NEW COVENANT
PRESBYTERIAN CHURCH
ORTHODOX PRESBYTERIAN CHURCH

November 8, 2026

The next day he saw Jesus
coming toward him, and said,
"Behold, the Lamb of God,
who takes away the sin of the world!

~ John 1:29 ~

"Preaching God's Sovereign Grace to a World of Need"

128 St. Mary's Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day
November 8, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God" John 12:20-26

***His Call to Us to Worship Him** Psalm 24:7-10

Elder: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

People: Who is this King of glory?

Elder: The Lord, strong and mighty, the Lord, mighty in battle!

People: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

Elder: Who is this King of glory?

People: The Lord of hosts, he is the King of glory!

Elder: We come to worship the King of glory!

People: Sir, we would see Jesus!

Elder: Let us worship the Father, the Son and the Holy Spirit.

***Hymn of Our Procession Into the Presence of God**

In Christ Alone Bulletin, pages 6-7

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Reading of the Law Matthew 5:1-20

Call to Confession Isaiah 30:15, 18

Prayer of Confession Elder led prayer and silent prayer

Assurance of His Pardon from Romans 3:22; Heidelberg Cat., Q&A 21

Righteousness from God [comes] through faith in Jesus Christ for all who believe.

By faith I have a deep-rooted assurance, created in me by the Holy Spirit through the gospel, that, out of sheer grace earned for us by

Christ, not only others, but I too, have had my sins forgiven, have been made forever right with God, and have been granted salvation.

***Hymn of Thanksgiving**
What Wondrous Love Is This Bulletin, page 8

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer
None Other Lamb, None Other Name Bulletin, page 9

His Word is Opened to Us Dr. David G. Barker

Scripture: Luke 7:18-35

"The grass withers, the flower fades …
But the Word of our God will stand forever."

Message: "See for Yourself!"

Prayer for Response and Obedience

We Depart with His Blessing And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory
*Gloria Patri

***Hymn of Our Procession Into the World**
How Deep the Father's Love for Us Bulletin, pages 10-11

***Charge and Benediction** (Trinity Hymn Book #368, vs. 1)

The ends of all the earth shall hear and turn unto the Lord in fear;
all kindreds of the earth shall own and worship him as God alone.
All earth to him her homage brings,
the Lord of lords, the King of kings.

Postlude

*Congregation Standing

Studies in the Gospel of Luke

"See for Yourself!"

Luke 7:18-35

(see also: Is. 8: 14-15; 26:19; 29:18ff; 35:5ff; 61:1; Mal. 3:1; 4:6; Mt. 11:2-19; Lk. 3:19-22)

The thing denied in many popular renditions and attacks on the gospel is:

a) the perspicuity of Christ (um, … well …)
b) the humanity of Christ
c) the divinity of Christ

