

September 20, 2026



Because there is one bread,
we who are many
are one body,
for we all partake of
the one bread.

~ 1 Corinthians 10:17 ~



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009

Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

September 20, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Hebrews 11:23-28

***His Call to Us to Worship Him**

Ps. 31:23-24

Elder: Love the Lord, all you his saints! The Lord preserves the faithful but abundantly repays the one who acts in pride.

People: **Be strong, and let your heart take courage, all you who wait for the Lord!**

Elder: The Lord be with you.

People: **And with your spirit.**

Elder: Let us worship God according to his word and will.

***Hymn of Our Procession Into the Presence of God**

Ps.105: Oh Praise the Lord, His Deeds Make Known

Bulletin, page 9

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Reading of the Law

Bulletins, page 10-11

Call to Confession

When we come into the holy presence of God, our own humanity is laid bare. When we stand in the living presence of truth, our own falsehood is revealed. People of God, let us acknowledge who we are and ask our ever-present God to forgive us.

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

The God who challenges us is also the God who encourages us. The God who confronts us is also the God who accepts us. Be assured that God is with us even now, accepting, guiding, and forgiving.

Thanks be to God.

***Hymn of Thanksgiving**

Ps. 92: How Good It Is to Thank the Lord

Bulletin, page 12

He Adds To Our Number: Mrs. Julie Gaking and Peter Gaking

Intercessory Prayer and the Lord's Prayer

Christ is Made Known to Us

Hymn of Prayer

According to Thy Gracious Word

Bulletin, page 13

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 12:43-49; 13:1-16

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: "This do in remembrance ... until I come again."

Prayer for Response and Obedience

We Depart with His Blessing

And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory

*Doxology

***Hymn of Our Procession Into the World**

We Are God's People

Bulletin, page 14

***Charge and Benediction**

(Trinity Hymn Book #364, vs. 1, 4))

Let children hear the mighty deeds which God performed of old;

Which in our younger years we saw, and which our fathers told.

Thus shall they learn in God alone their hope securely stands,

That they may ne'er forget his works, but practice his commands.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

"This do in remembrance ... until I come again"

Exodus 12:43-49; 13:1-16

(see also: Ex. 4:24-26; Is. 61:1; Lk. 4:16-30; Jn. 1:29; 3:16;

1 Cor. 11:28; Col. 2:10-12; 2 Tim. 3:16-17)

What did the Israelites not take with them?

- a) people of other nationalities
- b) gold and silver jewelry
- c) cell phones

Moses now becomes the _____ to the Israelites.

I. The _____ of the Passover. (vs. 43)

Participating in the Passover was a:

Jesus changed the Passover into:

II. Four elements of the Passover's observance.

A.

Pastors also are:

Passover was a _____ celebration.

B.

What did this represent?

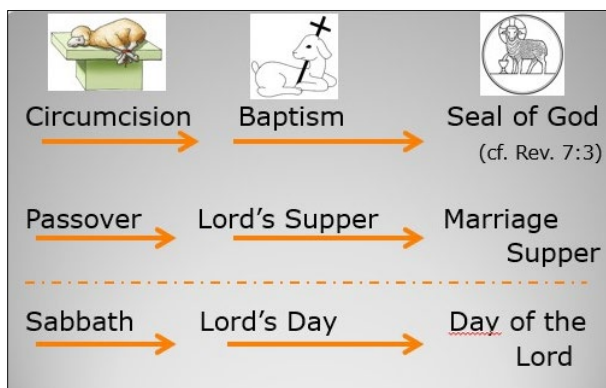
C. Consecration of the:

D. Teach your _____

What is different today in the Lord's Supper?

Are you, as a parent, doing this?

