



June 7, 2026



Then you shall say to Pharaoh,
‘Thus says the LORD, Israel is my
firstborn son, and I say to you, “Let my
son go that he may serve me.”’

* * *

Exodus 4:22



“Preaching God’s Sovereign Grace to a World of Need”

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The Lord's Day

June 7, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 89:1-4, 24-29

***His Call to Us to Worship Him**

Psalm 72:18-19

Elder: Blessed be the Lord, the God of Israel, who alone does wondrous things.

People: Blessed be his glorious name forever; may the whole earth be filled with his glory! Amen and Amen!

Elder: The Lord is dwelling among His Congregation.

People: We have come at his bidding.

Elder: Let us worship our God.

***Hymn of Our Procession Into the Presence of God**

Ps.98: Come, Let Us Sing unto the Lord

Bulletin, page 8

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Scripture Reading

Bulletin, page 9-10

Responsive Reading of *Romans 8:1-4, 12-17, 28-39 (ESV)*

Call to Confession

In spite of God's love for us and gift of love to us, we often act in destructive and hateful ways. We close our hearts to God and disobey God's law. Together let us confess our sin.

Prayer of Confession

Elder led prayer

Assurance of His Pardon

Acts 10:43

***Hymn of Thanksgiving**

Immortal, Invisible, God Only Wise

Bulletin, page 11

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 4:18-31

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: Covenantal Obedience

Prayer for Response and Obedience

Hymn of Preparation

Behold the Lamb

Bulletin, page 12-13

We Come to His Table

The Invitation and the Warning

Sursum Corda – Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Prayer of Preparation

The Lord's Supper & Prayers of Thanksgiving

Unison Confession of our Faith

The Heidelberg Catechism, Q.1: What is your only comfort in life and in death?

We Depart with His Blessing And Sending of His Spirit

Presenting of His Tithes and Our Offerings

Offertory

*Hymn of Our Procession Into the World

Psalm 134

Bulletin, page 14

*Charge and Benediction: Hallelujah

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

Covenantal Obedience

Exodus 4:18-31

*(see also: Gen. 3:15; 4:4; 17:11-14; 22:13-14; Ps. 94:9-11; 135:15-18;
Micah 6:7; Mt. 10:19; Jn. 3:16; 1 Cor. 7:14; Eph. 6:12; Jms. 3:9)*

When preparing for a vacation:

- a) you rarely prepare/organize in order.
- b) you always depend on mom.
- c) it often turns out more work than you hoped.
- d) all of the above.

I. YHWH introduces Aaron, Moses' brother (vs. 27-28)

"I am not eloquent."

"Please send someone else."

II. The Lord teaches the principle of the 1st born (vs. 21-25)

"Israel is my firstborn son."

The Pharaoh will yield up his 1st born."

III. The Lord confronts Moses (vs. 24-26)

Was this a failure on Moses' part?

What do both ordinances teach?

Is eternal salvation ever by race or deeds?

IV. Moses returns to Egypt (vs. 19, 18)

Why will Moses be accepted by the Israelites now?

Am I ready to be covenantally faithful?

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

June 7, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Ps. 71:19

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition Ps. 71:7-11

and the Way of Salvation Ps. 71:4-6

Unison Prayer

O God, the Author of all good I come to Thee for the grace another day will require. I know that everything with which I shall be concerned may prove an occasion for sin or folly unless I am kept by thy power. Preserve my affections from love of idols, my character from stain of vice. Prosper me in all lawful undertakings or prepare me for disappointments. Give me neither poverty nor riches; feed me with food convenient for me, lest I be full and deny thee or be poor, and steal, and take thy name in vain. Teach me how to use the world and not abuse it, to improve my talents, to walk in wisdom toward those without, to do good to all men, and especially to my fellow Christians, and to Thee be the glory. In Jesus, name, Amen.

