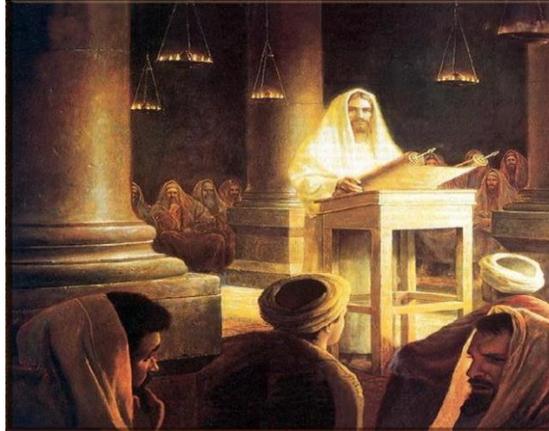


WELCOME

**FOURTH SUNDAY AFTER THE EPIPHANY
SAT. JANUARY 27/SUN. JANUARY 28, 2024**



“ASTONISHED AT HIS TEACHING”

AS WE GATHER

In a world where there is nothing new under the sun, we still run to anything that appears to be new.

When Jesus taught in the synagogue, the hearers heard a man speak with the authority of the author of the Scriptures. They were surprised and even more surprised when His Word was not simply theoretical but silenced an unclean spirit and relieved the man of this demon. In their amazement, they could not help but tell the story to any who would listen. Yet even as Jesus' fame spread, so did opposition to His teaching and preaching.

WELCOME

✠ PREPARATION ✠

OPENING HYMN

“God of Grace and God of Glory” *LSB 850*

**1. God of grace and God of glory,
On Your people pour Your pow’r;
Crown Your ancient Church’s story;
Bring its bud to glorious flow’r.
Grant us wisdom, grant us courage
For the facing of this hour,
For the facing of this hour.**

**2. Lo, the hosts of evil round us
Scorn the Christ, assail His ways!
From the fears that long have bound us
Free our hearts to faith and praise.
Grant us wisdom, grant us courage
For the living of these days,
For the living of these days.**

**3. Cure Your children’s warring madness;
Bend our pride to Your control;
Shame our wanton, selfish gladness,
Rich in things and poor in soul.**

**Grant us wisdom, grant us courage
Lest we miss Your kingdom's goal,
Lest we miss Your kingdom's goal.**

**4. Save us from weak resignation
To the evils we deplore;
Let the gift of Your salvation
Be our glory evermore.
Grant us wisdom, grant us courage,
Serving You whom we adore,
Serving You whom we adore.**

Harry Emerson Fosdick, 1878–1969 Public domain
CWM RHONDDA 87 87 877 Ps. 80:14–19; 2 Tim. 1:7; Rom. 15:13; Luke 12:32

INVOCATION

Pastor: In the name of the Father and of the ✠ Son
and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Psalm 32:1–2

Pastor: Blessed is the one whose transgression is
forgiven, whose sin is covered.

People: Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

Pastor: I said, “I will confess my transgressions to the LORD,”

People: and You forgave the iniquity of my sin.

Silence for reflection.

Pastor: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

People: O most merciful God who has given Your only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You and of Your will and true obedience to Your Word, to the end that

by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

Pastor: Almighty God has had mercy upon you and has given His only Son to die for you and for His sake forgives you all your sins. In the stead and by the command of our Lord Jesus Christ, I, a called and ordained servant of the Word,

forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. He who began this good work within you will bring it to completion on the day of our Lord Jesus Christ.

People: Amen.

✠ WORD ✠

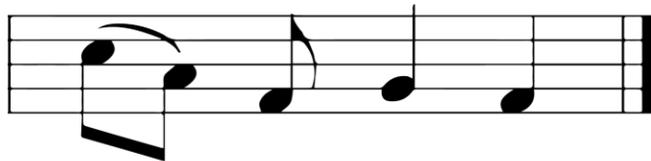
KYRIE



C Lord, have mer - cy;



Christ, have mer - cy;



Lord, have mer - cy.