My Personal Thoughts



New Covenant Presbyterian Church

Lord's Day Evening Service

September 20, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Psalm 83:1

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition Psalm 83:2-4

and the Way of Salvation Psalm 83:16

Unison Reading:

Nicene Creed Bulletin, page 15

Assurance of Pardon and Encouragement

to Hope and Obedience Psalm 83:18

Psalm 84

Bulletin, page 16

Prayers of Supplication and Thanksgiving

Scripture Reading: Titus 2:11-15

Message: Redemption Accomplished and Applied

Closing Hymn

Bulletin, page 17

Ah, Holy Jesus, How Hast Thou Offended

Prayer of Benediction

Sound Truth for a Smart Church
Redemption Accomplished and Applied
the Rev. Nick Hathaway
Titus 2:11-15

If this is a message of grace, shouldn't its proclamation be sweet?

Which is it, has God already appeared or are we waiting for Him to appear?

Why does grace teach us to be godly instead of ungodly?

If we're purified, why do we need to be zealous for good works?

How is redemption necessary for our purification?

What does 'all people' mean?

Your sin is so bad that your only hope is to be bought with the blood of an immortal.

Reformation Celebration

October 4, 11, 18, 25, 2026

J. Gresham Machen – The Battle for Orthodoxy

“Christ died”--that is history;

“Christ died for our sins”--that is doctrine.

Without these two elements, joined in an |
absolutely indissoluble union, there is no
Christianity.”



October 4 – A Son of Baltimore!

October 11 – Modernism Reinvents the Gospel

October 20 – The Division and The Unity

October 25 – Reform from Within?

New Covenant Presbyterian Church

Preaching God's Sovereign Grace to a World of Need

128 St. Mary's Church Rd.

Abingdon, MD 21009

410-569-0289

www.ncpres.org

www.ephesians515.com

Psalm 105C

1. O praise the LORD, his deeds make known, and call up - on his name;
 2. You cho - sen seed of A - bra - ham, and Ja - cob's chil - dren too,
 3. He ev - er keeps his cov - e - nant, the words of his com - mand;
 4. He swore that Ca - naan should be theirs, and made his cov - 'nant stand,
 5. The lands and toil of wick - ed men he gave them to pos - sess,

O sing to him, sing praise to him! His won - drous works pro - claim.
 re - mem - ber all his won - drous works, his judg - ments done for you.
 • a thou - sand gen - er - a - tions he will make his prom - ise stand.
 while yet our fa - thers were but few, and so - journed in the land.
 that they might keep his ho - ly laws; O praise the LORD and bless!

Let hearts re - joice that seek the LORD, his ho - ly name a - dore.
 The LORD our God is God a - lone, all lands his judg - ments know;
 • His cov - 'nant he re - mem - bers still, the word that he com - mands;
 He suf - fered not to do them wrong in all their pil - grim way;
 Let hearts re - joice that seek the LORD, his ho - ly name a - dore;

O seek the LORD, and trust his strength; seek him for - ev - er - more.
 his prom - ise he re - mem - bers still, while gen - er - a - tions go.
 • a thou - sand gen - er - a - tions hence his prom - is - es will stand.
 yes, for their sake were kings re - proved and cov - ered with dis - may.
 O seek the LORD, and trust his strength; seek him for - ev - er - more.

Responsive Reading of the Moral Law

From the Psalms (ESV)

Leader: I am the Lord your God, ... 'Fear not, for I have redeemed you; I have called you by name; you are mine. ... You shall have no other gods before me. (Is. 43:1; Ex. 20:2)

People: **[All] the gods of the peoples are worthless idols, ... Some trust in chariots and some in horses, but we trust in the name of the Lord our God. (Ps. 96:5; Ps. 20:7)**

Leader: You shall not make for yourself a carved image ... You shall not bow down to them or serve them, for I the Lord your God am a jealous God (Ex. 20:4-5)

People: **Those who make them become like them; so do all who trust in them. (Ps. 115:8)**

Leader: You shall not take the name of the Lord your God in vain, (Ex. 20:7)

People: **Not to us, O Lord, not to us, but to your name give glory, for the sake of your steadfast love and your faithfulness! ... Oh, magnify the Lord with me, and let us exalt his name together! (Ps. 115:1; 34:3)**

