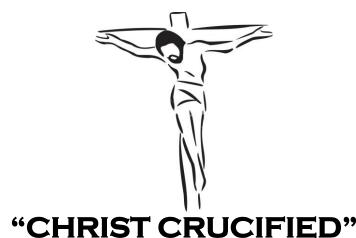
## **WELCOME**

# THIRD SUNDAY IN LENT SAT. MARCH 2/SUN. MARCH 3, 2024



#### AS WE GATHER

We focus our attention on Christ crucified. The apostle Paul tells us that this is a stumbling block and foolishness to some people. Yet Paul also reminds us that for us who are being saved, Christ crucified is the power and wisdom of God. We may face people in our lives who view us as foolish. God in His wisdom sent Jesus to die for you.

#### **WELCOME**

#### **▼ PREPARATION ▼**

**OPENING HYMN** 

"Christ Is the World's Redeemer"

LSB 539 Tune: LSB 644

1. Christ is the world's Redeemer,
The lover of the pure,
The font of heav'nly wisdom,
Our trust and hope secure,
The armor of His soldiers,
The Lord of earth and sky,
Our health while we are living,
Our life when we shall die.

- 2. Christ has our host surrounded With clouds of martyrs bright, Who wave their palms in triumph And fire us for the fight.

  Then Christ the cross ascended To save a world undone And, suff'ring for the sinful, Our full redemption won.
- 3. Down through the realm of darkness
  He strode in victory,
  And at the hour appointed
  He rose triumphantly.
  And now, to heav'n ascended,
  He sits upon the throne
  Whence He had ne'er departed,
  His Father's and His own.
  - \*4. Glory to God the Father,
    The unbegoten One,
    All honor be to Jesus,
    His sole begoten Son,
    And to the Holy SpiritThe perfect Trinity.
    Let all the worlds give answer:
    Amen! So let it be.

Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2022 Concordia Publishing House. All rights reserved. Used by permission. Church Copyright License Number 11156069.

#### **INVOCATION**

Pastor: In the name of the Father and of the ★ Son and of the

Holy Spirit.

People: Amen.

**OPENING SENTENCES** 

Pastor: God invites us to gather in His name.

People: We are gathered to worship and praise.

Pastor: Our heavenly Father's house is a house of prayer for all

the nations.

**People:** He gathers people from every corner of the earth to

sing His praises.

Pastor: We listen to God's Word.

People: We hear the message proclaimed of Christ crucified.

#### **CONFESSION AND ABSOLUTION** 1 John 1:8–9

Pastor: If we say we have no sin, we deceive ourselves, and the

truth is not in us.

People: But if we confess our sins, God, who is faithful and

just, will forgive our sins and cleanse us from all

unrighteousness.

Silence for reflection on God's Word and for self-examination.

Pastor: Almighty God, merciful Father,

People: we confess that we are by nature sinful and unclean.

We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart;

we have not loved our neighbors as ourselves. We

justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for

you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His

authority, I therefore forgive you all your sins in the name

of the Father and of the \(\mathbb{A}\) Son and of the Holy Spirit.

People: Amen. We are forgiven because of Christ crucified.

#### ₩ WORD ₩

KYRIE (LSB, page 186)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### **SALUTATION**

Pastor: The Lord be with you.

People: And also with you.

#### PRAYER OF THE DAY

Pastor: Let us pray. O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus

Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

**OLD TESTAMENT READING** Exodus 20:1–17 (God offers ten words for the people He delivered from Egypt.)

20 And God spoke all these words, saying,

<sup>2</sup> "I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup> "You shall have no other gods before me.

<sup>4</sup> "You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup> You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup> "You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup> "Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup> For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup> "You shall not murder.

<sup>14</sup> "You shall not commit adultery.

<sup>15</sup> "You shall not steal.

<sup>16</sup> "You shall not bear false witness against your neighbor.

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

Pastor: This is the Word of the Lord.

**People:** Thanks be to God.

**CHOIR ANTHEM:** "When I Survey the Wondrous Cross" *Public Domain* 

**EPISTLE** 1 Corinthians 1:18–31 (We preach Christ crucified.)

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

"I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called,

both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, "Let the one who boasts, boast in the Lord."

