NEW COVENANT
PRESBYTERIAN CHURCH
ORTHODOX PRESBYTERIAN CHURCH

November 15, 2026

Christ justifies no man
without also sanctifying him.

~ John Calvin ~

"Preaching God's Sovereign Grace to a World of Need"

128 St. Mary's Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day
November 15, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God" 1 Timothy 1:15-16

***His Call to Us to Worship Him** Psalm 106:1-2

Elder: Oh, give thanks to the LORD, for he is good, for his steadfast love endures forever!

People: Who can utter the mighty deeds of the LORD, or declare all his praise?

Elder: Would that a thousand tongues might sing our great Redeemer's praise.

People: We would be those who sing our great Redeemer's praise.

Elder: The Lord be with you.

People: And with your spirit.

Elder: Let us worship God.

***Prayer of Invocation**

***Hymn of Our Procession Into the Presence of God**

Ps.1: That Man Is Blest Who, Fearing God Bulletin, page 8

The Father Reaffirms His Covenant with Us

Reading of the Law Bulletin, page 9

Responsive Reading of Romans 12:9-21

Call to Confession Matthew 22:37-40

Prayer of Adoration & Confession Elder led prayer

Assurance of His Pardon 1 John 1:5-10

***Hymn of Thanksgiving**

Thy Mercy, My God Bulletin, page 10

He Adds To Our Number: Mike and Aleece McDermott

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

Hymn of Prayer

Ps.119: Your Word Is like a Garden, Lord Bulletin, page 11

His Word is Opened to Us Pastor Nicholas Hathaway

Scripture: Titus 3:8

"The grass withers, the flower fades …
But the Word of our God will stand forever."

Message: Affirmation of Faith

Prayer for Response and Obedience

Unison Confession of our Faith Bulletin, page 12

Westminster Shorter Catechism Questions 29-36

We Depart with His Blessing
And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory

*Doxology

***Hymn of Our Procession Into the World**

Guide Me, O Thou Great Jehovah Bulletin, page 13

***Charge and Benediction** (Trinity Hymn Book #524, vs. 1)

Thy works, not mine, O Christ, speak gladness to this heart;
they tell me all is done; they bid my fear depart.
To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

Postlude

*Congregation Standing

Sound Truth for a Smart Church

Affirmation of Faith

the Rev. Nick Hathaway

Titus 3:8

When do you call someone a 'sinner?'

Insist on good works that flow from salvation by grace.

Good works flow from the Spirit

yet not such as we should _____ _____.

Good works are evidence of a _____ _____.

God commands and accepts our good works
not because they are pure

but because we, and our works, _____ ___ _____.

Good works increase _____,

- bless _____,

- beautify _____,

- shut down _____,

- and point to_____,

_____ _____ _____ _____.

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

November 15, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day — Dt. 32:1, 3, 43

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition — Dt. 32:15-18

and the Way of Salvation — Dt. 32:9-12

Unison Prayer

Eternal Father, Thou art good beyond all thought, but I am vile, wretched, miserable, blind; my lips are ready to confess, but my heart is slow to feel, and my ways reluctant to amend. I bring my soul to thee; break it, wound it, bend it, mold it. Unmask to me sin's deformity, that I may hate it, abhor it, flee from it. My faculties have been a weapon of revolt against thee; as a rebel I have misused my strength, and served the foul adversary of thy kingdom.

Give me grace to bewail my insensate folly, Grant me to know that the way of transgressors is hard, that evil paths are wretched paths, that to depart from thee is to lose all good. I have seen the purity and beauty of thy perfect law, the happiness of those in whose heart it reigns, the calm dignity of the walk to which it calls, yet I daily violate and contemn its precepts. Thy loving Spirit strives within me, brings me Scripture warnings, speaks in startling providences, yet I choose devices to my own hurt.

All these sins I mourn, and for them cry pardon. Work in me more profound and abiding repentance; Give me the fullness of a godly grief that trembles and fears, yet ever trusts and loves. Grant that through the tears of repentance I may see more clearly the brightness of the saving cross. In Christ's name, Amen.

Assurance of Pardon and Encouragement

to Hope and Obedience — Dt. 32:36, 46-47

Moses' Song, part 1 — Bulletin, pages 14-15

Prayers of Supplication and Thanksgiving

Scripture Reading: Dt. 32:1-47

Message: The Song of Moses

Closing Hymn: Moses' Song, part 2 — Bulletin, pages 16-17

Prayer of Benediction

Sermon Notes
The Song of Moses
Deuteronomy 32:1-47
the Rev. Nick Hathaway

Is this a social justice hymn?