Leader: Remember the Sabbath day, to keep it holy. ... the Lord blessed the Sabbath day and made it holy. (Ex. 20:8, 11)

People: **How lovely is your dwelling place, O Lord Almighty! ... Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! ... Better is one day in your courts than a thousand elsewhere. (Ps. 84:1; 110:4; 84:10)**

Leader: Honor your father and your mother (Ex. 20:12)

People: **I will sing of the steadfast love of the Lord, forever; with my mouth I will make known your faithfulness to all generations. (Ps. 89:1)**

Leader: You shall not murder. (Ex. 20:13)

People: I am fearfully and wonderfully made. Wonderful are your works; ... Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting! (Ps. 139:14; 23-24)

Leader: You shall not commit adultery. (Ex. 20:14)

People: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High, ... The Lord bless you from Zion! May you see your children's children! (Ps. 50:14; 128:5)

Leader: You shall not steal. (Ex. 20:15)

People: [You] anoint my head with oil; my cup overflows. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever. (Ps. 23:5-6)

Leader: You shall not give false testimony against your neighbor. (Ex. 20:16)

People: Put false ways far from me and graciously teach me your law! (Ps. 119:29)

Leader: You shall not covet ... anything that belongs to your neighbor. (Ex. 20:17)

People: Lead me in the path of your commandments, for I delight in it. Incline my heart to your testimonies, and not to selfish gain! (Ps. 35-36)

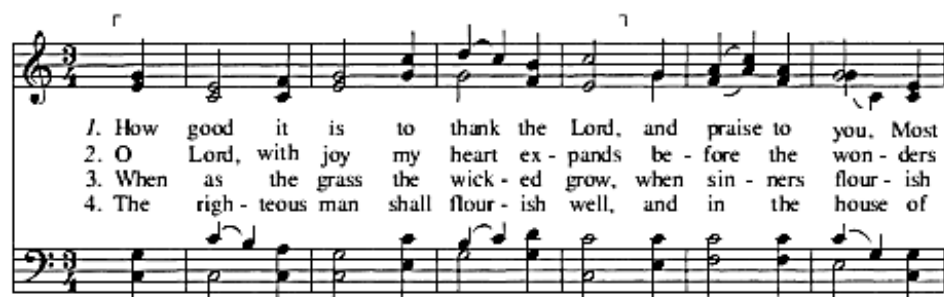
Leader: The Lord is near to all who call on him, to all who call on him in truth. He fulfills the desire of those who fear him; he also hears their cry and saves them. (Ps. 145:18-19)

People: Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer. (Ps. 19:14)

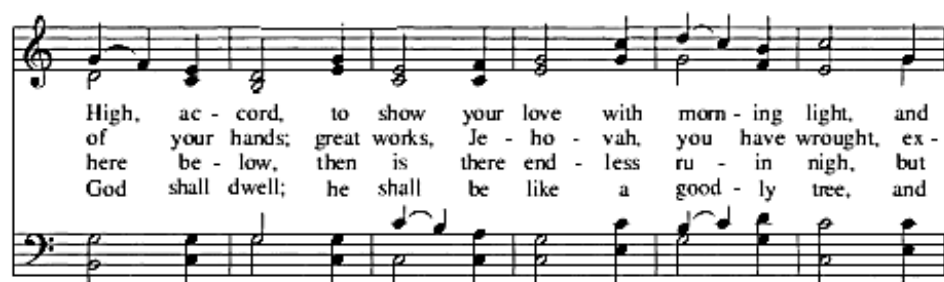
How Good It Is to Thank the Lord

635

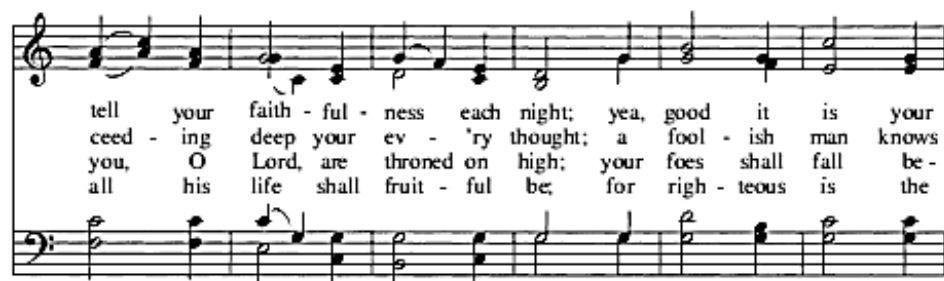
It is good to praise the Lord and make music to your name, O Most High. Ps. 92:1



