



March 29, 2026



Rejoice greatly, O daughter of Zion!  
Shout aloud, O daughter of Jerusalem!

Behold, your king is coming to you;  
righteous and having salvation is he,  
humble and mounted on a donkey.

\* \* \*

Zechariah 9:9



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**“Preaching God’s Sovereign Grace to a World of Need”**

128 St. Mary’s Church Road • Abingdon, MD 21009  
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

# The Lord's Day

March 29, 2026

## God's Call to Us to Worship Him

**"Be still and know that I Am God"**

Psalm 2

**\*His Call to Us to Worship Him**

Psalm 24

Elder: Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.

**People: Who is this King of glory?**

Elder: The Lord, strong and mighty, the Lord, mighty in battle!

**People: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.**

Elder: Who is this King of glory?

**People: The Lord of hosts, he is the King of glory!**

Elder: The Lord is risen!

**People: The Lord is coming!**

Elder: Let us welcome Him and worship Him that we may follow Him!

**\*Prayer of Invocation**

**\*Hymns of Our Procession Into the Presence of God**

Ps.2B: Why Do Heathen Nations Rage

Bulletin, pages 8-9

Rejoice, the Lord Is King

Bulletin, page 10

## The Father Reaffirms His Covenant with Us

**Reading of the Law**

Matthew 5:1-2, 6:19-34

**Call to Confession**

Matthew 22:37-40

**Prayer of Confession**

Elder led prayer and silent prayer

**Assurance of His Pardon**

Isaiah 1:18

**\*Hymn of Thanksgiving**

Be Exalted, O God

Bulletin, page 11

**He Adds to Our Number:** Lucas and Emma Freire

**Intercessory Prayer and The Lord's Prayer**

**Christ is Made Known to Us**

**Hymn of Prayer**

Glorify Thy Name

Bulletin, page 12

**His Word is Opened to Us**

Pastor Kurt Scharping

**Scripture: Psalm 24**

*"The grass withers, the flower fades ...*

*But the Word of our God will stand forever."*

**Message: The King of Glory Enters**

**Prayer for Response and Obedience**

**We Depart with His Blessing**

**And Sending of His Spirit**

**Presenting His Tithes and Our Offerings**

Offertory: Psalm 24A - Quintet

\*Doxology

**\*Hymn of Our Procession Into the World**

Blessing and Honor and Glory and Power

Bulletin, page 13

**\*Charge and Benediction**

(Trinity Hymn Book #261, vs. 2)

To God and to the Lamb, I will sing, I will sing,  
to God and to the Lamb, I will sing;  
to God and to the Lamb, who is the great I AM,  
while millions join the theme, I will sing, I will sing,  
while millions join the theme, I will sing!

**Postlude**

\*Congregation Standing

# **The King of Glory Enters**

Psalm 24

Pastor Kurt Scharping

*Receive Christ as King with a pure heart,  
for he has created all things.*

I. The LORD is King. 1-2

II. His People are Pure. 3-6

III. His People Must Receive Him. 7-10

# *My Own Thoughts*

New Covenant Presbyterian Church, OPC, Abingdon, MD (410) 569-0289

# New Covenant Presbyterian Church

Lord's Day Evening Service

March 29, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Psalm 64:10

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition Psalm 64:1-6

and the Way of Salvation Psalm 64:7-9

Unison Prayer

*O Lord God, Thou hast commanded me to believe in Jesus; and I would flee to no other refuge, wash in no other fountain, build on no other foundation, rest in no other relief. May I be equally convinced of the guilt and pollution of my sin, feel my need of a prince and savior, implore of him repentance as well as forgiveness, love holiness, and be pure in heart, have the mind of Jesus, and tread in his steps.*

*Let me not be at my own disposal, but rejoice that I am under the care of one who is too wise to err, too kind to injure, too tender to crush. May I scandalize none by my temper and conduct, but recommend and endear Christ to all around, bestow good on every one as circumstances permit, and decline no opportunity of usefulness.*