Pastor: This is the Word of the Lord.

**People:** Thanks be to God.

VERSE (LSB, page 157)

Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

**HOLY GOSPEL** John 2:13–25 (Jesus cleanses the temple.)

Pastor: The Holy Gospel according to St. John, the second

chapter.

People: Glory to You, O Lord.

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me."

<sup>18</sup> So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

<sup>23</sup> Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. <sup>24</sup> But Jesus on his part did not entrust himself to them, because he knew all people <sup>25</sup> and needed no one to bear witness about man, for he himself knew what was in man.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

**HYMN OF THE DAY** "Drawn to the Cross, Which Thou Hast Blessed" LSB 560

1.Drawn to the cross, which Thou has blessed With healing gifts for souls distressed, To find in Thee my life, my rest, Christ crucified, I come. 2.Thou knowest all my griefs and fears, Thy grace abused, my misspent years; Yet now to Thee with contrite tears, Christ crucified, I come.

3. Wash me and take away each stain; Let nothing of my sin remain. For cleansing, though it be through pain, Christ crucified, I come.

4.And then for work to do for Thee, Which shall so sweet a service be That angels well might envy me, Christ crucified, I come.

Genevieve M. Irons 1855-1928 Public domain Dunstan 888 6 John 12:32; Ps. 51:2, 17; Gal. 6:10

**SERMON** 

Rev. Dr. Timothy Oswald

CONFESSION OF FAITH – THE NICENE CREED I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### PRAYER OF THE CHURCH

#### **OFFERING**

#### **★ SACRAMENT ★**

**PREFACE** 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

**People:** It is right to give Him thanks and praise.

#### PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to

celebrate the Paschal Feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

**SANCTUS** (*LSB*, *p*. 161)

Holy, holy, holy Lord God of pow'r and might:
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

**THE WORDS OF OUR LORD** *Matthew* 26:26–28; *Mark* 14:22–24; *Luke* 22:19–20; 1 *Corinthians* 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ♣ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ♣ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **PROCLAMATION OF CHRIST**

Pastor: As often as we eat this bread and drink this cup, we

proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Lord, remember us in Your kingdom and teach us to

pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **PAX DOMINI**

Pastor: The peace of the Lord be with you always.

People: Amen.

**AGNUS DEI** 

(LSB page 163)

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

+DISTRIBUTION OF HOLY COMMUNION+

#### By communing, a person says publicly that they -

- are baptized and confirmed
- believe Christ's words
- repent of their sins
- fully agree with all that the Lutheran Church-Missouri Synod teaches.

#### How to receive -

- anyone may come to the altar but keep hands folded if not receiving Communion

- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol
- smile, exude your joy, but keep a reverent demeanor as others commune

#### **DISTRIBUTION HYMN**

"The Old Rugged Cross"

1 On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I love that old cross where the dearest and best
For a world of lost sinners was slain.

#### **Refrain:**

So I'll cherish the old rugged cross, 'Til my trophies at last I lay down; I will cling to the old rugged cross, And exchange it some day for a crown.

2 O that old rugged cross, so despised by the world, Has a wondrous attraction for me; For the dear Lamb of God left His glory above To bear it to dark Calvary.

#### Refrain

So I'll cherish the old rugged cross, 'Til my trophies at last I lay down; I will cling to the old rugged cross, And exchange it some day for a crown.

3 In the old rugged cross stained with blood so divine,
A wondrous beauty I see;
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me.

#### Refrain

So I'll cherish the old rugged cross, 'Til my trophies at last I lay down; I will cling to the old rugged cross, And exchange it some day for a crown.

4 To the old rugged cross I will ever be true,
Its shame and reproach gladly bear;
Then He'll call me some day to my home far away,
Where His glory forever I'll share.
Refrain
So I'll cherish the old rugged cross,
'Til my trophies at last I lay down;
I will cling to the old rugged cross,
And exchange it some day for a crown.