Is this a blues ballad?

Is this a breakup song?
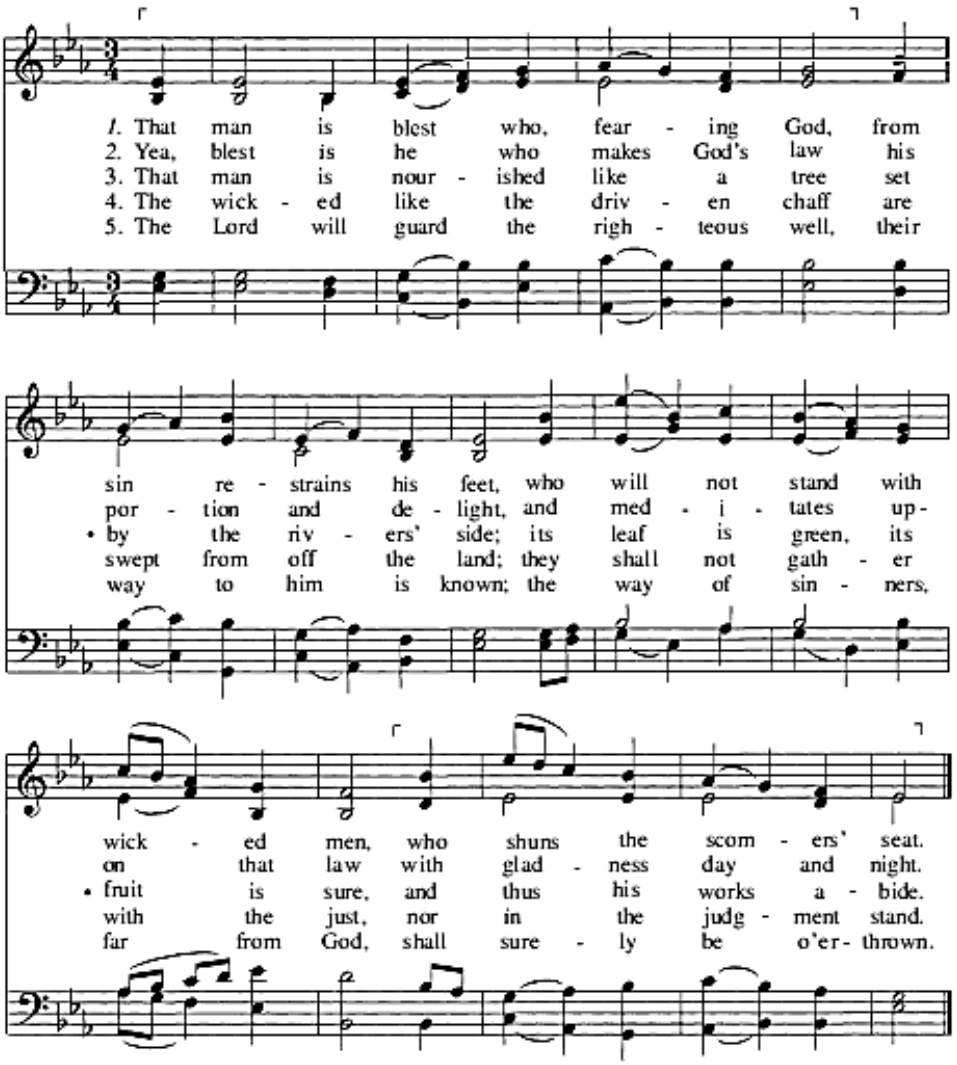
Is this a national anthem?

Is this a teaching tool?

Sing more of our own sin to recall more of God's own win.

558 That Man Is Blest Who, Fearing God

Blessed is the man who does not walk in the counsel of the wicked. Ps. 1:1



From Psalm 1
The Psalter, 1912; alt. 1961

IRISH C.M.
Hymns and Sacred Poems, Dublin, 1749

Responsive Reading of the Law

From Romans 12:9-21

Let love be genuine. Abhor what is evil.

Hold fast to what is good.

Love one another with brotherly affection

Outdo one another in showing honor.

Do not be slothful in zeal.

Be fervent in Spirit, serve the Lord.

Rejoice in hope, Be patient in tribulation,

Be constant in prayer.

Contribute to the needs of the saints.

And seek to show hospitality.

Bless those who persecute you;

Bless and do not curse them.

Rejoice with those who rejoice.

Weep with those who weep.

Live in harmony with one another.

Do not be haughty, but associate with the lowly.

Never be wise in your own sight. Repay no one evil for evil.

But give thought to do what is honorable in the sight of all.

