

WELCOME

SECOND SUNDAY AFTER THE EPIPHANY

SAT. JANUARY 13/SUN. JANUARY 14, 2024



“GOD SPEAKS, WE LISTEN”

AS WE GATHER

Since the beginning of creation, God has spoken. He spoke into being our universe and our very selves as the crown of His creation; He spoke when seeking out Adam and Eve in a fallen world; He spoke many times and many ways through the prophets; and He spoke by the very words that came from the mouth of our Savior, Jesus Christ. From Him came words of instructing, healing, forgiving, and of invitation to follow Him as we hear today with Philip and Nathanael. The Lord still speaks to us today in His Word, as His Spirit spoke instruction and encouragement of the use of bodies through Paul in his letter to the church of Corinth. Through all He speaks, we are called to listen to that Word to guide and direct, and to hear His continued words of forgiveness, peace, hope, and joy as “in these last days He has spoken to us by His Son” (Hebrews 1:2).

WELCOME

✠ PREPARATION ✠

OPENING HYMN “Hail, O Source of Every Blessing” *LSB 409*

**1. Hail, O Source of ev’ry blessing,
Father of our human race!**

**Gentiles now, Your grace possessing,
In Your courts obtain a place.
Grateful now, we fall before You,
In Your Church rejoice to live,
See Your glory and adore You,
Thankful for the grace You give.**

**2. Once far off but now invited,
We approach Your sacred throne,
In Your covenant united,
Reconciled, redeemed, made one.
Now revealed to eastern sages,
See the Star of Mercy shine,
Myst'ry hid in former ages,
Myst'ry great of love divine.**

**3. Hail, O all-inviting Savior!
Gentiles now their off'rings bring,
In Your temples seek Your favor,
Jesus Christ, our Lord and King.
May we, body, soul, and spirit,
Live devoted to Your praise,
Glorious realms of bliss inherit,
Grateful anthems ever raise.**

**Basil Woodd, 1760–1831, alt. Public domain
O DURCHBRECHER 87 87 D Is. 60:3–6; Rev. 21:22–27; Matt. 2:11**

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 139:1–10; 1 Samuel 3:9*

Pastor: O LORD, You have searched me and known me!

People: You know when I sit down and when I rise up; You discern my thoughts from afar.

Pastor: You search out my path and my lying down and are acquainted with all my ways.

People: Even before a word is on my tongue, behold, O LORD, You know it altogether.

Pastor: You hem me in, behind and before, and lay Your hand upon me.

People: Such knowledge is too wonderful for me; it is high; I cannot attain it.

Pastor: Where shall I go from Your Spirit? Or where shall I flee from Your presence? If I ascend to heaven, You are there! If I make my bed in Sheol, You are there!

People: If I take the wings of the morning and dwell in the uttermost parts of the sea, even there Your hand shall lead me, and Your right hand shall hold me.

Pastor: Speak, LORD,

People: for Your servant hears.

CONFESSION & ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

People: Amen.

✠ **WORD** ✠

KYRIE



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

HYMN OF PRAISE

(LSB page 204)

Gloria in Excelsis

Luke 2:14; John 1:29

**1 To God on high be glory And peace to all the earth;
Good-will from God in heaven Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.**

**2 To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in Pow'r are seated At God's right hand on high—**

**3 For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. Lord of all mercy and grace, You sent Your Son into our flesh to call us to Yourself. Open our ears to hear Your voice and to heed Your call, even as we know You hear our prayers; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *1 Samuel 3:1–20* (*The Lord calls Samuel.*)

3 Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision.

² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴ Then the LORD called Samuel, and he said, “Here I am!” ⁵ and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

⁶ And the LORD called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

⁸ And the LORD called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, LORD, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰ And the LORD came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹ Then the LORD said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle.

¹² On that day I will fulfill against Eli all that I have spoken

concerning his house, from beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever.”