I. What has Luke already told us about John?

II. How did the rise of Jesus' ministry effect John?

III. What did John want to give his own disciples?
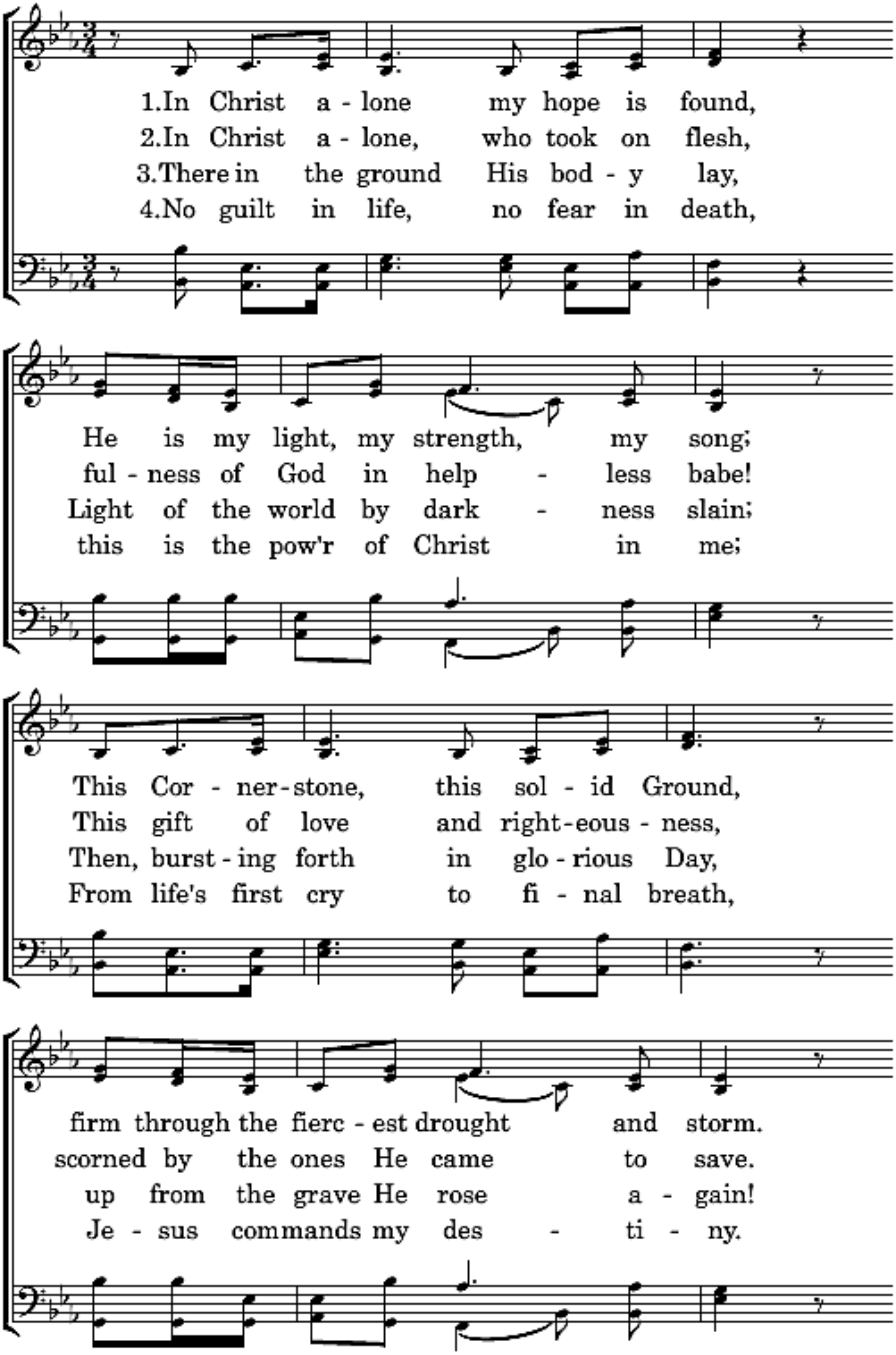
IV. What did Jesus want the crowds to know about John?

What do I think of the gospel?