HYMN OF PRAISE

(LSB

940, St. 1 & 5)

**Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav'n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.**

**Holy Father, Holy Son, Holy Spirit,
three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *Deuteronomy*
18:15–20 (*God will raise up a prophet.*)

¹⁵ “The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen—¹⁶ just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’¹⁷ And the LORD said to me, ‘They are right in what they have spoken.¹⁸ I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.¹⁹ And whoever will not listen to my words that he shall speak in my name, I myself will require it of him.²⁰ But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’

Pastor: This is the Word of the Lord.

People: Thanks be to God.

SUNDAY SCHOOL ANTHEM

“I Am A Christian”

EPISTLE *1 Corinthians 8:1–13 (Knowledge puffs up but love builds up.)*

8 Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. ² If anyone imagines that he knows something, he does not yet know as he ought to know. ³ But if anyone loves God, he is known by God.

⁴ Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—
⁶ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷ However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their

conscience, being weak, is defiled. ⁸ Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. ⁹ But take care that this right of yours does not somehow become a stumbling block to the weak. ¹⁰ For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? ¹¹ And so by your knowledge this weak person is destroyed, the brother for whom Christ died. ¹² Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. ¹³ Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA AND VERSE
205)

(LSB p.

Alleluia! Alleluia! Alleluia!

**These things are written that you may believe
that Jesus is the
Christ, the Son of God.**

Alleluia! Alleluia! Alleluia!

HOLY GOSPEL *Mark 1:21–28 (The people are astonished at the authority of Jesus’ teaching and His power over unclean spirits.)*

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People: Glory to You, O Lord.

²¹ And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴ “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” ²⁵ But Jesus rebuked him, saying, “**Be silent, and come out of him!**” ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying,

“What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY

“God Has Spoken by His Prophets”

LSB 583 (Tune: LSB 842)

**1. Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race,
You our Head, who, throned in glory,
For Your own will ever plead:
Fill us with Your love and pity,
Heal our wrongs, and help our need.**

**2. As You, Lord, have lived for others,
So may we for others live.**

**Freely have Your gifts been granted;
Freely may Your servants give.
Yours the gold and Yours the silver,
Yours the wealth of land and sea;
We but stewards of Your bounty
Held in solemn trust will be.**

**3. Come, O Christ, and reign among us,
King of love and Prince of Peace;
Hush the storm of strife and passion,
Bid its cruel discords cease.
By Your patient years of toiling,
By Your silent hours of pain,
Quench our fevered thirst of pleasure,
Stem our selfish greed of gain.**

**4. Son of God, eternal Savior,
Source of life and truth and grace,
Word made flesh, whose birth among us
Hallows all our human race:
By Your praying, by Your willing
That Your people should be one,
Grant, O grant our hope's fruition:
Here on earth Your will be done.**

SERMON

Rev. Dr. Timothy Oswald

CONFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the

Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come.
Amen.**

PRAYER OF THE CHURCH

OFFERING

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of

heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS
208)

(LSB page

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim
shout the glory of Your name.
Sing hosanna in the highest,
sing hosanna to the Lord;
Truly blest is He who
comes in the name of the Lord!**

THE WORDS OF OUR LORD *Matthew*
26:26–28; Mark 14:22–24; Luke 22:19–20; 1
Corinthians 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”**In the same way also

He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

(LSB page

163)

**Lamb of God,
You take away the sin of the world;
have mercy on us.**

**Lamb of God,
You take away the sin of the world;
have mercy on us.**

**Lamb of God,
You take away the sin of the world;
grant us peace.**

+DISTRIBUTION OF HOLY COMMUNION+

By communing, a person says publicly that they -

- are baptized and confirmed*
- believe Christ's words*
- repent of their sins*

- fully agree with all that the Lutheran Church-Missouri Synod teaches.

