



November 1, 2026



Now faith is
the assurance of things
hoped for,
the conviction of things
not seen.

~ Hebrews 11:1 ~



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

November 1, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 8

***His Call to Us to Worship Him**

Psalm 105:1-4

Elder: Oh, give thanks to the LORD; call upon his name; make known his deeds among the peoples!

People: Sing to him, sing praises to him; tell of all his wondrous works!

Elder: Glory in his holy name; let the hearts of those who seek the LORD rejoice!

People: We seek the LORD and his strength; we seek his presence continually!

Elder: The Lord is dwelling among His Congregation.

People: Let us worship Him!

***Prayer of Invocation**

***Hymn of Our Procession Into the Presence of God**

Ps.144B: O Blest Be the LORD God

Bulletin, pages 8-9

The Father Reaffirms His Covenant with Us

Scripture Reading

Bulletin, pages 10-11

Responsive Reading of Isaiah 55

Call to Confession

Isaiah 1:18

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

- Hebrews 10:10; Heidelberg Catechism, Q&A 66

By His will we have been sanctified through the offering of the body of Jesus Christ once for all.

This is God's gospel promise: to forgive our sins and give us eternal life by grace alone because of Christ's one sacrifice finished on the cross.

***Hymn of Thanksgiving**

By Faith

Bulletin, pages 12-13

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

His Word is Opened to Us

Dr. David G. Barker

Scripture: Luke 7:1-10

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: The Power of Faith?

Prayer for Response and Obedience

Hymn of Preparation

Let Thy Blood in Mercy Poured

Bulletin, page 14

We Come to His Table

The Invitation and the Warning

Sursum Corda – Minister: Lift up your hearts.

People: We lift them up to the Lord.

Prayer of Preparation

The Lord's Supper & Prayers of Thanksgiving

Unison Confession of our Faith

Bulletin, page 15

The Athanasian Creed

We Depart with His Blessing And Sending of His Spirit

Presenting of His Tithes and Our Offerings

Offertory

***Hymn of Our Procession Into the World**

Psalm 134

Bulletin, page 16

***Charge and Benediction: Hallelujah**

Postlude

***Congregation Standing**

Studies in the Gospel of Luke

The Power of Faith?

Lk. 7:1-10

(see also: Mt. 8:5-13; 17:20; Mk. 6:6; Lk. 10:15; Acts 10; 11:2-3; Heb. 11)

What is the Christian faith?

- a) "If I hope hard enough, I will make it all true."
- b) The unfounded optimism that remains after all reason is left behind.
- c) the substance of things hoped for, the evidence of things not seen.

Elements of true, redeeming faith:

I. The Centurion _____ the true God.

II. The Centurion _____ the true God.

#1

#2

Application 1:

Application 2:

#3

III. The Centurion _____ before the true God.

IV. The Centurion was _____ by God.

"He is the rewarder
of those who _____ Him."

What/Who do I believe in?

How much? Enough?

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

November 1

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day

Psalm 84:1

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition

Psalm 84:10

and the Way of Salvation

Psalm 84:7

Unison Prayer

O Holy Spirit, as the sun is full of light, the ocean full of water, Heaven is full of glory, so may my heart be full of thee. Vain are all divine purposes of love and the redemption wrought by Jesus except thou work within, regenerating by thy power, giving me eyes to see Jesus, showing me the realities of an unseen world. Give me thyself without measure, as an unimpaired fountain, as inexhaustible riches. I bewail my coldness, poverty, emptiness, imperfect vision, languid service, prayerless prayers, praiseless praises. Suffer me not to grieve or resist thee.

Come as power, to expel every rebel lust, to reign supreme and keep me thine; Come as teacher, leading me into all truth, filling me with all understanding; Come as love, that I may adore the Father, and love him as my all; Come as joy, to dwell in me, move in me, animate me; Come as light, illuminating the Scripture, moulding me in its laws; Come as sanctifier, body, soul, and spirit wholly thine; Come as helper, with strength to bless and keep, directing my every step; Come as beautifier, bringing order out of confusion, loveliness out of chaos. Magnify to me thy glory by being magnified in me, and make me evocative of thy fragrance. In Christ's name, Amen.