If possible, so far as it depends on you,

live peaceably with all.

Beloved, never avenge yourselves,

But leave it to the wrath of God.
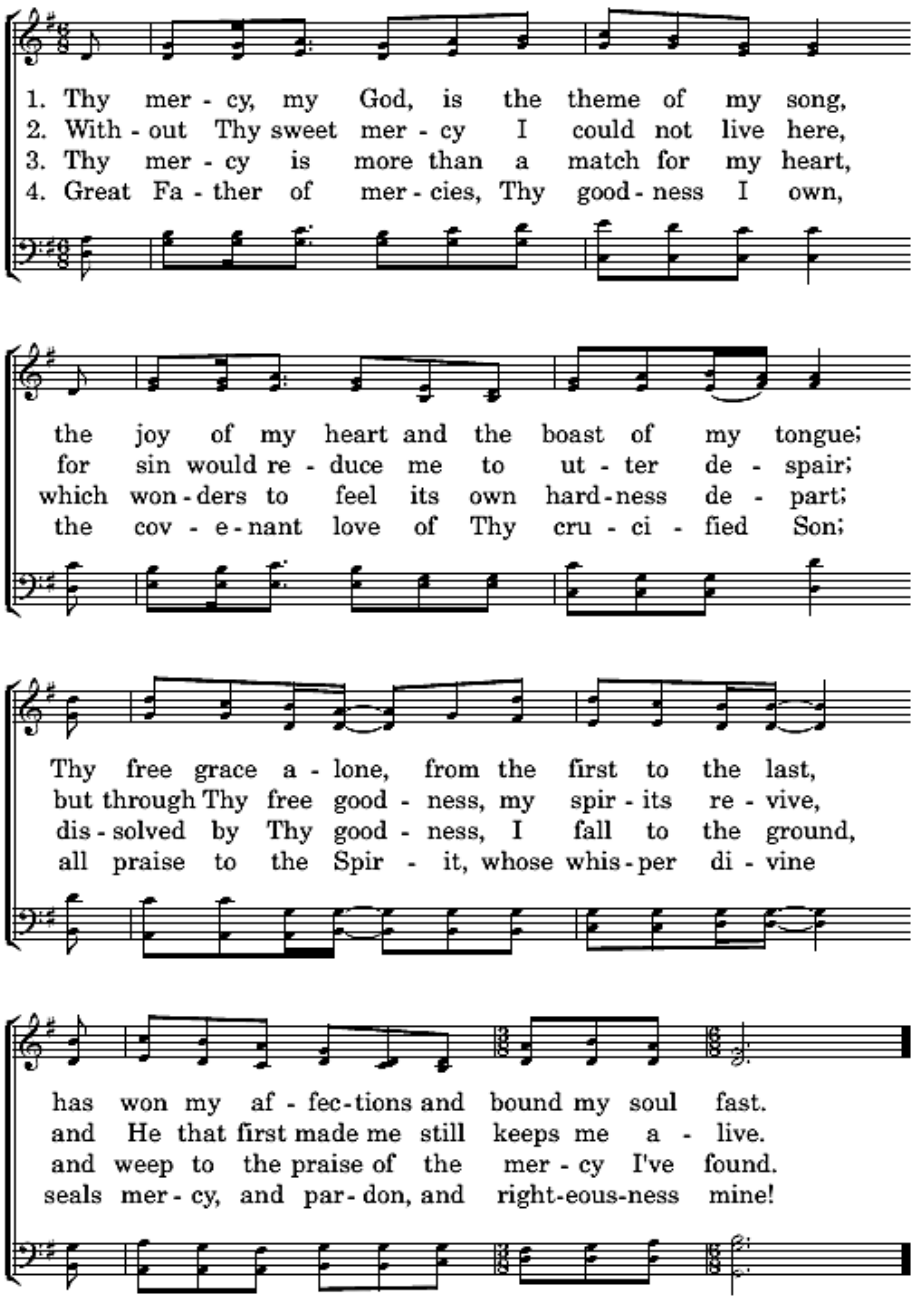
…If your enemy is hungry, feed him. If he is thirsty, give him something to drink…

Do not be overcome by evil, but overcome evil with good.