*Grant that I may value my substance, not as the medium of pride and luxury, but as the means of my support and stewardship. Help me to guide my affections with discretion, to owe no man anything, to be able to give to those in need, to feel it my duty and pleasure to be merciful and forgiving, to show to the world the likeness of Jesus. In Christ's name, Amen.*

Assurance of Pardon and Encouragement

to Hope and Obedience Psalm 64:10

Psalm 64 Bulletin, pages 14-15

Prayers of Supplication and Thanksgiving

Scripture Reading: Luke 19:27-48

Message: The Triumphal Entry Pastor Nick Hathaway

Closing Hymn: Hail to the Lord's Anointed Bulletin, page 16

Prayer of Benediction

**Jesus – From Christmas to Easter**  
***The Triumphal Entry***  
***Luke 19:27-48***

**Jesus is more important than He seems.**

**Your response to Him is more important than you think.**

**Jesus is the \_\_\_\_\_.**

He's humble.

He's a child.

He's pure.

A robe will be put on him.

He will be beaten.

He will be \_\_\_\_\_

**Jesus is the \_\_\_\_\_.**

He is called blessed \_\_\_\_\_.

He is concerned about his people's \_\_\_\_\_.

He fulfills \_\_\_\_\_.

**Jesus is the \_\_\_\_\_.**

He is termed " \_\_\_\_\_ " in verse 31 and 34.

\_\_\_\_\_ is under his sway.

He claims the \_\_\_\_\_ is his house.

# Why Do Heathen Nations Rage?

Dm A7 Dm A Dm A7 Dm A

1. Why do hea-then na-tions rage? Why do peo-ples plot in vain?  
 2. He who sits in heav-en laughs; God de-rides and mocks them all.  
 3. I will tell of his de-cree: this to me the LORD did say,  
 4. There-fore, kings, be wise, be warned; rul-ers of the earth, give ear.

Dm A7 Dm A Dm C F C7 Dm A7 Dm

Kings and rul-ers join to wage war a- gainst God's roy-al reign.  
 Then he speaks to them in wrath, fear and dread on them do fall:  
 "You are my be- lov-ed Son; I have brought you forth this day.  
 Come with awe and serve the LORD: min- gle joy with trem-bling fear.

F Bb F Bb C7 F C7 F Dm A Dm C F E7 Am

Speak-ing out a- gainst the LORD, his An- noint-ed they de- fy:  
 "Yet ac- cord- ing to my will, I have set my king to reign,  
 Ask for all the earth a- broad, you shall own the na- tions far.  
 Kiss the Son, his an- ger turn, lest you per- ish in the way,

B $\flat$  F Dm Gm A Dm A $^7$  Dm 7

“Let us break a - part their cords, cast a - way their chains,” they cry.  
 Fixed on Zi - on's ho - ly hill, my A - noint - ed will re - main.”  
 You will break them with a rod, dash them like a pot - ter's jar.”  
 for his wrath will quick - ly burn. All who trust him - blest are they!

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ABERYSTWYTH 7.7.7.7.D.  
 Joseph Parry, 1879

## Rejoice, the Lord Is King

*After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. Heb. 1:3*

1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus, the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand till all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

joyce, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.

heart, lift up your voice! Re - joice, a - gain I say, re - joice!

# Be Exalted, O God

Words and Music by Brent Chambers, 1977  
Based on Psalm 57:9-11

CCLI Song #21112

The musical score is written in a 2-staff system (treble and bass clefs) with a key signature of one flat (B-flat) and a 4/4 time signature. The lyrics are printed below the treble staff of each system. The score consists of ten systems of music, each with a corresponding line of lyrics. The lyrics are: "I will give thanks to Thee, O Lord, a-mong the peo-ple.", "I will sing praises to Thee a-mong the na-tions.", "For Thy steadfast love is great, is great to the hea-vens;", "And Thy faith-ful-ness, Thy faith-ful-ness to the clouds.", "Be ex-alt-ed, O God, a-bove the hea-vens;", "Let Thy glo-ry be o-ver all the earth.", "Be ex-alt-ed, O God, a-bove the hea-vens;", "Let Thy glo-ry be o-ver all the earth." The music features a steady bass line and a melody in the treble clef. The final system ends with a double bar line.