What do I believe about Jesus?
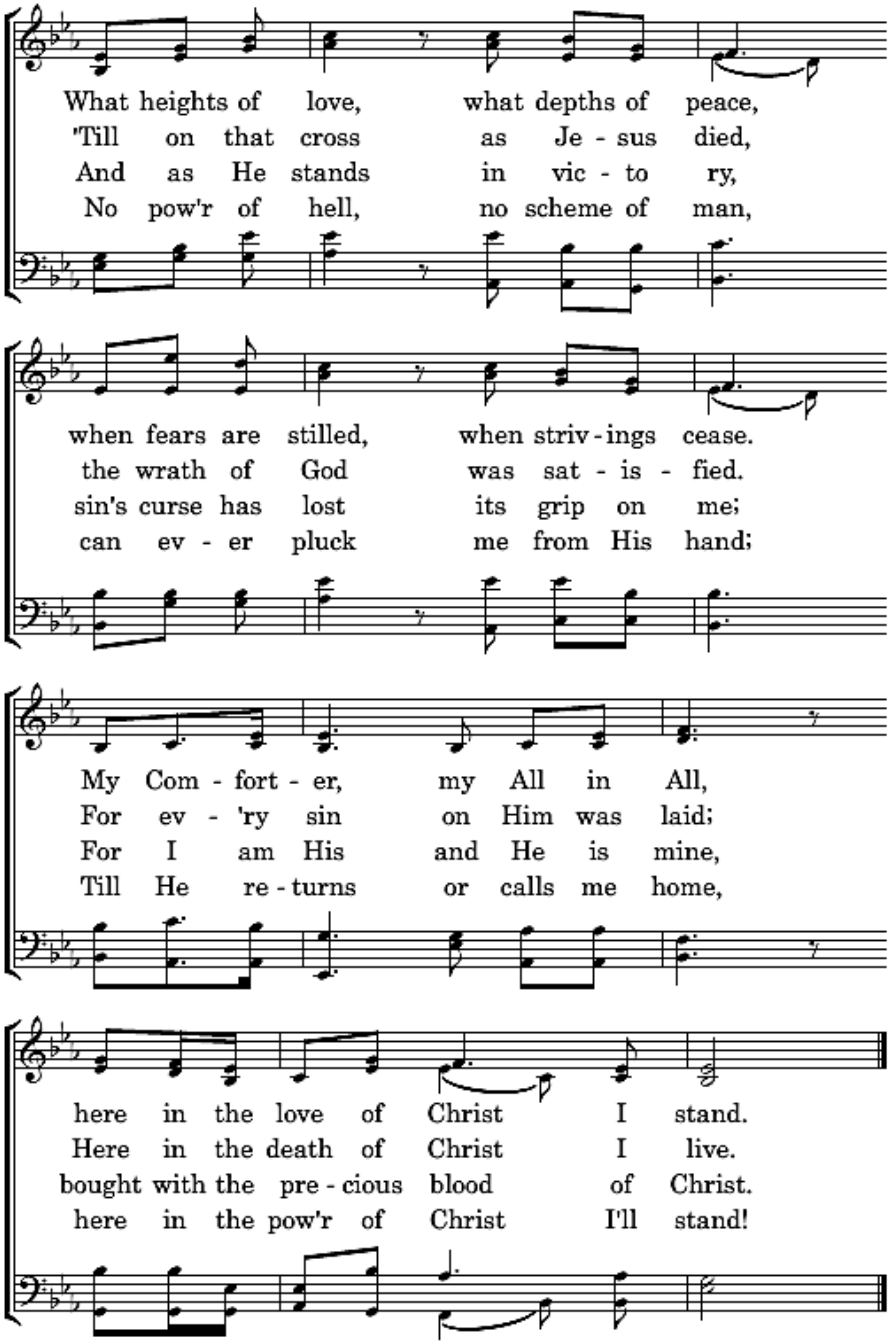
My Own Thoughts

In Christ Alone



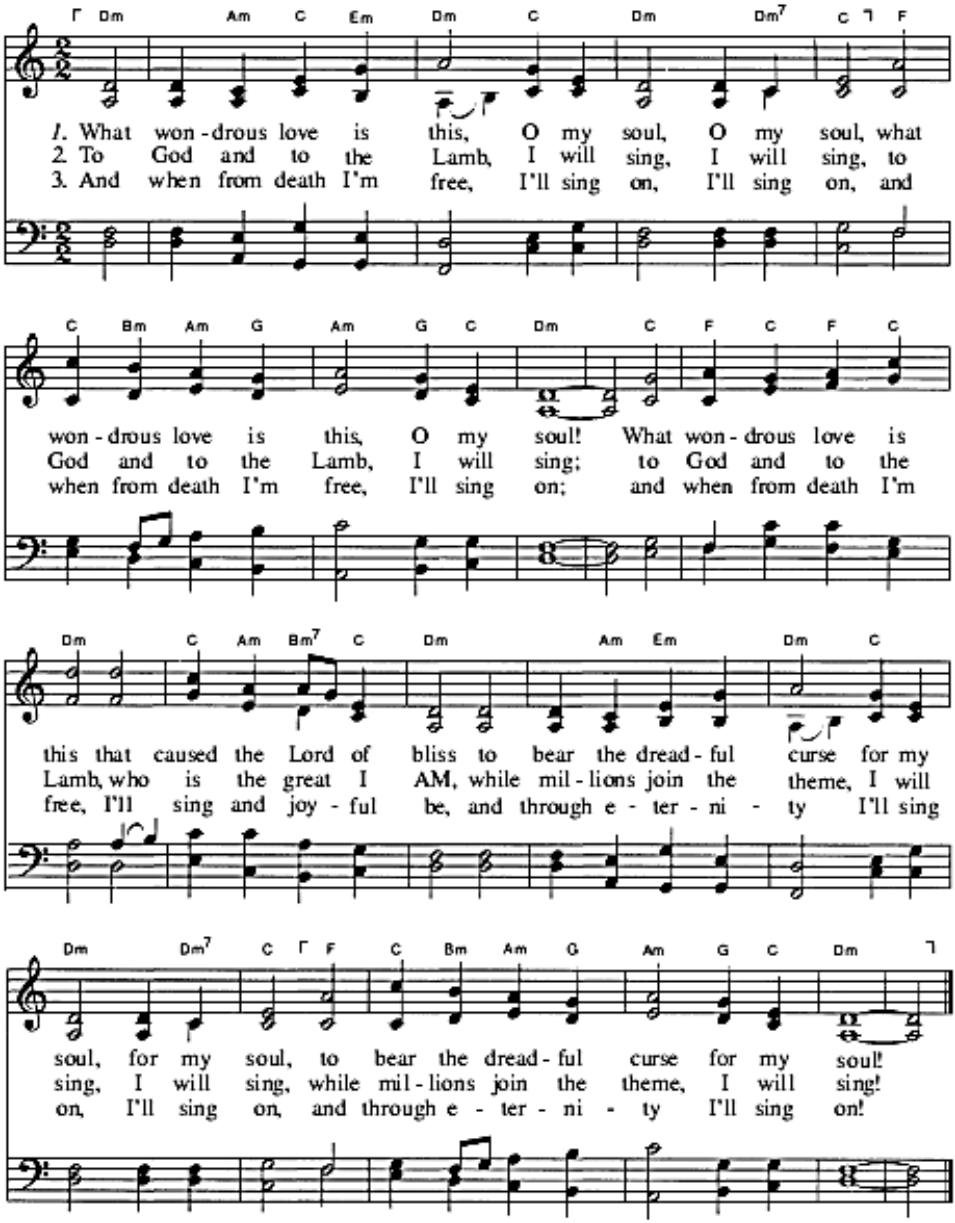
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Words and Music by
Keith Getty and Stuart Townend