Thy Mercy, My God
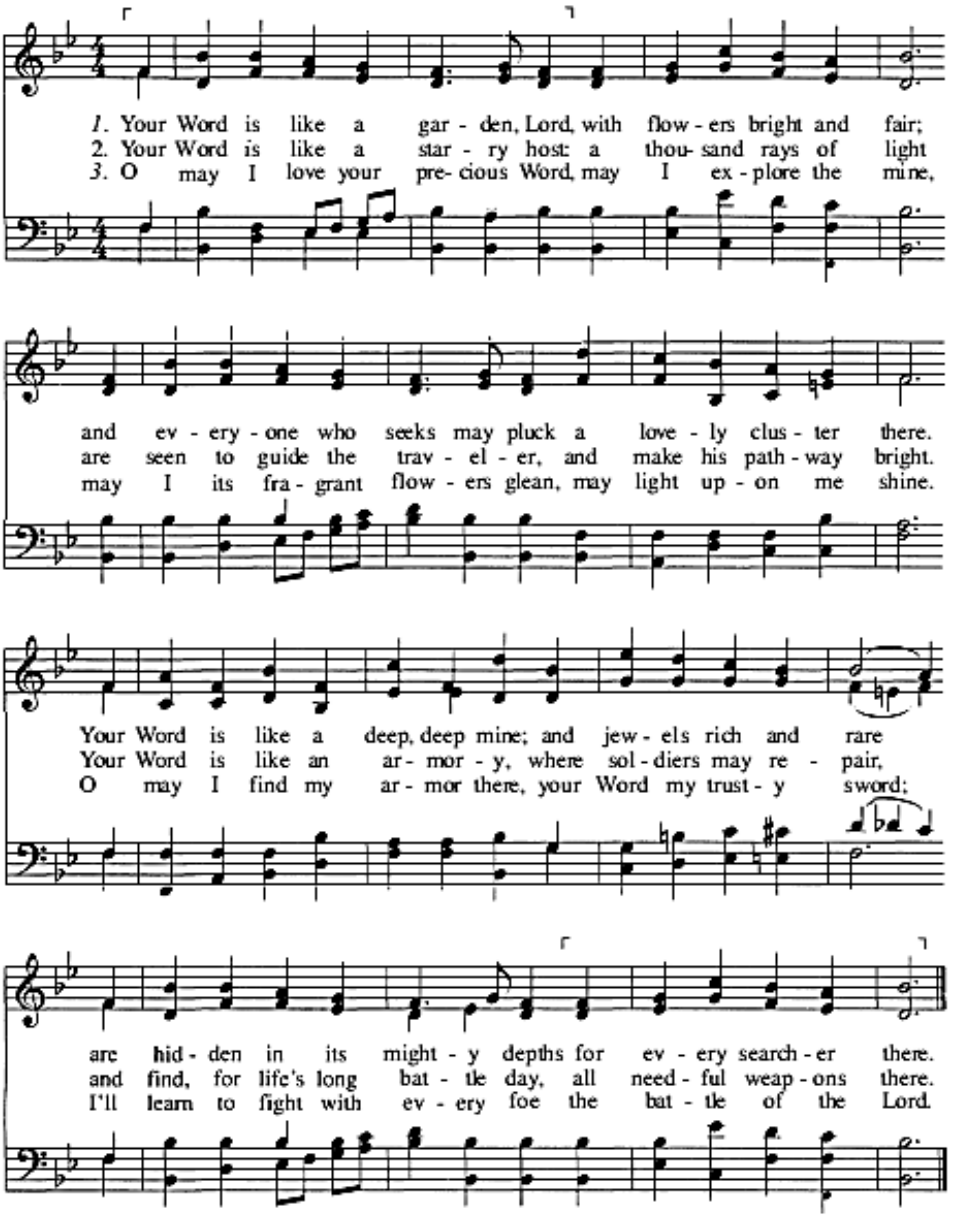
CCLI Song #3422560

Text by John Stoker, 1776
Music by Sandra McCracken



Your Word Is like a Garden, Lord 139

Open my eyes that I may see wonderful things in your law. Ps. 119:18



Based on Psalm 119
Edwin Hodder, 1863, mod.

SERAPH C.M.D.
Gottfried W. Fink, 1842

Q. 29. How are we made partakers of the redemption purchased by Christ?
A. We are made partakers of the redemption purchased by Christ, by the effectual application of it to us by his Holy Spirit.

Q. 30. How doth the Spirit apply to us the redemption purchased by Christ?
A. The Spirit applieth to us the redemption purchased by Christ, by working faith in us, and thereby uniting us to Christ in our effectual calling.

Q. 31. What is effectual calling?
A. Effectual calling is the work of God's Spirit, whereby convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 32. What benefits do they that are effectually called partake of in this life?
A. They that are effectually called do in this life partake of justification, adoption, sanctification, and the several benefits which, in this life, do either accompany or flow from them.

