



November 30, 2025



In the beginning was  
**the Word,**  
and the Word was with God,  
and the Word was God.

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John 1:1



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**“Preaching God’s Sovereign Grace to a World of Need”**

128 St. Mary’s Church Road • Abingdon, MD 21009  
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# **The Lord's Day**

**November 30, 2025**

## **God's Call to Us to Worship Him**

**"Be still and know that I Am God"**

**Advent Reading:** 1 John 1:1-4

The Morrison Family

**\*His Call to Us to Worship Him**

Psalm 106:1-2

Elder: Oh, give thanks to the LORD, for he is good, for his steadfast love endures forever!

**People: Who can utter the mighty deeds of the LORD, or declare all his praise?**

Elder: Would that a thousand tongues might sing our great Redeemer's praise.

**People: We would be those who sing our great Redeemer's praise.**

Elder: The Lord be with you.

**People: And with your spirit.**

Elder: Let us worship God.

**\*Prayer of Invocation**

**\*Hymns of Our Procession Into the Presence of God**

O Come, All Ye Faithful

Bulletin, page 6

Ps.24: Lift Up Your Heads, Ye Mighty Gates!

Bulletin, page 7

## **The Father Reaffirms His Covenant with Us**

**Scripture Reading**

Bulletin, pages 8-9

*Responsive Reading of Psalm 145*

**Call to Confession**

Matthew 22:37-40

**Prayer of Adoration & Confession**

Elder led prayer

**Assurance of His Pardon**

In Christ we have the forgiveness of sins and the riches of God's grace. This grace was given to us: to preach to the nations the unsearchable riches of Christ, and to make plain to everyone the administration of this

mystery, which for ages past was kept hidden in God, who created all things. **Thanks be to God.**

**\*Hymn of Thanksgiving**

Thou Who Wast Rich beyond All Splendor

Bulletin, page 10

**Intercessory Prayer**

**Christ is Made Known to Us**

**Hymn of Prayer**

Infant Holy, Infant Lowly

Bulletin, page 11

**His Word is Opened to Us**

Dr. David G. Barker

**Scripture: Hebrews 1:2**

*"The grass withers, the flower fades,  
but the Word of our God will stand forever."*

**Message: Christmas in Hebrews: First and Last**

**Prayer for Response and Obedience**

**We Depart with His Blessing  
And Sending of His Spirit**

**Presenting His Tithes and Our Offerings**

Offertory: "The Lord Bless You," Octet

\*Gloria Patri

**\*Hymn of Our Procession Into the World**

All Glory, Laud, and Honor

Bulletin, page 12

**\*Charge and Benediction**

(Trinity Hymn Book #156, vs.4)

Sin's debt, that fearful burden, let not your souls distress;  
your guilt the Lord will pardon and cover by his grace.  
He comes, for men procuring the peace of sin forgiv'n,  
for all God's sons securing their heritage in heav'n.

**Postlude**

**\*Congregation Standing**

# The Coming Messiah

*God Has Spoken*

Hebrews 1

(see also: Gen. 3:15; Mt. 21:33-46; Jn. 1:1-3, 16-17;

Heb. 9; 11; Jude 3)

The claim that Jesus was divine

- a) wasn't determined until the Council of Nicaea in 325 AD.
- b) never crossed the minds of the disciples.
- c) is evident from the earliest writings of Christianity.

## Hebrews 1 teaches us

### I. Who Jesus is (vs. 1-2a)

| OT                | NT                  |
|-------------------|---------------------|
| God has _____     | now _____           |
| in times _____    | in these _____ days |
| to our _____      | to _____            |
| through the _____ | through His _____   |

In God's revelation in Christ

#1) there is a \_\_\_\_\_y.

#2) There is a \_\_\_\_\_y.

#3) There is a \_\_\_\_\_y.

### II. What Jesus has done (vs. 2b-4)

He has come in the \_\_\_\_\_.

He creates and sustains all \_\_\_\_\_.

He has \_\_\_\_\_ to you.