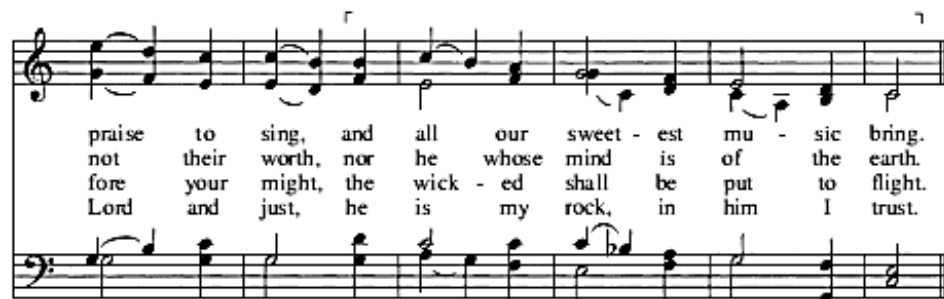
1. How good it is to thank the Lord, and praise to you, Most
2. O Lord, with joy my heart ex - pands be - fore the won - ders
3. When as the grass the wick - ed grow, when sin - ners flour - ish
4. The righ - teous man shall flour - ish well, and in the house of



High, ac - cord, to show your love with morn - ing light, and
of your hands; great works, Je - ho - vah, you have wrought, ex -
here be - low, then is there end - less ru - in nigh, but
God shall dwell; he shall be like a good - ly tree, and



tell your faith - ful - ness each night; yea, good it is your
ceed - ing deep your ev - 'ry thought; a fool - ish man knows
you, O Lord, are throned on high; your foes shall fall be -
all his life shall fruit - ful be, for righ - teous is the



praise to sing, and all our sweet - est mu - sic bring.
not their worth, nor he whose mind is of the earth.
fore your might, the wick - ed shall be put to flight.
Lord and just, he is my rock, in him I trust.

According to Thy Gracious Word

Do this in remembrance of me. Luke 22:19

1. Ac - cord - ing to thy gra - cious word, in meek hu - mil - i - ty,
 2. Thy bod - y, bro - ken for my sake, my bread from heav'n shall be;
 3. Geth - sem - a - ne can I for - get? Or there thy con - flict see,
 4. When to the cross I turn mine eyes, and rest on Cal - va - ry,
 5. Re - mem - ber thee, and all thy pains, and all thy love to me:

this will I do, my dy - ing Lord, I will re - mem - ber thee.
 thy tes - ta - men - tal cup I take, and thus re - mem - ber thee.
 • thine ag - o - ny and blood - y sweat, and not re - mem - ber thee?
 O Lamb of God, my sac - ri - fice, I must re - mem - ber thee.
 when thou shalt in thy king - dom come, Je - sus, re - mem - ber me.

James Montgomery, 1825

DALEHURST C.M.
Arthur Colman, 1874

We Are God's People

355

We are his people, the sheep of his pasture. Ps. 100:3

Unison

1. We are God's peo - ple, the cho - sen of the Lord, born of his
 2. We are God's loved ones, the Bride of Christ our Lord, for we have
 3. We are the Bod - y of which the Lord is Head, called to o -
 4. We are a tem - ple, the Spir - it's dwell - ing place, formed in great

Spir - it, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

THE NICENE CREED



We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

O God, No Longer Hold Thy Peace

O God, do not keep silent; be not quiet, O God, be not still. Ps. 83:1

1. O God, no lon - ger hold thy peace, no lon - ger si - lent be;
 2. Thine an - cient foes, con - spir - ing still, with one con - sent a - gree,
 3. Make them like dust and stub - ble blown be - fore the whirl-wind dire,

thine en - e - mies lift up their head to fight thy saints and thee.
 and they who with thy peo - ple strive make war, O God, with thee.
 in ter - ror driv'n be - fore the storm of thy con - sum - ing fire.