261 What Wondrous Love Is This

How great is the love the Father has lavished on us, that we should be called children of God! 1 John 3:1
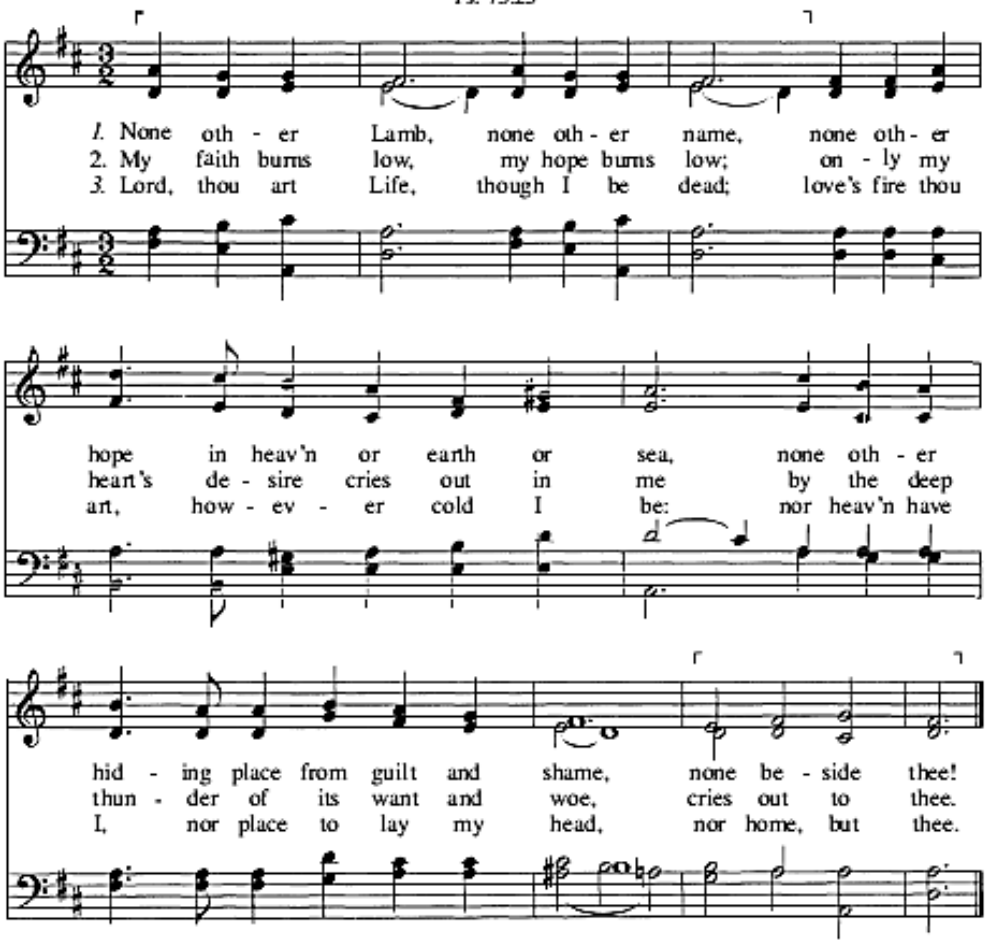