Assurance of Pardon and Encouragement

to Hope and Obedience Ps. 71:16

Psalms 71 Bulletin, page 15-16

Prayers of Supplication and Thanksgiving

Scripture Reading: Lk. 5:1-11

Message: Simon's Conversion

Closing Hymn: "You Know Me, Lord" Bulletin, page 17

Prayer of Benediction

Studies in the Gospel of Luke

Simon's Conversion

Luke 5:1-11

(see also: 2 Kgs. 5:1ff; Is. 6:1-8; Mt. 4:18-22; Mk. 1:16-20;
Lk. 18:28-30; Jn. 21; Acts 4:3-4)

Being called as a disciple of Christ is for

- a) special, unique men & women in the history of the church.
- b) talented and gifted people who like to do spiritual things.
- c) me.

I. The setting

How much does providence effect this event?

Who is Jesus really aiming for the whole time?

(Choose one) Jesus/I am Lord when I am tired and frustrated.

II. 3 things Jesus does to Simon.

#1 Jesus _____ on Simon.

#2 Jesus _____ Simon.

Was fishing in deep water during the day a good idea?

How would Simon feel about this?

What would you have done if you were Simon?

#3 Jesus _____ Simon.

How are we supposed to fish for men?

Our net is the _____.

Our motivation is our _____ in the Holy Spirit.

Our sacrifice is our _____ to the Lord's call.

Is it worth it? Will I live believing that?

Come, Let Us Sing unto the Lord

Sing to the LORD a new song, for he has done marvelous things; his right hand and his holy arm have worked salvation for him. Ps. 98:1

♯ D A⁷ D G A⁷ D A E⁷ A ⁷ D

1. Come, let us sing un - to the Lord new songs of
 2. The great sal - va - tion of our God is seen through
 3. He called to mind his truth and grace in prom - ise
 4. All lands, to God lift up your voice; sing praise to

G D G D A D A⁷ D

praise with sweet ac - cord; for won - ders great by
 all the earth a - broad; be - fore the hea - then's
 made to ls - rael's race; and un - to earth's re -
 him, with shouts re - joice; with voice of joy and

G A⁷ D A ♯ D G A⁷ D Em D A⁷ D ⁷

him are done, his hand and arm have vic - t'ry won.
 won - d'ring sight he has re - vealed his truth and right.
 mot - est bound glad tid - ings of sal - va - tion sound.
 loud ac - claim let all u - nite and praise his name.

5. Praise God with harp, with harp sing praise,
 with voice of psalms his glory raise;
 with trumpets, cornets, gladly sing
 and shout before the Lord, the King.
6. Let earth be glad, let billows roar
 and all that dwell from shore to shore;
 let floods clap hands with one accord,
 let hills rejoice before the Lord.
7. For lo, he comes; at his command
 all nations shall in judgment stand;
 in justice robed and throned in light,
 the Lord shall judge, dispensing right.

Responsive Reading

Romans 8:1-4, 12-17, 28-39 (ESV)

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

For God has done what the law, weakened by the flesh, could not do.

By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

So then, brothers, we are debtors,

not to the flesh, to live according to the flesh.

For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.

For all who are led by the Spirit of God are sons of God.

For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons,

by whom we cry, “Abba! Father!”

The Spirit himself bears witness with our spirit that we are children of God,

and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

And we know that for those who love God all things work together for good, for those who are called according to his purpose.

For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers.

And those whom he predestined he also called, and those whom he called he also justified,

and those whom he justified he also glorified.

What then shall we say to these things?

If God is for us, who can be against us?

He who did not spare his own Son but gave him up for us all,

how will he not also with him graciously give us all things?

Who shall bring any charge against God's elect?

It is God who justifies.

Who is to condemn?

Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Who shall separate us from the love of Christ?

Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword?

As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us.