Q. 33. What is justification?
A. Justification is an act of God's free grace, wherein he pardoneth all our sins, and accepteth us as righteous in his sight, only for the righteousness of Christ imputed to us, and received by faith alone.
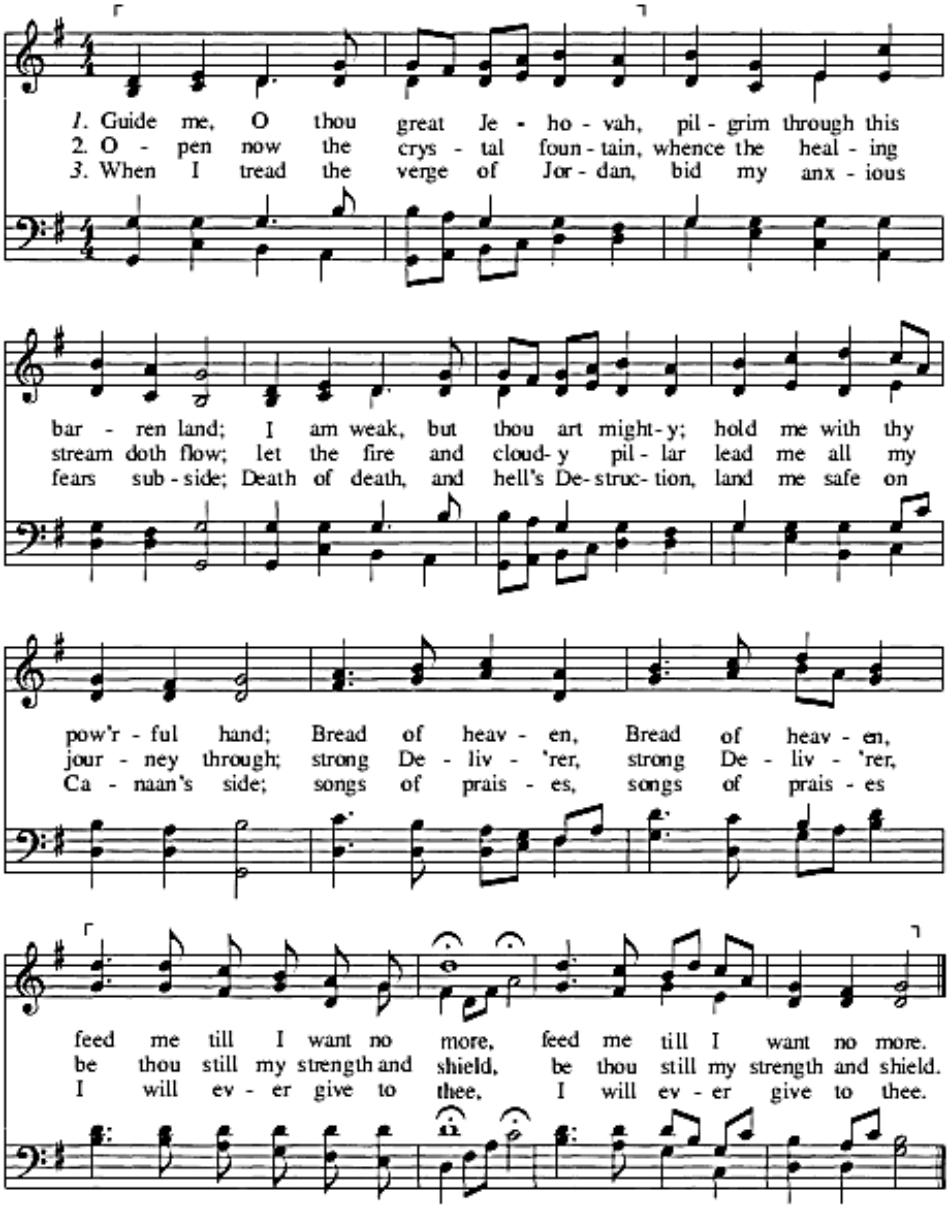
Q. 34. What is adoption?
A. Adoption is an act of God's free grace, whereby we are received into the number, and have a right to all the privileges, of the sons of God.

Q. 35. What is sanctification?
A. Sanctification is the work of God's free grace, whereby we are renewed in the whole man after the image of God, and are enabled more and more to die unto sin, and live unto righteousness.

Q. 36. What are the benefits which in this life do accompany or flow from justification, adoption, and sanctification?
A. The benefits which in this life do accompany or flow from justification, adoption, and sanctification, are, assurance of God's love, peace of conscience, joy in the Holy Ghost, increase of grace, and perseverance therein to the end.