How to receive –

- anyone may come to the altar but keep hands folded if not receiving Communion

- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol

- smile, exude your joy, but keep a reverent demeanor as others commune

DISTRIBUTION HYMN

“Invited, Lord, By Boundless Grace”

Tune: LSB 791

**Invited, Lord, by boundless grace,
I stand a guest before Thy face;
As Host Thou spreadst no common food:
Here is Thy body and Thy blood.**

**How holy is this Sacrament
Where pardon, peace, and life are spent!
This bread and cup my lips have pressed;
Thou blessedst, and my soul is blessed.**

**Now lettest Thou Thy guest depart
With full assurance in his heart.
For such communion, Lord, with Thee
A new life may my off'ring be.
When Thou shalt in Thy glory come
To gather all Thy people home,
Then let me, as Thy heav'nly guest,
In anthems praise Thee with the blest.**

Text: Emanuel Cronenwett, 1841–1931. Public domain

NUNC DIMITTIS

(LSB page 211)

**O Lord, now let Your servant
depart in heav'nly peace,
For I have seen the glory
of Your redeeming grace:
A light to lead the Gentiles unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, all glory to the Son,
All glory to the Spirit, forever Three in One;
For as in the beginning, is now, shall ever be,
God's triune name resounding
through all eternity.**

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: Amen.

CLOSING HYMN

“Oh, That the Lord Would Guide My Ways”

LSB 707

- 1. Oh, that the Lord would guide my ways
To keep His statutes still!
Oh, that my God would grant me grace
To know and do His will!**

- 2. Order my footsteps by Thy Word
And make my heart sincere;
Let sin have no dominion, Lord,
But keep my conscience clear.**

- 3. Assist my soul, too apt to stray,
A stricter watch to keep;
And should I e'er forget Thy way,
Restore Thy wand'ring sheep.**

- 4. Make me to walk in Thy commands—
'Tis a delightful road—
Nor let my head or heart or hands
Offend against my God.**

Isaac Watts, 1674–1748, alt. Public domain
EVAN C M Ps. 119:5, 33, 133, 176; Ezek. 34:11–12; Matt. 18:12–14

ANNOUNCEMENTS

HOPE LUTHERAN CHURCH MISSION STATEMENT: “Dedicated to knowing Christ and making Christ known to others”

Creative Worship for the Lutheran Parish, Series B, Quarter 1.
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- **Pastor:** Rev. Dr. Timothy Oswald
- **Liturgist (Sun.)** Rev. Maurice Lind, Pastor Emeritus
- **Sat. Organist:** Lina Schaal
- **Sun. Organist:** George Kelm
- **Choir Director:** Gail Feick
- **Ensemble Coordinator:** Tabra Gomski
- **A/V Team:** Brian & Amanda Larie, Josh Walton
Stan & Cheryl Grey
- **INCLEMENT WEATHER POLICY:** Scheduled services will be held in spite of inclement weather. Please use your best judgment to determine if you can safely attend.
- **Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.**

WORSHIP ASSISTANTS TODAY

Reader: Erna Wishnew
Communion: Paul Schneider
Acolyte: Emma Pferdmenes
Ushers: Paul & Carol Trettin
Fellowship: Beth Schneider

NEXT WEEK

Reader: Dawn Oswald
Communion: Mike Gomski
Acolyte: Nathan Olsen
Ushers: Paul & Beth Schneider
Fellowship: Peggy Tueting

BIRTHDAYS

1/30 Ron Magolski
2/2 Nadine Kelm
2/3 Adeline Wachholder

Opportunities to Serve the Lord This Week

1/29/24 – 2/4/24

Wednesday: 6:00pm Bible Study “Persecution”
Thursday: 8:00am Men’s Breakfast
9:30am Elders’ Meeting
Saturday: 9:30am Worship Service
Sunday: 8:15am Choir Rehearsal
9:00am Worship Service
10:20am Bible Study and
Sunday School
5:00pm Bowling at Towne & Country