¹⁵ Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷ And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸ So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”

¹⁹ And Samuel grew, and the LORD was with him and let none of his words fall to the ground. ²⁰ And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE *1 Corinthians 6:12–20 (God’s call to flee from immorality)*

¹² “All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be dominated by anything.

¹³ “Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body.

¹⁴ And God raised the Lord and will also raise us up by his power.

¹⁵ Do you not know that your bodies are members of Christ? Shall I

then take the members of Christ and make them members of a prostitute? Never! ¹⁶ Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷ But he who is joined to the Lord becomes one spirit with him. ¹⁸ Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰ for you were bought with a price. So glorify God in your body.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ALLELUIA AND VERSE

(LSB p. 205)

Alleluia! Alleluia! Alleluia!

These things are written that you may believe that Jesus is the Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

HOLY GOSPEL *John 1:43–51 (Jesus calls Philip and Nathanael.)*

Pastor: The Holy Gospel according to St. John, the first chapter.

People: **Glory to You, O Lord.**

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “**Follow me.**” ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael

said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY “Praise Be to Christ” *LSB 538*

- 1. Praise be to Christ in whom we see
The image of the Father shown,
The firstborn Son revealed and known,
The truth and grace of deity;
Through whom creation came to birth,
Whose fingers set the stars in place,
The unseen pow’rs, and this small earth,
The furthest bounds of time and space.**

- 2. Praise be to Him whose sov’ reign sway
And will upholds creation’s plan;
Who is, before all worlds began
And when our world has passed away
Lord of the Church, its life and head,
Redemption’s price and source and theme,**

**Alive, the firstborn from the dead,
To reign as all-in-all supreme.**

**3. Praise be to Him who, Lord Most High,
The fullness of the Godhead shares;
And yet our human nature bears,
Who came as man to bleed and die.
And from His cross there flows our peace
Who chose for us the path He trod,
That so might sins and sorrows cease
And all be reconciled to God.**

**Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Co.
O GROSSER GOTT L M D Col. 1:15–20**

SERMON

Rev. Hesham Shehab

CONFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

**And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come.
Amen.**

PRAYER OF THE CHURCH

OFFERING

✠ SACRAMENT ✠

PREFACE *2 Timothy 4:22*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name,

evermore praising You and singing:

SANCTUS

(LSB page 208)

**Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

THE WORDS OF OUR LORD *Matthew 26:26–28; Mark 14:22–24;
Luke 22:19–20; 1 Corinthians 11:23–25*

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: **“Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: **“Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”**

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Lord, remember us in Your kingdom and teach us to pray:

“The Lord's Prayer”

(Tune: LSB 707)

Our Father, God, who art in heav'n,

**All hallowed be Thy name;
Thy kingdom come, Thy will be done
In earth and heav'n the same.**

**Give us this day our daily bread;
And, as we those forgive
Who sin against us, so may we
Forgiving grace receive.**

**Into temptation lead us not;
From evil set us free;
The kingdom, power, and glory, Lord,
Ever belong to Thee. Amen.**

**Text: Adoniram Judson, 19th Century American Missionary
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PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI

(LSB page 163)

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
have mercy on us.**

**Lamb of God, You take away the sin of the world;
grant us peace.**

+DISTRIBUTION OF HOLY COMMUNION+

By communing, a person says publicly that they -

- are baptized and confirmed
- believe Christ's words
- repent of their sins
- fully agree with all that the Lutheran Church-Missouri Synod teaches.

How to receive –

- anyone may come to the altar but keep hands folded if not receiving Communion
- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol
- smile, exude your joy, but keep a reverent demeanor as others commune

DISTRIBUTION HYMN

“There Is a Redeemer”:

**There is a Redeemer—Jesus, God’s own Son;
Precious Lamb of God, Messiah, Holy One.
Thank You, O My Father, For giving us Your Son,
And leaving Your Spirit Till the work on earth is done.**

**Jesus, my Redeemer, Name above all names;
Precious Lamb of God, Messiah, Hope for sinners slain.
Thank You, O My Father, For giving us Your Son,
And leaving Your Spirit Till the work on earth is done.**