598 Guide Me, O Thou Great Jehovah

He will be our guide even to the end. Ps. 48:14
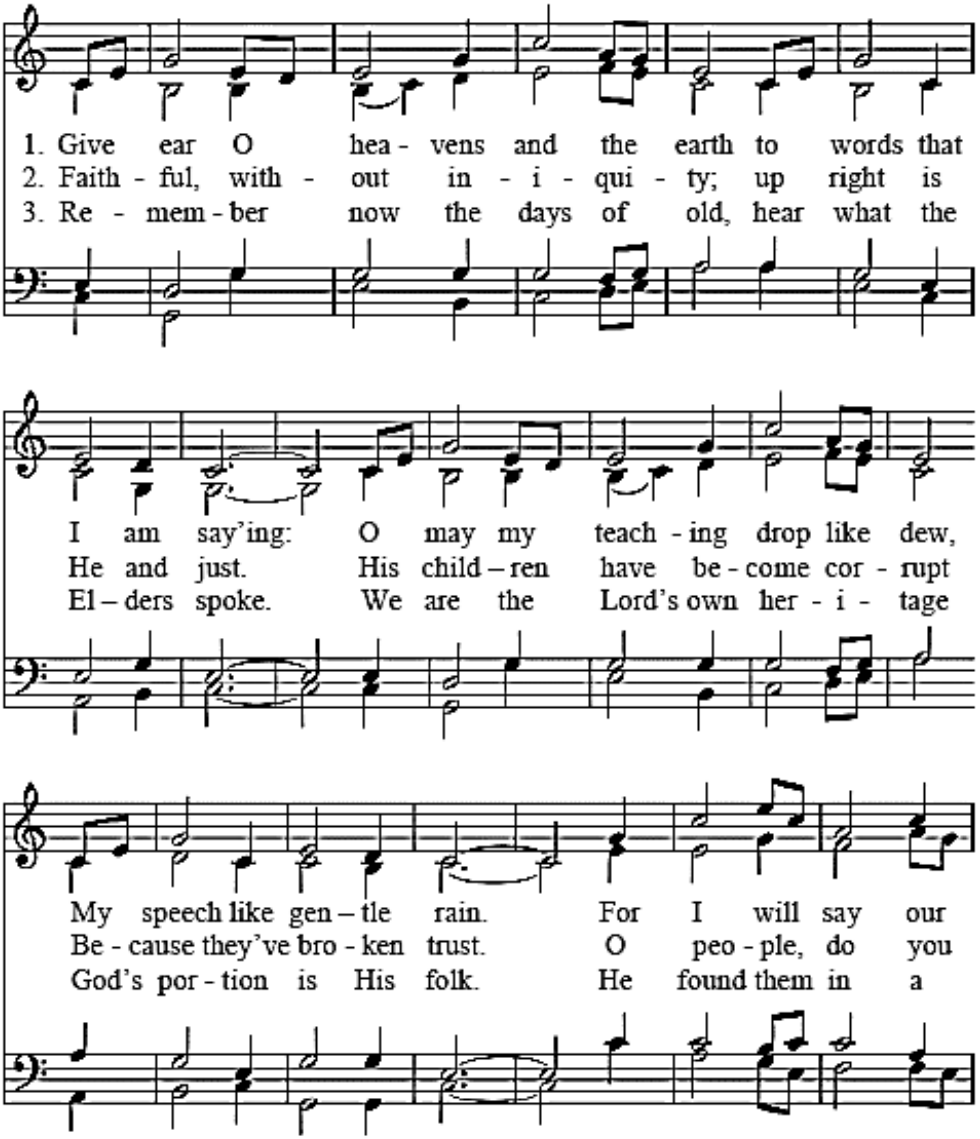