Christ is to be:

1) \_\_\_\_\_, 2) \_\_\_\_\_, & 3) \_\_\_\_\_

# *My Own Thoughts*

# O Come, All Ye Faithful

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*Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about. Luke 2:15*

1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. God of God, Light of Light;  
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him  
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -  
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God  
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

REFRAIN  
 born the King of an - gels;  
 got - ten, not cre - a - ted; O come, let us a - dore him, O come, let  
 in the high - est;  
 late in flesh ap - pear - ing;

us a - dore him, O come, let us a - dore him, Christ the Lord

Latin hymn  
 Alt. to John Francis Wade, 1751  
 Tr. by Frederick Oakley, 1841; alt.

ADESTE FIDELES 6.6.105.6.ref.  
 John Francis Wade's Cantus Diversi (1751)

# Lift Up Your Heads, Ye Mighty Gates!

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*Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of glory may come in. Ps. 24:7*

1. Lift up your heads, ye might - y gates! Be - hold, the  
 2. A help - er just he comes to thee, his char - iot  
 3. O blest the land, the cit - y blest, where Christ the  
 4. Fling wide the por - tals of your heart; make it a

King of glo - ry waits; the King of kings is  
 is hu - mil - i - ty, his king - ly crown is  
 Rul - er is con - fessed! O hap - py hearts and  
 tem - ple, set a - part from earth - ly use for

draw - ing near, the Sav - ior of the world is here.  
 ho - li - ness, his scep - ter, pi - ty in dis - tress.  
 hap - py homes to whom this King in tri - umph comes!  
 heav'n's em - ploy, a - dorned with prayer and love and joy.

5. Redeemer, come! I open wide  
 my heart to thee; here, Lord, abide!  
 Let me thy inner presence feel;  
 thy grace and love in me reveal.
6. So come, my Sovereign, enter in!  
 Let new and nobler life begin!  
 Thy Holy Spirit, guide us on,  
 until the glorious crown be won.

## Responsive Reading: PSALM 145

I will exalt you, my God the King; I will praise your name for ever and ever.

**Every day I will praise you and extol your name for ever and ever.**

Great is the LORD and most worthy of praise;

**his greatness no one can fathom.**

One generation will commend your works to another; they will tell of your mighty acts.

They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works.

They will tell of the power of your awesome works, and I will proclaim your great deeds.

**They will celebrate your abundant goodness and joyfully sing of your righteousness.**

The LORD is gracious and compassionate, slow to anger and rich in love.

**The LORD is good to all; he has compassion on all he has made.**

All you have made will praise you, O LORD; your saints will extol you.

**They will tell of the glory of your kingdom and speak of your might,**

so that all men may know of your mighty acts and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom, and your dominion endures through all generations.**

The LORD is faithful to all his promises and loving toward all he has made.

**The LORD upholds all those who fall and lifts up all who are bowed down.**

The eyes of all look to you, and you give them their food at the proper time.

**You open your hand and satisfy the desires of every living thing.**

The LORD is righteous in all his ways and loving toward all he has made.

**The LORD is near to all who call on him, to all who call on him in truth.**

He fulfills the desires of those who fear him; he hears their cry and saves them.

**The LORD watches over all who love him, but all the wicked he will destroy.**

My mouth will speak in praise of the LORD.

**Let every creature praise his holy name for ever and ever.**

# Thou Who Wast Rich beyond All Splendor

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*Our Lord Jesus Christ ... was rich, yet for your sakes he became poor, so that you through his poverty might become rich. 2 Cor. 8:9*

1. Thou who wast rich be - yond all splen - dor, all for love's sake be -  
 2. Thou who art God be - yond all prais - ing, all for love's sake be -  
 3. Thou who art love be - yond all tell - ing, Sav - ior and King, we

cam - est poor; thrones for a man - ger didst sur - ren - der,  
 cam - est mar - stoop - ing so low, but sin - ners rais - ing,  
 wor - ship thee. Em - man - u - el, with - in us dwell - ing,