Assurance of Pardon and Encouragement

to Hope and Obedience

Psalm 84:2

Psalm 84

Bulletin, pages 17-18

Prayers of Supplication and Thanksgiving

Scripture Reading: Numbers 21:10-35

Message: Song of Beer

Closing Hymn: The Song of Beer

Bulletin, page 19

Prayer of Benediction

Sermon Notes
Song of Beer
Numbers 21:10-35
the Rev. Nick Hathaway

Beer?

Between two songs

We sing better because Jesus is our life and victory.

The Lord uses means to bless His people.

His people use means to bless the Lord

Bar songs and bad beats

Psalm 144B

1. 'O blest be the LORD God, my rock and my might;
 2. 'O LORD, what is man that you rec - og - nize him;
 3. 'Bend low your arched heav - ens, come, LORD, from on high,
 4. 'O LORD, stretch your hand from the heav - ens a - bove;

he trains me for bat - tle, my hands for the fight.
 the son of man that you are mind - ful of him?
 and touch the great moun - tains, let smoke from them fly;
 de - liv - er and save me from strang - ers and floods,

²My for - tress, de - liv - 'rer, my ref - uge and shield,
⁴For man is but va - por, his brief earth - ly days
⁶flash forth your fierce light - nings and scat - ter the foe,
⁸their tongues speak so false - ly and truth they de - spise,

he brings down my foes and be - neath me they yield.
 are just like a shad - ow which pass - es a - way.
 send out your sharp ar - rows and rout them in woe.
 their right hand they hold forth to swear to their lies.

H. Mayer, 1940
Psalter Hymnal, 1957; alt.

JOANNA (ST. DENIO) 11.11.11.11.
 Traditional Welsh hymn melody

Psalm 144B

5. ⁹A new song to you, O my God, I will sing,
 6. ¹¹O LORD, set me free and de - liv - er - ance send,
 7. ¹²Our sons be like plants that are full grown in youth,
 8. ¹⁴Our cat - tle be heav - y with young in the womb,

and of - fer my praise on a harp of ten strings;
 and res - cue me now from the for - eign - er's hand.
 our daugh - ters like pil - lars for pal - ac - es hewn.
 and give birth to off - spring, es - cap - ing all doom.

¹⁰you give kings their tri - umph; your hand has, O LORD,
 Their mouths ut - ter lies, and with pre - tense they speak;
¹³Our grain bins be filled, as our crops give their yield;
 No cries of dis - tress from the peo - ple be heard.

kept Da - vid, your ser - vant, from hurt by the sword.
 their right hand of false - hood they raise in de - ceit.
 our flocks by the thou - sands in - crease in the field.
¹⁵How bless - ed the peo - ple whose God is the LORD!

H. Mayer, 1940
Psalter Hymnal, 1957; alt.

JOANNA (ST. DENIO) 11.11.11.11.
 Traditional Welsh hymn melody

Responsive Reading

Isaiah 55 (ESV)

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price.

Why do you spend your money for that which is not bread, and your labor for that which does not satisfy?

Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me;

hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David.

Behold, I made him a witness to the peoples, a leader and commander for the peoples.

Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the LORD your God, and of the Holy One of Israel, for he has glorified you.

“Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.

For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater,

so shall my word be that goes out from my mouth; it shall not return to me empty,

but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

“For you shall go out in joy and be led forth in peace;

the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands.

Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD,

an everlasting sign that shall not be cut off.”