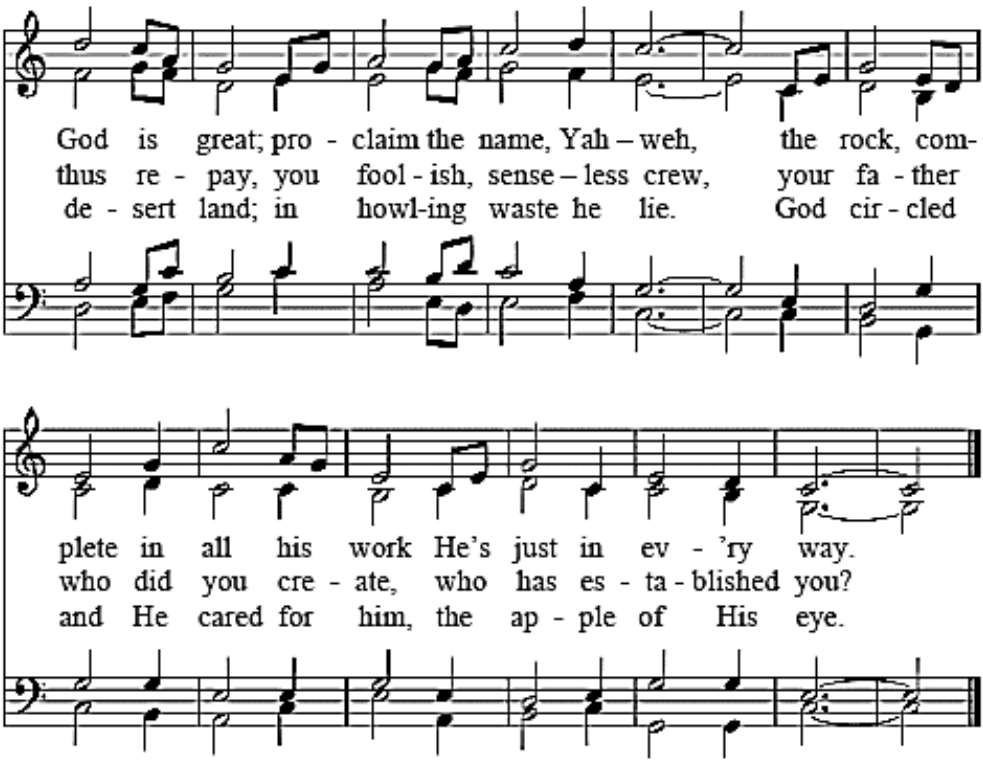
William Williams, 1745
St. 1 tr. by Peter Williams, 1771
St. 2–3 tr. by William Williams, 1772

CWM RHONDDA 8.7.8.7.8.7.rep.
John Hughes, 1907

Moses' Song, Part 1

Deuteronomy 32:1-18





4. For like an eagle on its nest
That hovers o'er its young,
He spread His wings and catches them
Bears them on His pin-ion.
Yahweh alone who guided him
He brooked no foreign god.
The produce of the field we ate,
And on the high place, trod.