American folk hymn

WONDROUS LOVE 12.9.12.9.
The Southern Harmony, 1835

157 None Other Lamb, None Other Name
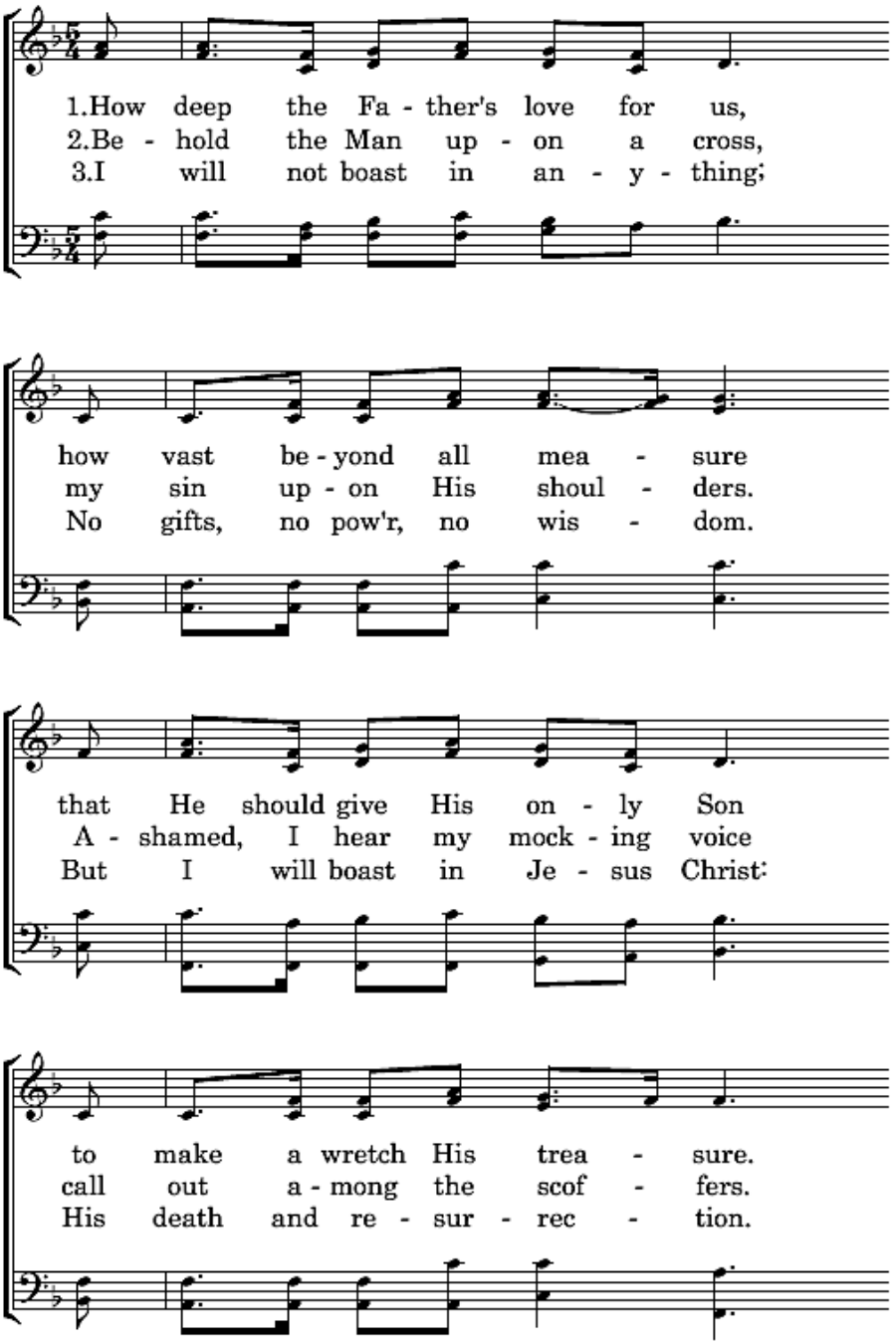
Whom have I in heaven but you? And earth has nothing I desire besides you.
Ps. 73:25
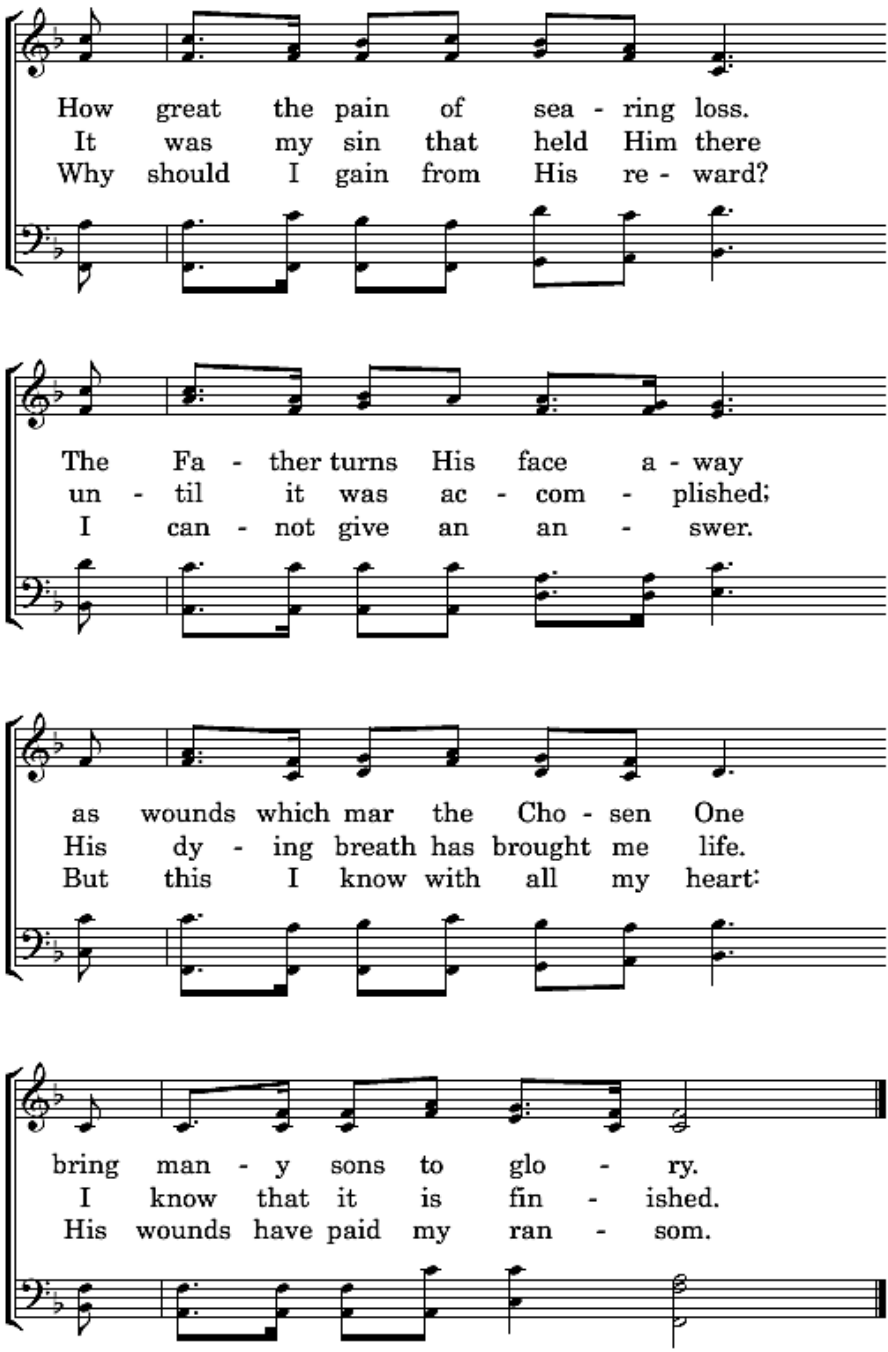


Christina G. Rossetti, 1830-1894

ROSSETTI 8.10.10.4.
William Jeater, 1907

How Deep the Father's Love for Us




How great the pain of sea - ring loss.
It was my sin that held Him there
Why should I gain from His re - ward?
The Fa - ther turns His face a - way
un - til it was ac - com - plished;
I can - not give an an - swer.
as wounds which mar the Cho - sen One
His dy - ing breath has brought me life.
But this I know with all my heart:
bring man - y sons to glo - ry.
I know that it is fin - ished.
His wounds have paid my ran - som.