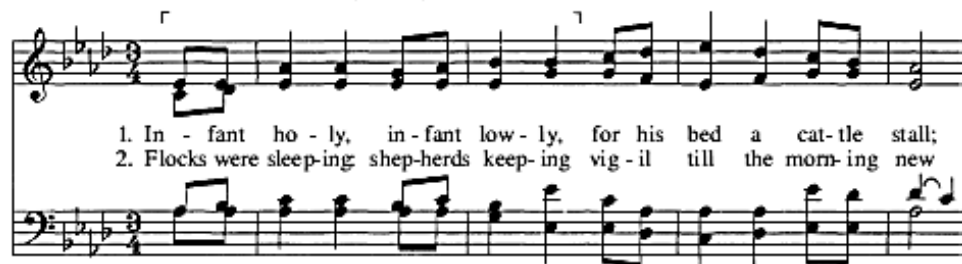
sap - phire - paved courts for sta - ble floor. Thou who wast rich be -  
 heav'n - ward by thine e - ter - nal plan. Thou who art God be -  
 make us what thou wouldst have us be. Thou who art love be -

yond all splen - dor, all for love's sake be - cam - est poor.  
 yond all prais - ing, all for love's sake be - cam - est man.  
 yond all tell - ing, Sav - ior and King, we wor - ship thee.

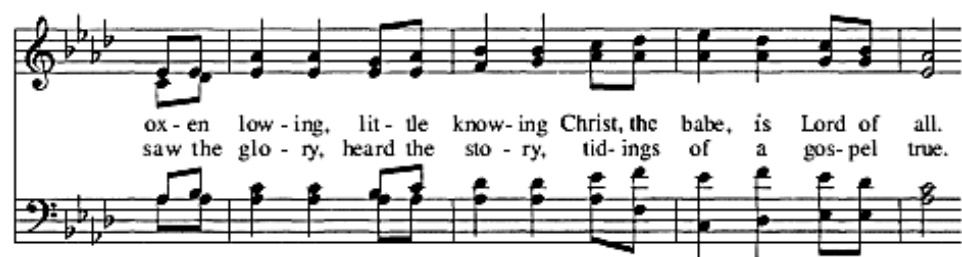
# Infant Holy, Infant Lowly

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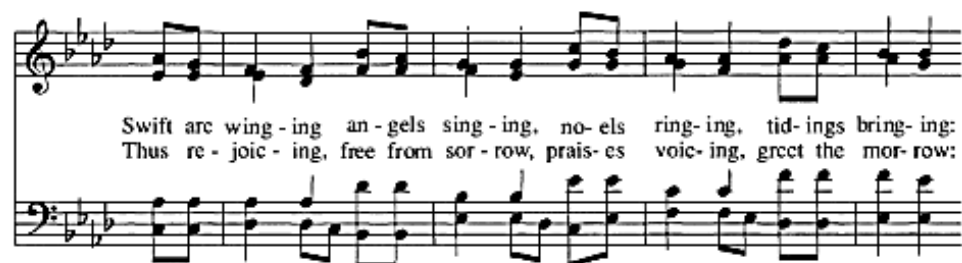
*He is Lord of lords and King of kings—and with him will be his called, chosen and faithful followers. Rev. 17:14*



1. In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;  
2. Flocks were sleep - ing shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ, the babe, is Lord of all.  
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift are wing - ing an - gels sing - ing, no - els ring - ing, tid - ings bring - ing:  
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the babe is Lord of all. Christ the babe is Lord of all.  
Christ the babe was born for you. Christ the babe was born for you.

## All Glory, Laud, and Honor

*"Hosanna!" "Blessed is he who comes in the name of the Lord!" "Blessed is the King of Israel!" John 12:13*

1. All glo - ry, laud, and hon - or to thee, Re - deem - er, King,  
 2. The peo - ple of the He - brews with palms be - fore thee went;  
 3. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

to whom the lips of chil - dren made sweet ho - san - nas ring!  
 our praise and prayer and an - thems be - fore thee we pre - sent:  
 who in all good de - light - est, thou good and gra - cious King!

Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
 to thee, be - fore thy pas - sion, they sang their hymns of praise;  
 All glo - ry, laud, and hon - or to thee, Re - deem - er, King,

who in the Lord's name com - est, the King and bless - ed One!  
 to thee, now high ex - alt - ed, our mel - o - dy we raise.  
 to whom the lips of chil - dren made sweet ho - san - nas ring!