By Faith



1. By faith we see the hand of God
2. By faith our fa - thers roamed the earth,
3. By faith the proph - ets saw a day
4. By faith the church was called to go
5. By faith this moun - tain shall be moved,



In the light of cre - a - tion's grand de - sign,
With the pow'r of His prom - ise in their hearts,
When the longed for Mes - si - ah would ap - pear,
In the pow'r of the Spir - it to the lost,
And the pow'r of the gos - pel shall pre - vail;



In the lives of those who prove His faith - ful - ness,
Of a ho - ly ci - ty built by God's own hand,
With the pow'r to break the chains of sin and death,
To de - liv - er cap - tives and to preach good news
For we know in Christ all things are pos - si - ble



Who walk by faith and not by sight.
A place where peace and jus - tice reign.
And rise tri - um - phant from the grave.
In ev - 'ry cor - ner of the earth.
For all who call up - on His name.



We will stand as chil-dren of the prom - ise;

We will fix our eyes on Him, our soul's re - ward;

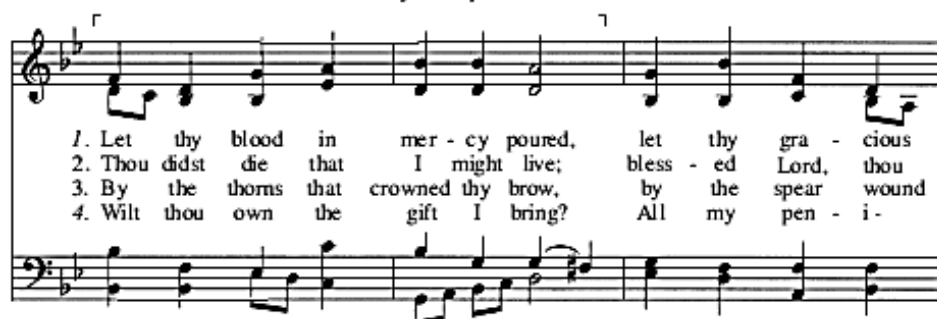
Till the race is fin-ished and the work is done,

We'll walk by faith and not by sight.

Let Thy Blood in Mercy Poured

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Offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1



1. Let thy blood in mer - cy poured, let thy gra - cious
 2. Thou didst die that I might live; bless - ed Lord, thou
 3. By the thorns that crowned thy brow, by the spear wound
 4. Wilt thou own the gift I bring? All my pen - i -



bod - y bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give,
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

REFRAIN



of thy bound - less love the to - ken.
 Je - sus by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match - less love for - give me.



self for me, now I give my - self to thee.

Confession of Faith *The Athanasian Creed*

We worship one God in trinity, and trinity in unity, neither confounding the persons nor dividing the substance.

For the person of the Father is one; of the Son, another; of the Holy Spirit, another. But the divinity of the Father and of the Son and of the Holy Spirit is one, the glory equal, the majesty equal.

Such as is the Father, such also is the Son, and such the Holy Spirit. The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated.

The Father is infinite, the Son is infinite, the Holy Spirit is infinite. The Father is eternal, the Son is eternal, the Holy Spirit is eternal.

And yet there are not three eternal Beings, but one eternal Being. So also there are not three uncreated Beings, nor three infinite Beings, but one uncreated and one infinite Being.

In like manner, the Father is omnipotent, the Son is omnipotent, and the Holy Spirit is omnipotent. And yet there are not three omnipotent Beings, but one omnipotent Being.

Thus the Father is God, the Son is God, and the Holy Spirit is God. And yet there are not three Gods, but one God only.

The Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords, but one Lord only.

Psalm 134

Verse 1

Oh bless our God with one accord, ye faith-ful

ser_vants of the Lord, who in his house do stand by night: and

praise him there with all your might.

Verses 2 – 3 and Doxology

Lift up your hand, in prayer draw nigh unto his sanctuary high;
Bless ye the Lord, kneel at his feet, and worship him with reverence meet.