5. God suckled him with honey sweet
Out of the flinty rock;
With finest wheat and foaming wine
And produce from the flock.
But Jeshurun grew fat and bucked,
And his own God forsook;
The Rock of their salvation spurned
When to strange gods they look.
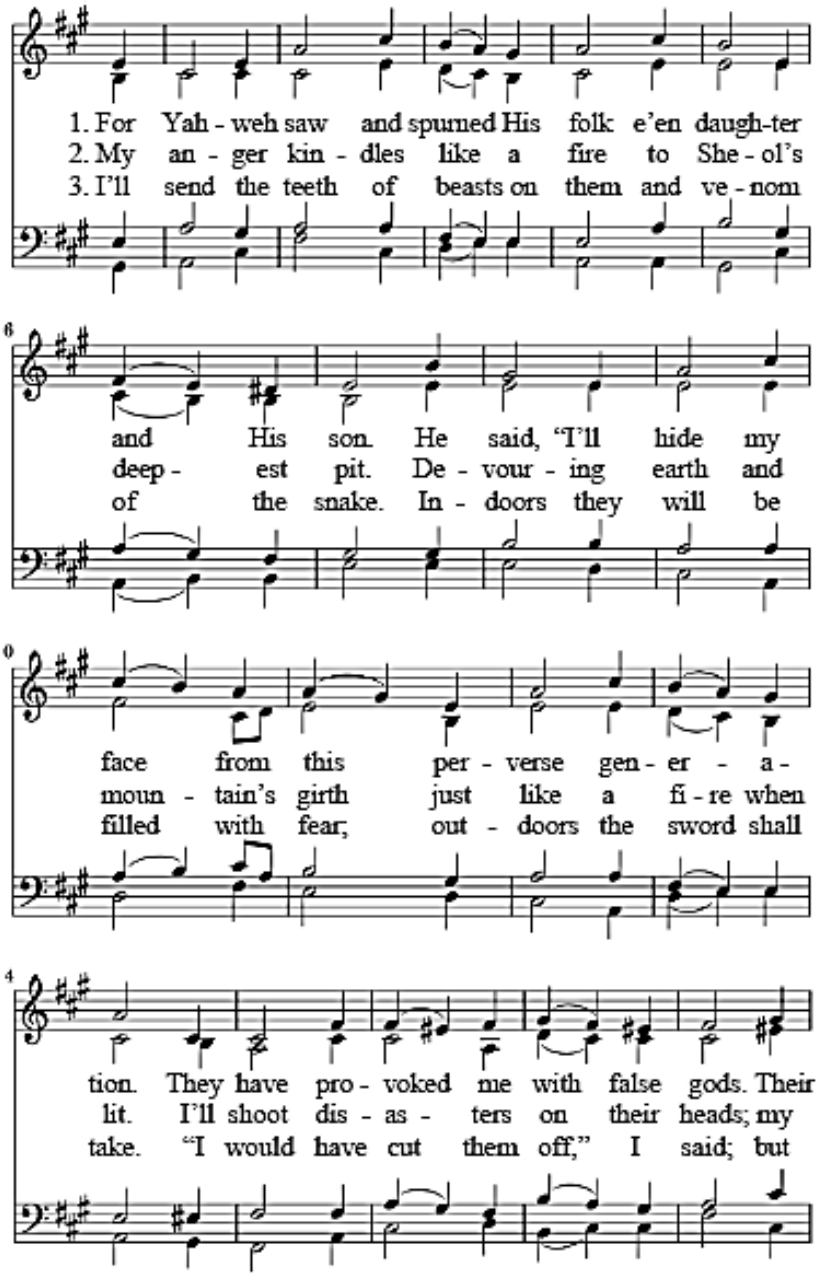
6. They offered worship to strange gods
And not to God alone.
They sacrificed to demon gods,
To gods they had not known.
Your fathers never dreaded these
New gods upon the earth.
You were unmindful of the Rock;
Forgot who gave you birth.
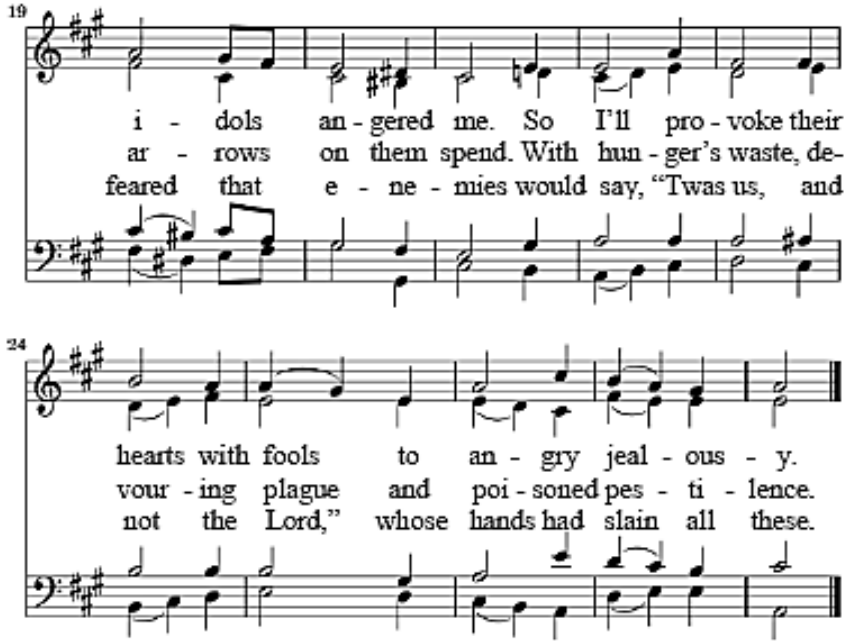
Text: Nicholas Hathaway, 2026
Based on Deuteronomy 32:1-18

Music (RESIGNATION, CMD)
North American traditional

Moses' Song, Part 2

Deuteronomy 32:19-43





4. A nation which of counsel void
No wisdom in their cup
They'd not have fled unless it was
The Rock had giv'n them up.
For their rock is not as our Rock
Our foe they did not grasp
Their poison is from Sodom's vine
The venom of the asp.

5. Is not this laid in store with me
Sealed in my treasury
Vengeance is mine and recompense
Their doom will come quick-ly.
For Yahweh will his people judge
When all their pow'r is gone
Then He will say "Where are their gods?"
the rock which they leaned on.

6. Who ate the fattened sacrifice?
Who drank the wine off-ring?
Let them arise. Let them help you.
Let them protection bring.
See now that I Yahweh, am he
I wound. I kill. I heal.
There's no deliverance from me.
None from my hand could steal.

7. For with uplifted hand I swear
And brandish polished sword
I'll make my arrows drunk with blood
De-vo-ur with my sword.
Rejoice O Heavens, sing with Him
For he'll avenge his clan.
He'll repay His adversaries
And cleanse His people's land.

Text: Nicholas Hathaway, 2026
Based on Deuteronomy 32:19-43

Music (ST. MATTHEW, CMD)
Published in the Supplement by Dr. Brady and Mr. Tate (1708)