WELCOME

FIFTH SUNDAY IN LENT SAT. MARCH 16/SUN. MARCH 17, 2024



"WHAT A PRIEST WE HAVE IN JESUS!"

AS WE GATHER

Today's Epistle speaks of Jesus, our High Priest. High priests are called to offer sacrifices for the sins of the people as well as themselves. Jesus is a different sort of high priest who offers Himself as sacrifice, once for all, that we might be forgiven and granted eternal salvation. In the Gospel, Jesus proclaims that He came not to be served, but to serve. He came to offer His life as a ransom for us. As we follow Jesus, we are called to reflect His actions and attitude of service and sacrifice. May we likewise go to serve and sacrifice for others.

WELCOME

▼ PREPARATION ▼

OPENING HYMN "Christ Sits at God's Right Hand" *LSB 564*, Sts. 1,4,5,6

1 Christ sits at God's right hand,
His saving work complete,
To reign till ev'ry foe will lie Beneath His feet—
All that the Father planned,
The Son sought to fulfill,

When first He said, "Lord, here am I To do Your will."

4 What costly sacrifice
To cover human sin!
Who but Christ Jesus
had the right To enter in?
His blood, that sprinkled price,
So we might be assured
That our inheritance in light
Has been secured.

5 Then let us now draw near,
Washed in that precious flood
And enter the Most Holy Place
By Jesus' blood.
From hearts that are sincere,
Let tongues our hope profess,
And trust anew God's faithful grace
That we confess.

6 All praise to Christ we bring,
Our Lord who intercedes,
Our great High Priest enthroned above
Who knows our needs;
And to the Father sing
Our songs of thankful praise,
Who with the Spirit reigns in love
For endless days.

Stephen P. Starke, b. 1955

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Concordia Publishing House. Lutheran Service Book: Text Edition (Kindle Locations 20153-20165). Concordia Publishing House. Kindle Edition.

INVOCATION

Pastor: In the name of the Father and of the ★ Son and of the

Holy Spirit.

People: Amen.

OPENING SENTENCES

Pastor: What a priest we have in Jesus!

People: He is our source of eternal salvation.

Pastor: He sympathizes with us in our weakness.

People: He offers prayers and supplications for us.

Pastor: He serves us and sacrifices Himself for us.

People: What a priest we have in Jesus!

CONFESSION AND ABSOLUTION

Pastor: Though Jesus is our great High Priest, we have lived as if

we did not need Him, as though our sin was not dire and deadly. Despite our self-centered failures, our heavenly Father is merciful, and because of Jesus, He invites us to

draw near to His throne in confidence to ask for

forgiveness.

Silence for reflection on God's Word and for self-examination.

Pastor: Almighty God, merciful Father,

People: v

we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor:

Almighty God in His mercy sent Jesus into our world to be our great High Priest, who came to serve and offer His life as a ransom for us. Christ died and is risen for you. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the A Son and of the Holy Spirit.

People:

Amen. We are forgiven. Christ has sacrificed His life for us.

₩ WORD ₩

KYRIE

(LSB, page 186)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Lord Jesus, You are our great High Priest. Teach us to follow Your example of service and sacrifice for others, so that more people may know of the forgiveness that can only be found in You; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING Jeremiah 31:31–34 (God's new covenant)

31 "Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more."

Pastor: This is the Word of the Lord.

People: Thanks be to God.

CHOIR ANTHEM "Drawn to the Cross, Which Thou Hast Blessed" *Irons/Barnby*

1.Drawn to the cross, which Thou has blessed With healing gifts for souls distressed,

To find in Thee my life, my rest,

Christ crucified, I come.

2. Thou knowest all my griefs and fears, Thy grace abused, my misspent years; Yet now to Thee with contrite tears, Christ crucified, I come.

3. Wash me and take away each stain; Let nothing of my sin remain. For cleansing, though it be through pain, Christ crucified, I come.

4. And then for work to do for Thee, Which shall so sweet a service be That angels well might envy me, Christ crucified, I come.

EPISTLE Hebrews 5:1–10 (Jesus is our great High Priest.)

5 For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴ And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵ So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

[&]quot;You are my Son, today I have begotten you";

⁶ as he says also in another place,

"You are a priest forever, after the order of Melchizedek."

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was a son, he learned obedience through what he suffered. ⁹ And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰ being designated by God a high priest after the order of Melchizedek.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

VERSE (LSB, page 157)

Return to the Lord, your God, for He is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

HOLY GOSPEL Mark 10:32–45 (The Son of Man came to serve and give His life.)

Pastor: The Holy Gospel according to St. Mark, the tenth chapter.

People: Glory to You, O Lord.

³² And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³ saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and

deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

³⁵ And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶ And he said to them, "What do you want me to do for you?" ³⁷ And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸ Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" ³⁹ And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." ⁴¹ And when the ten heard it, they began to be indignant at James and John. ⁴² And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³ But it shall not be so among you. But whoever would be great among you must be your servant, 44 and whoever would be first among you must be slave of all. 45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY "Son of God, Eternal Savior" *LSB* 842

1.Son of God, eternal Savior, Source of life and truth and grace, Word made flesh, whose birth among us Hallows all our human race, You our Head, who, throned in glory, For Your own will ever plead: Fill us with Your love and pity, Heal our wrongs, and help our need.

2.As You, Lord, have lived for others,
So may we for others live.
Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.

3.Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.

4.Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.