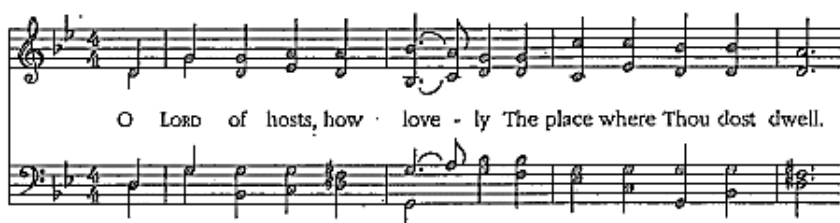
Jehovah bless thee from above, from Zion in his boundless love,
Our God, who heav'n and earth did frame; Blest be his great and holy name.

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

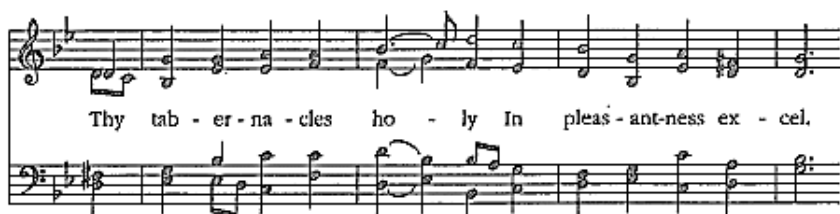
TUNE: Written by Ken/Owens

Psalm 84

Verses 1 - 2



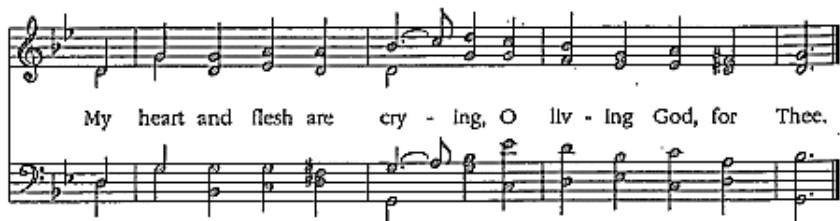
O LORD of hosts, how love - ly The place where Thou dost dwell.



Thy tab - er - na - cles ho - ly In pleas - ant - ness ex - cel.



My soul is long - ing, faint - ing, Je - ho - vah's courts to see;



My heart and flesh are cry - ing, O liv - ing God, for Thee.

TUNE: LLANGLOFFAN 76.76D
(new *Trinity Hymnal*, p. 371)
("O Lord of Hosts, How Lovely")

Verses 3 – 9

Behold the sparrow findeth
A house in which to rest,
The swallow has discovered
Where she may build her nest;
And where, securely sheltered,
Her young she forth may bring;
So Lord of hosts, Thy altars
I seek, my God, my King.

Blest who Thy house inhabit,
They ever give Thee praise;
Blest all whom Thou dost
strengthen,
Who love the sacred ways.
Who pass through Baca's
valley,
And make in it a well;
There rains in shower abundant
The pools with water fill.

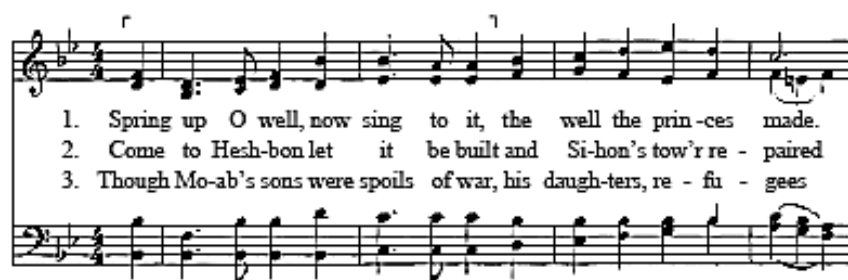
So they from strength
unwearied
Go forward unto strength,
Till they appear in Zion,
Before the Lord at length.
O hear, Lord God of Jacob,
To me an answer yield;
The face of Thy Anointed,
Behold, O God, our Shield.