**When I stand in glory, I will see His face;
There I’ll serve my King forever In that holy place.
Thank You, O My Father, For giving us Your Son,
And leaving Your Spirit Till the work on earth is done.**

Text & Music: Melody Green

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NUNC DIMITTIS

(LSB page 211)

**O Lord, now let Your servant depart in heav’nly peace,
For I have seen the glory of Your redeeming grace:**

**A light to lead the Gentiles unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, all glory to the Son,
All glory to the Spirit, forever Three in One;
For as in the beginning, is now, shall ever be,
God's triune name resounding through all eternity.**

POST-COMMUNION THANKSGIVING

Pastor: Give thanks to the Lord, for He is good.

People: **His steadfast love endures forever.**

Pastor: We give thanks to You, gracious Father, for what You have revealed to us through Your Son. As Your Spirit continues to call us through Your Word, grant us ears to hear, wills to obey, hands to serve, and hearts filled with the grace that You have bestowed in this Holy Supper. Strengthen and preserve us all our days; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

BENEDICTION *Numbers 6:24–26*

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

People: **Amen.**

CLOSING HYMN “Rise, Shine, You People” *LSB 825*

1. Rise, shine, you people! Christ the Lord has entered

**Our human story; God in Him is centered.
He comes to us, by death and sin surrounded,
With grace unbounded.**

**2. See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven,
Now are forgiven.**

**3. Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story
Of Jesus' glory.**

**4. Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation
His new creation.**

**Ronald A. Klug, b. 1939, alt. © 1974 Augsburg Publishing House; admin. Augsburg Fortress
WOJTKIEWIECZ 11 11 11 5 Eph. 5:14; Col. 2:13–15; Is. 60:1; Matt. 28:18–20**

ANNOUNCEMENTS

Thank you to Pastor Hesham Shehab of Peace Lutheran Church, Lombard, IL, for officiating today in Pastor Oswald's absence.

HOPE LUTHERAN CHURCH MISSION STATEMENT:

“Dedicated to knowing Christ and making Christ known to others”

**Creative Worship for the Lutheran Parish, Series B, Quarter 1.
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- **Pastor:** Rev. Dr. Timothy Oswald
- **Liturgist (Sun.)** Rev. Maurice Lind, Pastor Emeritus
- **Sat. Organist:** Lina Schaal
- **Sun. Organist:** George Kelm
- **Choir Director:** Gail Feick
- **Ensemble Coordinator:** Tabra Gomski
- **A/V Team:** Brian & Amanda Larie, Josh Walton
Stan & Cheryl Grey

- **INCLEMENT WEATHER POLICY:** Scheduled services will be held in spite of inclement weather. Please use your best judgment to determine if you can safely attend.

- **Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.**

- **The Women of Hope next meeting will be this Saturday, January 20, at 10:30am.**

WORSHIP ASSISTANTS TODAY

Reader: Amanda Siemers
Communion: Paul Schneider
Acolyte: Danica Olsen
Ushers: Brian Larie & Kyle Wachholder
Fellowship: Tami Voigt

NEXT WEEK

Reader: Rev. Maurice Lind
Communion: Paul Schneider
Acolyte: Maddie Herrera
Ushers: Gail Feick & Mary Ann Platz
Fellowship: Phyllis Klen

BIRTHDAYS

1/14 James Muur
1/16 Pr. Maurice Lind
1/16 Paul Trettin
1/19 Gail Feick

Opportunities to Serve the Lord This Week

1/15/24 – 1/21/24

Wednesday: 6:00pm Bible Study “Persecution”
Thursday: 8:00am Men’s Breakfast
Saturday: 9:30am Worship Service
10:30am Women of Hope Meeting
Sunday: 8:15am Choir Rehearsal
9:00am Worship Service-Life Sunday
**10:20am Bible Study “Luther’s
Preface to Small Catechism”
and Sunday School**