Thee,**

**Grant it, Jesus, is my plea,**

**Daily walking close to Thee,**

**Let it be, dear Lord, let it be.**

**When my feeble life is o'er,  
Time for me will be no more;  
Guide me gently, safely o'er  
To Thy kingdom shore, to Thy shore.  
Just a closer walk with Thee,  
Grant it, Jesus, is my plea,  
Daily walking close to Thee,  
Let it be, dear Lord, let it be.**

**Unknown: Traditional Folk Song**

## **POST-COMMUNION HYMN**

**“We Depart, Lord”** *Tune: LSB 924*

*Hyperlink*

<https://youtube.com/clip/UgkxREfVs75wUH1vBHkn6DcT6fsAldwXNI-?si=VfgfdQGSfBTC4tJi>

**We depart, Lord, with Your blessing;  
Filled with joy we leave this place.  
Nations' light and Israel's glory,  
You have shown us love and grace.  
Praise we Father, Spirit, Son blest,  
Now and in eternal rest.**

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## POST-COMMUNION THANKSGIVING

Pastor: Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People: Amen.**

## BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩  
give you peace.

**People: Amen.**

## **CLOSING HYMN**

**“Christ the Eternal Lord”     *LSB 829***

### **HYPERLINKS**

**<https://youtu.be/vbqJnEcR8y8?si=C1OH2jaUhRQ3p4d&t=35>**

**1.Christ the eternal Lord,  
Whose promise here we claim,  
Whose gifts of grace are freely poured  
On all who name Your name;  
With thankfulness and praise  
We stand before Your throne,  
Intent to serve You all our days  
And make Your glory known.**

**2.Christ the unchanging Word  
To ev’ry passing age,  
Whose timeless teachings still are heard  
Set forth on Scripture’s page;  
Transform our thought and mind  
, Enlighten all who read,  
Within Your Word by faith to find  
The bread of life indeed.**

**3.Christ the redeeming Son,  
Who shares our human birth,  
And by His death salvation won  
For ev'ry child of earth;  
To tell Your love abroad,  
That all may honor Christ today  
And follow Him as Lord.**

**4.Christ the ascended King  
Exalted high above,  
Whose praise unending ages sing,  
Whom yet unseen we love;  
When mortal life is past  
Your voice from heaven's throne  
Shall call your children home at last  
To know as we are known.**

## **ANNOUNCEMENTS**

### **HOPE LUTHERAN CHURCH MISSION STATEMENT:**

**“Dedicated to knowing Christ and making Christ known  
to others”**

**Creative Worship for the Lutheran Parish, Series C, Quarter 4.**

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- **Preacher: Rev. Dr. Timothy Oswald**
- **Liturgist (Sun.): Rev. Maurice Lind, Pastor Emeritus**

- **Sat. Organist:** Lina Schaal
- **Sun. Organist:** George Kelm
- **Choir Director:** Gail Feick
- **A/V Team:** Brian & Amanda Larie,  
Stan & Cheryl Grey, Dawn Oswald  
Josh Walton
- **Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.**
- **The Operation Christmas Child boxes are due today.**
- **Interested in a small group setting study of the Book of Numbers? Please see Pastor or Mike Gomski.**
- **The Sharing Center is now distributing holiday foods. If you would like to donate canned goods/side dishes, Gail will deliver. Also needed are frozen turkeys, which can be delivered directly to the Sharing Center, 25700 Wilmot Road, Trevor between 9-1 Mon-Wed, and Friday between 8-noon.**
- **CHURCH COUNCIL ELECTIONS:** The following positions will be available for next year: President, Secretary and Treasurer. Elections will be held at the next Voters' Meeting on December 14. Please prayerfully consider serving the Lord in this capacity. See George Kelm if you are interested.
- **The Women of Hope last quarterly meeting for 2025 is this Tuesday at 4:30pm. All ladies are welcome to join us. We will be discussing plans for Trees on Parade and Advent by Candlelight. We appreciate all ladies interested in either event to join us to give us their thoughts too. Any questions on any event please contact Beth Schneider 262-351-6578.**

### **WORSHIP ASSISTANTS TODAY**

**Reader: Jim Tonkinson**  
**Communion: Paul Schneider**  
**Ushers: Joe & Trina Metz**  
**Fellowship: Rita Estes**  
**Altar Guild: John & Peggy Tueting**

### **NEXT WEEK**

**Reader: Peter Voigt**  
**Communion: Paul Schneider**  
**Ushers: Gary Estes & Gary Schaetten**  
**Fellowship: Peter/Tami Voigt**  
**Altar Guild: John & Peggy Tueting**

### **BIRTHDAY**

**11/14 Emma Pferdmenges**

### **Calendar of Events This Week**

**11/10/25 – 11/16/25**

|                   |                |                                                        |
|-------------------|----------------|--------------------------------------------------------|
| <b>Monday:</b>    | <b>6:00pm</b>  | <b>Council Meeting</b>                                 |
| <b>Tuesday:</b>   | <b>4:30pm</b>  | <b>Women of Hope Meeting</b>                           |
| <b>Wednesday:</b> | <b>6:00pm</b>  | <b>Bible Study “Selected<br/>Stories from Genesis”</b> |
| <b>Thursday:</b>  | <b>5:30pm</b>  | <b>Women’s Bible Study</b>                             |
|                   | <b>6:00pm</b>  | <b>AA Meeting</b>                                      |
| <b>Saturday:</b>  | <b>9:30am</b>  | <b>Worship Service</b>                                 |
| <b>Sunday:</b>    | <b>8:15am</b>  | <b>Choir Rehearsal</b>                                 |
|                   | <b>9:00am</b>  | <b>Worship Service</b>                                 |
|                   | <b>10:20am</b> | <b>Bible Study &amp;<br/>Children’s Sunday School</b>  |
|                   | <b>7:00pm</b>  | <b>AA Meeting</b>                                      |