SERMON

CONFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

OFFERING

▼ SACRAMENT ▼

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you. **People:** And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord and great High Priest, who suffered for us in order to make us perfect. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (*LSB 624, St. 7, Tune: LSB 358*)

With cherubim and seraphim
Our voices join the endless hymn,
And "Holy, holy, holy" sing
To Christ, God's Lamb,
Our Priest and King.

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

and said: "Take, eat; this is My ♣ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ♣ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we

proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Lord, remember us in Your kingdom and teach us to

pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI "Lamb of God, Pure and Holy" (*LSB* 434, St. 1)

Lamb of God, Pure and Holy, Who on the cross didst suffer, Ever patient and lowly, Thyself to scorn didst offer. All sins Thou borest for us, Else had despair reigned o'er us:

Have mercy on us, O Jesus! O Jesus!

+DISTRIBUTION OF HOLY COMMUNION+

By communing, a person says publicly that they -

- are baptized and confirmed
- believe Christ's words
- repent of their sins
- fully agree with all that the Lutheran Church-Missouri Synod teaches.

How to receive -

- anyone may come to the altar but keep hands folded if not receiving Communion
- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol
- smile, exude your joy, but keep a reverent demeanor as others commune

DISTRIBUTION HYMN

"What A Friend We Have in Jesus"

LSB 770

1 What a friend we have in Jesus,
All our sins and griefs to bear!
What a privilege to carry
Ev'rything to God in prayer!
Oh, what peace we often forfeit;
Oh, what needless pain we bear—
All because we do not carry
Ev'rything to God in prayer!

2 Have we trials and temptations? Is there trouble anywhere?

We should never be discouraged— Take it to the Lord in prayer. Can we find a friend so faithful Who will all our sorrows share? Jesus knows our ev'ry weakness— Take it to the Lord in prayer.

3 Are we weak and heavy laden
, Cumbered with a load of care?
Precious Savior, still our refuge—
Take it to the Lord in prayer.
Do thy friends despise, forsake thee?
Take it to the Lord in prayer
. In His arms He'll take and shield thee
; Thou wilt find a solace there.

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POST-COMMUNION CANTICLE

"On My Heart Imprint Your Image"

(LSB 422)

On my heart imprint Your image,
Blessed Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be:
Jesus, crucified for me,
Is my life, my hope's foundation,
And my glory and salvation!

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this Meal. We ask that You would strengthen us as we journey toward Holy Week, trusting in Jesus, the source of eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers* 6:24–26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to

you.

The Lord look upon you with favor and ♣ give you

peace.

People: Amen.

CLOSING HYMN "I Saw the Cross of Jesus" (*Tune: LSB 644*)

I saw the cross of Jesus,
When burdened with my sin;
I sought the cross of Jesus
To give me peace within;
I brought my sins to Jesus,
He cleansed me by His blood;
And in the cross of Jesus
I found my peace with God.

I clasp the cross of Jesus
In every trying hour,
My sure and certain refuge,
My never failing tower;
In every fear and conflict,
I more than conqu'ror am;
Living, I'm safe-or dyingThro' Christ the risen Lamb.

Text: George Muller

ANNOUNCEMENTS

HOPE LUTHERAN CHURCH MISSION STATEMENT:"Dedicated to knowing Christ and making Christ known to others"

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- Pastor: Rev. Dr. Timothy Oswald
- Liturgist (Sun.) Rev. Maurice Lind, Pastor Emeritus
- Sat. Organist: Lina Schaal
- Sun. Organist: George Kelm
- Choir Director: Gail Feick
- Ensemble Coordinator: Tabra Gomski
- A/V Team: Brian & Amanda Larie, Josh Walton Stan & Cheryl Grey
- CAR SHOW MEETING: Our Annual Car Show will be held on July 13. A planning meeting is scheduled for tomorrow evening at 5:30pm. Please attend if you can.

- INCLEMENT WEATHER POLICY: Scheduled services will be held in spite of inclement weather. Please use your best judgment to determine if you can safely attend.
- Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.
- OUR HOLY WEEK AND EASTER WORSHIP SERVICE SCHEDULE WILL BE AS FOLLOWS:

March 24	Palm Sunday	9:00am
March 28	Maundy Thursday	7:00pm
March 29	Good Friday	7:00pm
March 30	Easter Vigil	9:30am
March 31	Easter Sunrise Worship	7:00am
	Easter Breakfast	8:00am
	Easter Worship	9:30am

WORSHIP ASSISTANTS TODAY

Reader: Nadine Kelm Communion: Jim Tonkinson

Acolyte: Emma Pferdmenges Ushers: Sarah & James Urban

Fellowship: Beth Schneider

NEXT WEEK

Reader: George Kelm
Communion: Jim Tonkinson
Acolyte: Danica Olsen

Ushers: Gary Estes & Gary Schaetten

Fellowship: Phyllis Klen

BIRTHDAYS

3/17 Nathan Oswald

3/18 Ron Krantz

3/20 Dave Peschke

3/23 Arlene Meyer

Opportunities to Serve the Lord This Week 3/18/24 – 3/24/24

Monday: 5:30pm Car Show Meeting

Wednesday: 6:00pm Lenten Supper

7:00pm Lenten Worship

Thursday: 8:00am Men's Breakfast

6:00pm AA Meeting

Saturday: 9:30am Worship Service

Sunday: 8:15am Choir Rehearsal

9:00am Palm Sunday Worship

Service

10:20am Bible Study "Theology of

Suffering" and Sunday School

7:00pm AA Meeting