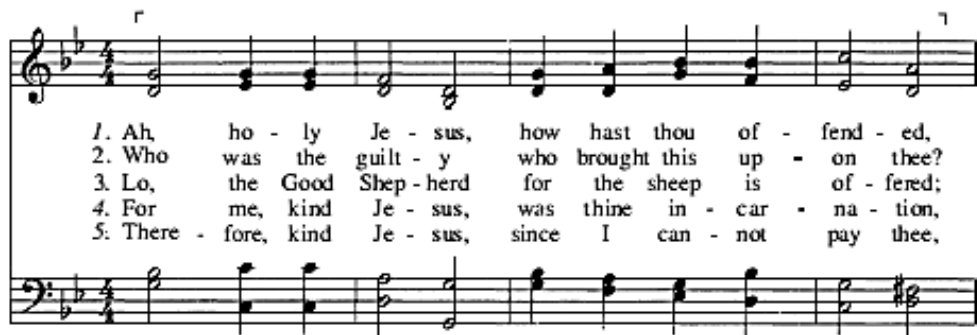
A - gainst thine own, whom thou dost love, their craft thy foes em - ploy;
 O God, who in our fa - thers' time didst smite our foes and thine,
 Con - found them in their sin till they to thee for par - don fly,

they think to cut thy peo - ple off, thy church they would de - stroy.
 so smite thine en - e - mies to - day who in their pride com - bine.
 till in dis - may they, trem - bling, own that thou art God Most High.

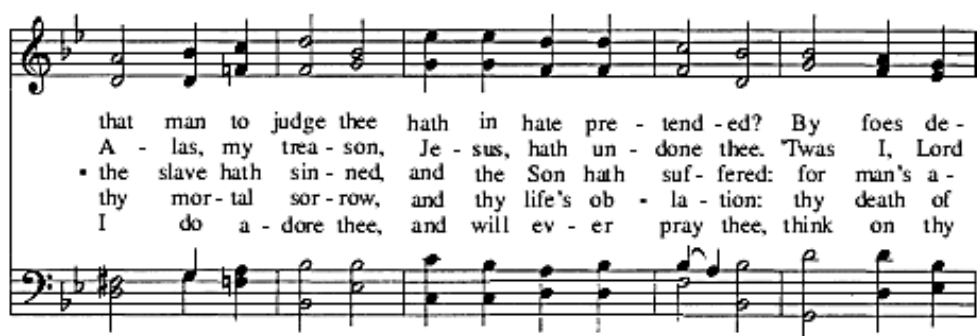
Ah, Holy Jesus, How Hast Thou Offended

248

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. Is. 53:4



1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2. Who was the guilt - y who brought this up - on thee?
 3. Lo, the Good Shap - herd for the sheep is of - fered;
 4. For me, kind Je - sus, was thine in - car - na - tion,
 5. There - fore, kind Je - sus, since I can - not pay thee,



that man to judge thee hath in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 • the slave hath sin - ned, and the Son hath suf - fered: for man's a -
 thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy



rid - ed, by thine own re - ject - ed, O most af - flict - ed.
 Je - sus, I it was de - nied thee: I cru - ci - fied thee.
 • tone - ment, while he noth - ing heed - eth, God in - ter - ced - eth.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing

Johann Heermann, 1630
 Tr. in Yammendon Hymnal, 1889

HERZLIEBSTER JESU 11.11.11.5.
 Johann Crüger, 1640

New Covenant Presbyterian Church
 "Preaching God's Sovereign Grace To A World Of Need"
 128 St. Mary's Church Road ~ Abingdon, MD 21009
 410-569-0289 www.ncpres.org