WELCOME

FIFTH SUNDAY AFTER THE EPIPHANY SAT. FEBRUARY 3/SUN. FEBRUARY 4, 2024



"EVERYONE IS LOOKING FOR YOU"

AS WE GATHER

Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear, loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!

WELCOME

▼ PREPARATION ▼

OPENING HYMN "I Love Your Kingdom, Lord" *LSB* 651

1. I love Your kingdom, Lord,
The place of Your abode,
The Church our blest Redeemer saved
With His own precious blood.

2. Beyond my highest joy
I prize its heav'nly ways,
Its sweet communion, solemn vows,
Its hymns of love and praise.

- 3. I love Your Church, O God, Your saints in ev'ry land, Dear as the apple of Your eye And graven on Your hand.
- 4. For them my tears shall fall;
 For them my prayers ascend;
 For them my cares and toils be giv'n
 Till toils and cares shall end.

5. Sure as Your truth shall last, To Zion shall be giv'n The brightest glories earth can yield And brighter bliss of heav'n.

Timothy Dwight, 1752–1817, alt. Public domain ST. THOMAS S M Ps. 26:8; Col. 3:15–16; Eph. 6:18; Is. 30:19

INVOCATION

Pastor: In the name of the Father and of the ♣ Son

and of the Holy Spirit.

People: Amen.

OPENING SENTENCES

Pastor: I have trusted in Your steadfast love;

People: my heart shall rejoice in Your salvation.

Pastor: The LORD lifts up the humble;

People: He casts the wicked to the ground.

CONFESSION AND ABSOLUTION

Pastor: If we say we have no sin, we deceive

ourselves, and the truth is not in us.

People: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

People: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I

therefore forgive you all your sins in the name of the Father and of the ♣ Son and of the Holy Spirit.

People: Amen.

₩ WORD ₩

KYRIE



HYMN OF PRAISE "Beautiful Savior" (*LSB* 537, St. 1 & 4)

Beautiful Savior, King of creation, Son of God and Son of Man! Truly I'd love Thee, Truly I'd serve Thee, Light of my soul, my joy, my crown.

Beautiful Savior, Lord of the nations, Son of God and Son of Man! Glory and honor, Praise, adoration Now and forevermore be Thine!

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

PRAYER OF THE DAY

Pastor: Let us pray. O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT READING *Isaiah 40:21–31* (He brings us out and calls us by name.)

²¹ Do you not know? Do you not hear?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²² It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;

- ²³ who brings princes to nothing, and makes the rulers of the earth as emptiness.
- ²⁴ Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth,
- when he blows on them, and they wither, and the tempest carries them off like stubble.
- ²⁵ To whom then will you compare me, that I should be like him? says the Holy One.
- ²⁶ Lift up your eyes on high and see: who created these?
- He who brings out their host by number, calling them all by name;
- by the greatness of his might and because he is strong in power, not one is missing.
- ²⁷ Why do you say, O Jacob, and speak, O Israel,
- "My way is hidden from the LORD, and my right is disregarded by my God"?
- ²⁸ Have you not known? Have you not heard?
- The LORD is the everlasting God, the Creator of the ends of the earth.
- He does not faint or grow weary; his understanding is unsearchable.
- ²⁹ He gives power to the faint,

and to him who has no might he increases strength.

³⁰ Even youths shall faint and be weary, and young men shall fall exhausted;

³¹ but they who wait for the LORD shall renew their strength;

they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

CHOIR ANTHEM

"Jesus Comes Today with Healing" *Rogner/Konig*

EPISTLE

1 Corinthians 9:16–27 (I do it all for the sake of the Gospel.)

¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own

will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹ For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰ To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹ To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²² To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴ Do you not know that in a race all the runners run, but only one receives the prize? So run that you may obtain it. ²⁵ Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶ So I do not run aimlessly; I do not box as one beating the air. ²⁷ But I discipline my

body and keep it under control, lest after preaching to others I myself should be disqualified.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

ALLELUIA AND VERSE

(LSB p.