Verses 10 – 12, 1

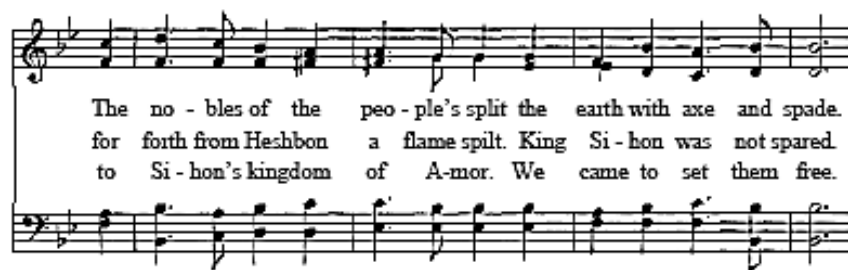
One day excels a thousand,
If spent Thy courts within;
I'll choose a threshold rather
Than dwell in tents of sin.
Our sun and shield Jehovah,
Will grace and glory give;
No good will He deny them
That uprightly do live.

O God of hosts, Jehovah,
How blest is every one
Who confidence reposes
On Thee, O Lord, alone.
*O Lord of hosts, how lovely
Thy place where thou dost
dwell.
Thy tabernacles holy
In pleasantness excel.*

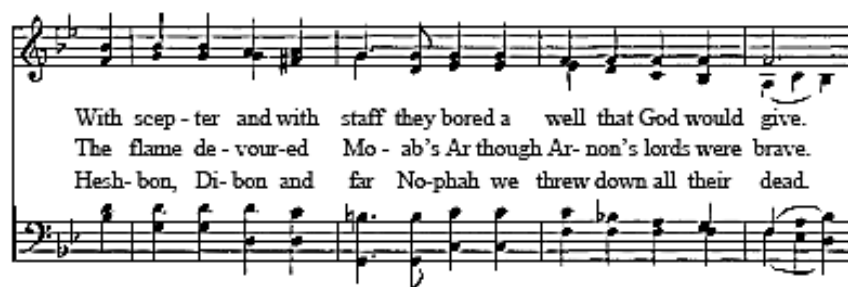
The Song of Beer



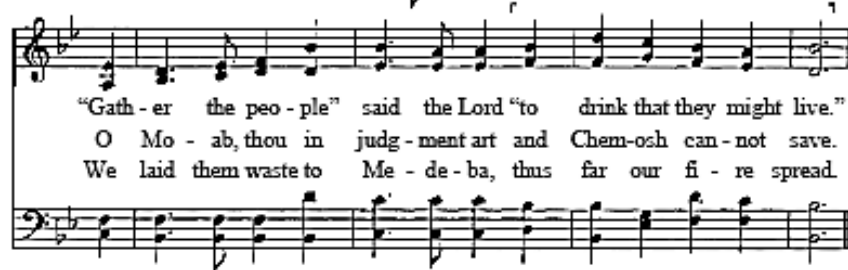
1. Spring up O well, now sing to it, the well the prin-ces made.
2. Come to Hesh-bon let it be built and Si-hon's tow'r re - paired
3. Though Mo-ab's sons were spoils of war, his daugh-ters, re - fu - gees



The no - bles of the peo - ple's split the earth with axe and spade.
for forth from Heshbon a flame spilt. King Si - hon was not spared.
to Si - hon's kingdom of A-mor. We came to set them free.



With scep - ter and with staff they bored a well that God would give.
The flame de - vour-ed Mo - ab's Ar though Ar - non's lords were brave.
Hesh-bon, Di-bon and far No-phah we threw down all their dead.



"Gath - er the peo - ple" said the Lord "to drink that they might live."
O Mo - ab, thou in judg - ment art and Chem-osh can - not save.
We laid them waste to Me - de - ba, thus far our fi - re spread.

Nicholas Hathaway, 2026

ALL SAINTS NEW C.M.D.

Henry S. Cutler, 1872