I will give thanks to Thee, O Lord, a-mong the peo-ple.

I will sing praises to Thee a-mong the na-tions.

For Thy steadfast love is great, is great to the hea-vens;

And Thy faith-ful-ness, Thy faith-ful-ness to the clouds.

Be ex-alt-ed, O God, a-bove the hea-vens;

Let Thy glo-ry be o-ver all the earth.

Be ex-alt-ed, O God, a-bove the hea-vens;

Let Thy glo-ry be o-ver all the earth.

# Glorify Thy Name

CCLI Song #1383

Words and Music by Donna Adkins

1. Fa - ther, we love You,  
2. Je - sus, we love You,  
3. Spir - it, we love You,

we wor - ship and a - dore You,  
we wor - ship and a - dore You,  
we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name, Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.

# Blessing and Honor and Glory and Power

300

*Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12*

*r* *7*

1. Bless - ing and hon - or and glo - ry and pow - er,  
 2. Sound - eth the heav'n of the heav'ns with his name;  
 3. Ev - er as - cend - eth the song and the joy;  
 4. Give we the glo - ry and praise to the Lamb;

wis - dom and rich - es and strength ev - er - more  
 ring - eth the earth with his glo - ry and fame;  
 ev - er de - scend - eth the love from on high;  
 take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,  
 o - cean and moun - tain, stream, for - est, and flow - er  
 bless - ing and hon - or and glo - ry and praise—  
 sing we the song of the Lamb that was slain,

*r* *7*

whose are the king - dom, the crown, and the throne.  
 ech - o his prais - es and tell of his pow - er.  
 this is the theme of the hymns that we raise.  
 dy - ing in weak - ness, but ris - ing to reign.

# Psalm 64

## Verse 1-2



Hear Thou my voice, O God, when I make my com - plaint to Thee;

From ter - ror of the en - e - my do Thou my life keep free.

TUNE: AMAZING GRACE C.M.  
(new *Trinity Hymnal*, p. 460)

*Verses 2, 5-6, 9-10*

Hide me from secret plots of men  
That evildoers be,  
From throng and tumult of the men  
That work iniquity.

In all their evil purposes  
They bid themselves be bold;  
They talk of laying hidden snares,  
And say, "Who shall behold?"

They have devised injustices;  
A cunning plot they keep;  
Because the inward thought of man,  
His very heart, is deep.

And then all men will stand in awe,  
The work of God declare;  
And they will thoughtfully observe  
What these His doings are.

The righteous in the Lord will joy,  
In Him will refuge take;  
And all who are upright in heart  
Will boasts of triumph make.

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From the Trinity Psalter  
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## Hail to the Lord's Anointed

*In his days the righteous will flourish; prosperity will abound till the moon is no more.*  
Ps. 72:7

1. Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
2. He comes with com - fort speed - y to those who suf - fer wrong;  
3. He shall come down like show - ers up - on the fruit - ful earth;  
4. O'er ev - 'ry foe vic - to - rious, he on his throne shall rest,

Hail, in the time ap - point - ed, his reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
and love, joy, hope, like flow - ers, spring in his path to birth;  
from age to age more glo - rious, all - bless - ing and all - blessed;

He comes to break op - pres - sion, to set the cap - tive free,  
to give them songs for sigh - ing, their dark - ness turn to light,  
be - fore him on the moun - tains shall peace, the her - ald, go;  
the tide of time shall nev - er his cov - e - nant re - move;

to take a - way trans - gres - sion, and rule in eq - ui - ty.  
whose souls, con - demned and dy - ing, were pre - cious in his sight.  
and righ - teous - ness, in foun - tains, from hill to val - ley flow.  
his name shall stand for - ev - er—that name to us is Love.