205)

Alleluia! Alleluia! Alleluia!

These things are written that you may believe that Jesus is the

Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

HOLY GOSPEL Mark 1:29–39 (Everyone was looking for Jesus.)

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People: Glory to You, O Lord.

²⁹ And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay ill with

a fever, and immediately they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door. ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

35 And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. 36 And Simon and those who were with him searched for him, 37 and they found him and said to him, "Everyone is looking for you." 38 And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." 39 And he went throughout all Galilee, preaching in their synagogues and casting out demons.

Pastor: This is the Gospel of the Lord.

People: Praise to You, O Christ.

HYMN OF THE DAY "Hail to the Lord's Anointed" *LSB 398 Tune: LSB 644*

- 1. Hail to the Lord's anointed,
 Great David's greater Son!
 Hail, in the time appointed,
 His reign on earth begun!
 He comes to break oppression,
 To set the captive free,
 To take away transgression
 And rule in equity.
- 2. He comes with rescue speedy
 To those who suffer wrong,
 To help the poor and needy
 And bid the weak be strong;
 To give them songs for sighing,
 Their darkness turn to light,
 Whose souls, condemned and dying,
 Were precious in His sight.
- 3. He shall come down like showers
 Upon the fruitful earth;
 Love, joy, and hope, like flowers,
 Spring in His path to birth.

Before Him on the mountains Shall peace, the herald, go; And righteousness in fountains From hill to valley flow.

4. Kings shall fall down before Him And gold and incense bring; All nations shall adore Him, His praise all people sing. To Him shall prayer unceasing And daily vows ascend; His kingdom still increasing, A kingdom without end.

5. O'er ev'ry foe victorious,
He on His throne shall rest,
From age to age more glorious,
All blessing and all-blest.
The tide of time shall never
His covenant remove;
His name shall stand forever—
That name to us is Love.

James Montgomery, 1771–1854, alt. Public domain FREUT EUCH, IHR LIEBEN 76 76 D Ps. 72:1–17; 2 Sam. 7:12; Acts 10:38; Psalm 2

CONFESSION OF FAITH – THE APOSTLES' CREED

I believe in God, the Father almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father almighty. From thence he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING

★ SACRAMENT ★

PREFACE 2 Timothy 4:22

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give Him thanks and praise.

PROPER PREFACE

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS (Tune: LSB

793)

In His temple now behold Him Jesus, Lord of hosts, draws near. Come sing holy, holy, holy To the One who calms each fear. Shout your bold hosannas freely. He will save His people here.

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THE WORDS OF OUR LORD *Matthew*26:26–28; *Mark* 14:22–24; *Luke* 22:19–20; 1 *Corinthians* 11:23–25

Pastor: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ▼

body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ▶ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: Amen. Come, Lord Jesus.

Pastor: Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come, Thy will be done
on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI "Lamb of God" (*LSB* 550 St. 1 & 3)

Your only Son, no sin to hide, But You have sent Him from Your side To walk upon this guilty sod, And to become the Lamb of God. O Lamb of God, sweet Lamb of God, I love the holy Lamb of God! O wash me in His precious blood, My Jesus Christ, the Lamb of God.

I was so lost, I should have died,
But You have brought me to Your side
To be led by Your staff and rod,
And to be called a lamb of God.
O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.

+DISTRIBUTION OF HOLY COMMUNION+

By communing, a person says publicly that they -

- are baptized and confirmed
- believe Christ's words
- repent of their sins
- fully agree with all that the Lutheran Church-Missouri Synod teaches.

How to receive -

- anyone may come to the altar but keep hands folded if not receiving Communion
- the center of the tray has a cup with just a drop of wine for those who must minimize alcohol
- smile, exude your joy, but keep a reverent demeanor as others commune

DISTRIBUTION HYMN

"O Jesus, King Most Wonderful"

LSB 554

- 1. O Jesus, King most wonderful!
 O Conqueror renowned!
 O Source of peace ineffable,
 In whom all joys are found:
- 2. When once You visit darkened hearts,
 Then truth begins to shine,
 Then earthly vanity departs,
 Then kindles love divine.