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers,

nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

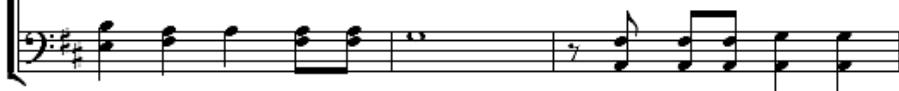
Behold the Lamb



1. Be - hold the Lamb who bears our
2. The bod - y of our Sav - ior,
3. The blood that cleans - es ev - 'ry
4. And so with thank - ful - ness and



sins a - way, slain for us: And we re-mem-ber
Je - sus Christ, torn for you: Eat and re-mem-ber
stain of sin, shed for you: Drink and re-mem-ber
faith we rise to re-pond and to re-mem-ber

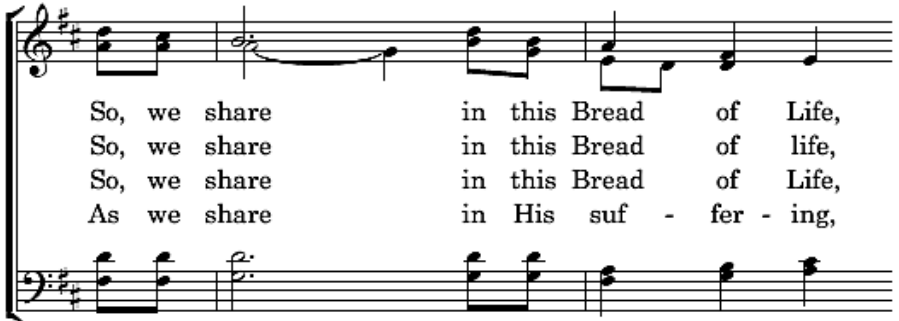


the pro - mise made that all who
the wounds that heal, the death that
He drained death's cup that all may
our call to fol - low in the

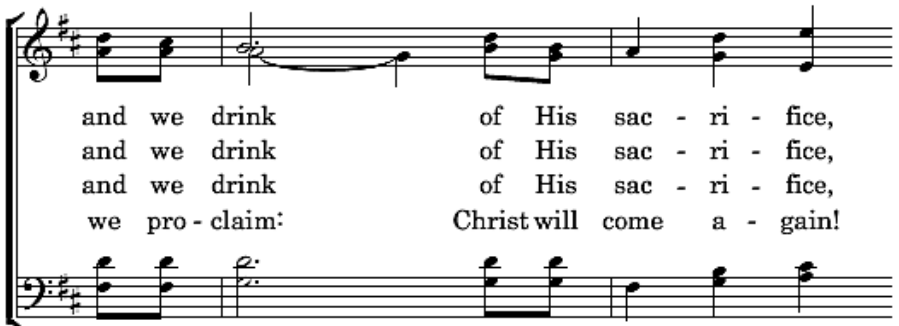


come in faith find for-give - ness at the cross.
brings us life, paid the price to make us one.
en - ter in to re-ceive the life of God.
steps of Christ as His bod - y here on earth.

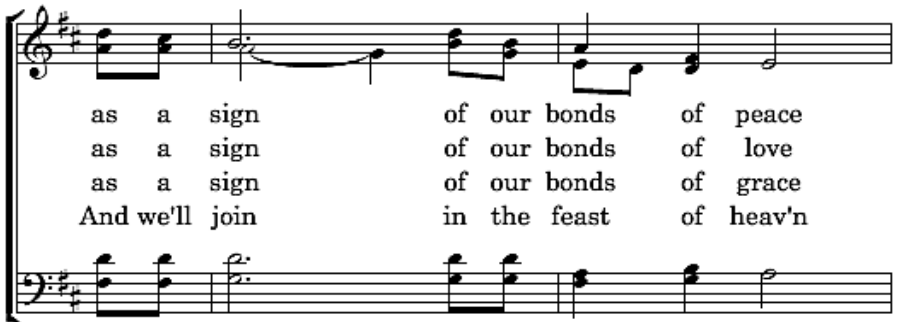




So, we share in this Bread of Life,
So, we share in this Bread of life,
So, we share in this Bread of Life,
As we share in His suf - fer - ing,



and we drink of His sac - ri - fice,
and we drink of His sac - ri - fice,
and we drink of His sac - ri - fice,
we pro - claim: Christ will come a - gain!