Words and Music: George Bennard

#### POST-COMMUNION CANTICLE

"On My Heart Imprint Your Image"

(LSB 422)

On my heart imprint Your image,
Blessed Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

#### POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We give thanks to You, almighty God, that

You have refreshed us through this Meal. Keep us steadfast in the true faith, ever hearing and proclaiming Christ crucified for all; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

**BENEDICTION** *Numbers* 6:24–26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to

you.

The Lord look upon you with favor and ♣ give you

peace.

People: Amen.

**CLOSING HYMN** "Since Our Great High Priest, Christ Jesus"

LSB 529

1.Since our great High Priest, Jesus Christ Bears the name above all names, Reigning, Son of God, surpassing Other titles, pow'rs and claims---Since to heav'n our Lord has passed, Let us hold our witness fast!

2.Since we have a priest who suffered, Knowing weakness, tears, and pain. Who like us was tried and tempted, Unlike us was, without a stain---Since He shared our lowly place, Let us boldly seek His grace. 3.Sacrifice and suff'ring over,
Now He sits at God's right hand,
Crowned with praise, no more an outcast,
His pre-eminence long-planned;
Such a great High Priest we have.
Strong to help, supreme to save.

4.Loves example, hope's attraction,
Faith's beginning and its end,
Pioneer of our salvation,
Mighty advocate and friend;
Jesus, high in glory raised,
Our ascended Lord be praised!

Christopher M. Idle, b. 1938 The Jubilate Group; admin, Hope Publishing Co. All Saints 87 87 77 Heb. 1:3; 4:14; 9:24

#### **ANNOUNCEMENTS**

# HOPE LUTHERAN CHURCH MISSION STATEMENT: "Dedicated to knowing Christ and making Christ known to others"

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission. CHURCH COPYRIGHT LICENSE NUMBER 11156069.

- Pastor: Rev. Dr. Timothy Oswald
- Liturgist (Sun.) Rev. Maurice Lind, Pastor Emeritus
- Sat. Organist: Lina Schaal
- Sun. Organist: George Kelm
- Choir Director: Gail Feick
- Ensemble Coordinator: Tabra Gomski

• A/V Team: Brian & Amanda Larie, Josh Walton Stan & Cheryl Grey

- EGG YOUR NEIGHBOR: We will be doing this again for Easter and need your help. We need donations of bags of candy to stuff the eggs. Candy needs to be wrapped and should be bite size/snack size that will fit in the eggs. A box is in the Narthex to collect the candy. AND, we need your help to stuff the eggs and put them in the bags that will be distributed. There will also be an insert showing the Holy Week and Easter services. The plan is to stuff the eggs and get the bags ready after Bible class next Sunday, March 10, so please join us for the fun!
- INCLEMENT WEATHER POLICY: Scheduled services will be held in spite of inclement weather. Please use your best judgment to determine if you can safely attend.
- Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.
- Please join us Wednesdays for Lenten Supper at 6pm and Lenten Worship at 7pm through March 20.

### **WORSHIP ASSISTANTS TODAY**

Reader: Jim Tonkinson Communion: Jim Tonkinson Acolyte: Nathan Olsen

**Ushers:** Mike & Tabra Gomski

Fellowship: Phyllis Klen

**NEXT WEEK** 

**Reader:** Peter Voigt

Communion: Jim Tonkinson Acolyte: Maddie Herrera

**Ushers:** Wayne & Danica Olsen

Fellowship: Peggy Tueting

#### **BIRTHDAYS**

3/7 Lee Peschke

3/8 Floyd Bergstrom

3/8 Wayne Olsen

#### **ANNIVERSARY**

3/6 Kevin & Melissa Meyer

# Opportunities to Serve the Lord This Week 3/4/24 – 3/10/24

Wednesday: 6:00pm Lenten Supper

7:00pm Lenten Worship

Thursday: 8:00am Men's Breakfast

9:30am Elders' Meeting

6:00pm AA Meeting

Saturday: 9:30am Worship Service

Sunday: 8:15am Choir Rehearsal

9:00am Worship Service

10:20am Bible Study "Theology of

Suffering" and Sunday School

11:00am "Egg Your Neighbor"

7:00pm AA Meeting