3. O Jesus, light of all below,
The fount of life and fire,
Surpassing all the joys we know,
All that we can desire:

- 4. May ev'ry heart confess Your name,
 Forever You adore,
 And, seeking You, itself inflame
 To seek You more and more!
 - 5. Oh, may our tongues forever bless,
 May we love You alone
 And ever in our lives express
 The image of Your own!

attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–78, alt. Public domain ST. AGNES C M Luke 19:38; Phil. 2:10–11; Ps. 22:28; 45:1–3; 146:10; 1 Peter 2:7

POST-COMMUNION HYMN (LSB 632)

O Jesus, Blessed Lord to Thee My heartfelt thanks forever be, Who hast so lovingly bestowed On me Thy body and Thy blood. Break forth, my soul, for joy and say:
What wealth is come to me this day!
My Savior dwells within my heart:
How blessed am I! How good Thou art!

POST-COMMUNION THANKSGIVING

Pastor: Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION Numbers 6:24–26

Pastor: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ♥ give you peace.

People: Amen.

CLOSING HYMN

"On What Has Now Been Sown" LSB 921

- 1. On what has now been sown
 Thy blessing, Lord, bestow;
 The pow'r is Thine alone
 To make it sprout and grow.
 Do Thou in grace the harvest raise,
 And Thou alone shalt have the praise!
- 2. To Thee our wants are known,
 From Thee are all our pow'rs;
 Accept what is Thine own
 And pardon what is ours.
 Our praises, Lord, and prayers receive,
 And to Thy Word a blessing give.

3. O grant that each of us,
Now met before Thee here,
May meet together thus
When Thou and Thine appear
And follow Thee to heav'n, our home.
E'en so, amen, Lord Jesus, come!

John Newton, 1725–1807, alt. Public domain
DARWALL'S 148TH 66 66 88 Mark 4:26–29; 1 Cor. 3:6–7; Phil. 1:6; 1 Thess. 5:23–24

ANNOUNCEMENTS

DISMISSAL

Pastor: Go in peace! Serve the Lord!

People: Thanks be to God.

HOPE LUTHERAN CHURCH MISSION STATEMENT: "Dedicated to knowing Christ and making Christ known to others"

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Thank you to Pastor Timothy Prince and Pastor Rob Bolling for officiating our services in Pastor Oswald's absence.

• Pastor: Rev. Dr. Timothy Oswald

• Liturgist (Sun.) Rev. Maurice Lind, Pastor Emeritus

• Sat. Organist: Lina Schaal

• Sun. Organist: George Kelm

• Choir Director: Gail Feick

• Ensemble Coordinator: Tabra Gomski

• A/V Team: Brian & Amanda Larie, Josh Walton

Stan & Cheryl Grey

- INCLEMENT WEATHER POLICY: Scheduled services will be held in spite of inclement weather. Please use your best judgment to determine if you can safely attend.
- Please call (757-831-6948) or e-mail Pastor Oswald (oswald1@charter.net) with your prayer requests.

WORSHIP ASSISTANTS TODAY

Reader: Nadine Kelm Communion: Mike Gomski Acolyte: Nathan Olsen

Ushers: Paul & Beth Schneider

Fellowship: Peggy Tueting

NEXT WEEK

Reader: Gary Estes

Communion: Mike Gomski Acolyte: Grace Urban

Ushers: Josh Walton & Nathan Oswald

Fellowship: Tami Voigt

BIRTHDAY

2/6 Carol Johnson

Opportunities to Serve the Lord This Week $\frac{2/5/24 - 2/11/24}{}$

Saturday: 9:30am Worship Service

Sunday: 8:15am Choir Rehearsal

9:00am Worship Service

10:20am Bible Study "Theology of

Suffering" and Sunday School