as a sign of our bonds of peace
as a sign of our bonds of love
as a sign of our bonds of grace
And we'll join in the feast of heav'n



a - round the ta - ble of the King.
a - round the ta - ble of the King.
a - round the ta - ble of the King.
a - round the ta - ble of the King.

Psalm 134

Verse 1

Oh bless our God with one accord, ye faith-ful

ser_vants of the Lord, who in his house do stand by night: and

praise him there with all your night.

Verses 2 – 3 and Doxology

Lift up your hand, in prayer draw nigh unto his sanctuary high;
Bless ye the Lord, kneel at his feet, and worship him with reverence meet.

Jehovah bless thee from above, from Zion in his boundless love,
Our God, who heav'n and earth did frame; Blest be his great and holy name.

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

TUNE: Written by Ken/Owens

Psalm 71

Verses 1-3

O Lord, in Thee I'm trust - ing; A - shamed let me not be;

O save me in Thy right - eous-ness, Give ear, and res - cue me.

Be Thou my rock, my dwell - ing place, My con - stant safe re - sort.

Thou my sal - va - tion hast or - dained; Thou art my rock and fort.

TUNE: ST. CHRISTOPHER 76.86.86.86
(new *Trinity Hymnal*, p. 251)
("Beneath the Cross of Jesus")

Verses 4-9

From wicked hands, God, free me,
Hands cru-el and unjust;
Thou, Lord Jehovah, art my hope;
From youth Thou art my trust,
For I have been sustained by Thee
Through birth and early days;
Brought from my mother's womb by Thee,
I'll give Thee constant praise.

To many I'm a wonder;
Thou art my refuge strong.
My mouth is brimming with Thy praise
And honor all day long.
Do not reject me in the time
When old age I shall see;
And in my days of failing strength
Do not abandon me.

Verses 17-18

O God, You've been my teacher
Ev'n from my days of youth;
And all the wonders Thou hast done
I still declare as truth.
So now, when I am old and gray,
O God, forsake me not,
Until Thy strength and power I have
Each generation taught.

You Know Me, Lord

Lk. 5:1-11

On a day when Jesus preached along the Galilean Lake
Many people thronged to follow him, his message there to take –

“Give to us the Word of life, Lord,
make us love your calling true.

Turn our hearts from stone into flesh,
make us follow you!”

And the Lord desired to teach them all, but pressed upon the shore,
He saw boats that fishermen had left to fix nets that were torn.

“Oh, Simon,” Jesus called and stepping into Simon’s boat,

“Have you listened to these words of mine just sitting there afloat?”

“Will you trust me with your business?”

“Will you trust me with your life?”

“You have tried all night on your own -
drop your nets in light.”

“Master, how can you know more than me concerning what I need?”

“I obey although you cannot see my heart’s idol is greed.”

But the Lord wants more than mere obedience, he wants my heart.

Simon’s catch was filled and boats were called ‘til nets would tear apart.

Simon did not see this bounty,
did not want the boat-filled gift,

What he saw was God’s power
and his sinful-hearted rift.

“Depart from me, O Lord, for what I am is just a sinful man,”

“And you scare me for you know me well, just for the man I am.”

“Do not fear,” said Jesus to this man whose life forever changed.

And the people who were there that day were also so amazed.

Jesus calls disciples sovereignly,
calls to trust and to obey.

“Fish for men,” from now on.

“Be my servant all your days.”

And, like Simon, we must leave our loves and all the world behind,

And go forth to live the gospel call before all of mankind.