

June 21, 2026

A Blessing Today to All Our “Sons of Abraham”!

Young, covenant boys are to be recognized not for how well they do in sports for that is only of some value, or revel in the pride and vanity of youth for that is fleeting, but for how well they humbly receive their training in godliness which is of value in every way;

Young men who have made their profession of faith are to be rejoiced over for how they truly prize and seek wisdom, and how they are to be targeted by young, Christian women for their growing demonstrations of leadership, self-discipline and character;

Single, Christian men are to be respected for their rejection of worldly temptations and lusts and for their undiluted devotion and determination to please the Lord;

Faithful, Christian husbands are to be appreciated for diligently modeling Christ in his attention to and care for his bride in leading, in service, sacrifice and enjoyment, and in seeking in all things to make his wife more godly, pure and radiant.

And **Christian fathers** are to be honored for being as the prophet, priest and king of his home and doing all within his love, authority and wisdom to bring his children up in the nurture and admonition of the Lord as well as the giving of his service to the church which is his extended, spiritual family.

And all of the women of the family and in the church – in all of their positions in life whether young or old – are to appreciate and express their gratitude to the Lord by the way they rely on and respect, in word and in action, all of these **men of the Lord**.

“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009

Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

June 21, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Romans 8:12-17

***His Call to Us to Worship Him**

Psalm 84:1-4

Elder: How lovely is your dwelling place O LORD of hosts! My soul longs, yes, faints for the courts of the Lord; my heart and flesh sing for joy to the living God.

People: **Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts, my King and my God. Blessed are those who dwell in your house, ever singing your praise!**

Elder: The Lord be with you.

People: **And with your spirit.**

Elder: Let us worship God.

***Prayer of Invocation**

***Hymn of Our Procession Into the Presence of God**

Love Divine, All Loves Excelling

Bulletin, page 8

The Father Reaffirms His Covenant with Us

Reading of the Law

Luke 6:17-36

Call to Confession

Psalm 66:16, 18-20

Prayer of Confession

Elder led prayer

Assurance of His Pardon

Romans 8:31-35; 37-39

***Hymn of Thanksgiving**

I Am Thine, O Lord, I Have Heard Thy Voice

Bulletin, pages 9-10

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

Hymn of Prayer

O For a Closer Walk with God

Bulletin, page 10

His Word is Opened to Us

Pastor Kurt Scharping

Scripture: 1 John 2:28 – 3:10

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: Know Your Adoption

Prayer for Response and Obedience

**We Depart with His Blessing
And Sending of His Spirit**

Presenting His Tithes and Our Offerings

Offertory

*Gloria Patri

***Hymn of Our Procession Into the World**

Ps.31: My Times Are in Thy Hand

Bulletin, page 11

***Charge and Benediction**

(Trinity Hymn Book #691, refrain)

It is well, – It is well, with my soul; – with my soul;

it is well, it is well with my soul.

Postlude

*Congregation Standing

Sermon Notes

Pastor Kurt Scharping

1 John 2:28 – 3:10

Main Point: You are God's Child, because you practice righteousness, and because you hope in the Father.

I. You Practice Righteousness. 2:28-29, 3:4-10

II. You Hope in the Father. 3:1-3

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

June 21, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day

Psalm 73:1

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition

Psalm 73:2-3

and the Way of Salvation

Psalm 73:25

Unison Prayer

Father of Jesus, night returns and without thy light within, no outward light can profit; give me the saving lamp of thy Spirit that I may see thee, the God of my salvation, the delight of my soul, rejoicing over me in love.

I commend my heart to thy watchful care, for I know its treachery and power; guard its every portal from the wily enemy, give me quick discernment of his deadly arts, help me to recognize Satan's bold disguise as an angel of light and bid him begone.

May my words and works allure others to the highest walks of faith and love! May loiterers be quickened to greater diligence by my example. May worldlings be won to delight in acquaintance with thee. May the timid and irresolute be warned of coming doom by my zeal for Jesus.

Cause me to mirror thy grace, to show others the joy of service. May my lips be well-tuned cymbals sounding thy praise, let a halo of heavenly-mindedness sparkle around me and a lamp of kindness sunbeam my path.

Teach me the happy art of attending to things temporal with a mind intent on things eternal. Send me forth to have compassion on the ignorant and miserable. Help me to walk as Jesus walked, my only Savior and perfect model, his mind my inward quest, his meekness my covering cloak.

Let my happy place be amongst the poor in spirit, my delight in the gentle ranks of the meek. Let me always esteem others better than myself, and find in true humility an inheritance to two worlds.

Assurance of Pardon and Encouragement

to Hope and Obedience

Psalm 73:28

Psalm 73

Bulletin, pages 13-14

Prayers of Supplication and Thanksgiving

Scripture Reading: Titus 2:1-2

Message: Teaching Elders

Closing Hymn: Jesus, What a Friend for Sinners

Bulletin, page 12

Prayer of Benediction

Sound Truth for a Smart Church

Teaching Elders
the Rev. Nick Hathaway

Titus 2:1-2

Sermon Theme: **Listen up, Jesus is teaching.**

_____ changes people.

Only _____ _____ changes them for the better.

Sound doctrine's aim is _____.

_____ _____ all that we should know and do.

Love Divine, All Loves Excelling

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21

1. Love di-vine, all loves ex-cel-ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov-ing Spir-it in-to ev-'ry trou-bled breast;
 3. Come, Al-might-y to de-liv-er, let us all thy life re-ceive;
 4. Fin-ish, then, thy new cre-a-tion; pure and spot-less let us be:

fix in us thy hum-ble dwell-ing, all thy faith-ful mer-cies crown:
 let us all in thee in-her-it, let us find the prom-ised rest:
 sud-den-ly re-turn, and nev-er, nev-er-more thy tem-ples leave.
 let us see thy great sal-va-tion per-fect-ly re-stored in thee;

Je-sus, thou art all com-pas-sion, pure, un-bound-ed love thou art;
 take a-way the love of sin-ning; Al-pha and O-me-ga be;
 Thee we would be al-ways bless-ing, serve thee as thy hosts a-bove,
 changed from glo-ry in-to glo-ry, till in heav'n we take our place,

vis-it us with thy sal-va-tion, en-ter ev-'ry trem-bling heart.
 End of faith, as its Be-gin-ning, set our hearts at lib-er-ty.
 pray, and praise thee, with-out ceas-ing, glo-ry in thy per-fect love.
 till we cast our crowns be-fore thee, lost in won-der, love, and praise.

I Am Thine, O Lord, I Have Heard Thy Voice

My sheep listen to my voice; I know them, and they follow me. John 10:27

1. I am thine, O Lord, I have heard thy voice, and it told thy
 2. Con - se - crate me now to thy ser - vice, Lord, by the pow'r of
 3. O the pure de - light of a sin - gle hour that be - fore thy
 4. There are depths of love that I can - not know till I cross the

love to me; but I long to rise in the arms of faith, and be
 grace di - vine; let my soul look up with a stead - fast hope, and my
 throne I spend, when I kneel in prayer, and with thee, my God, I com -
 nar - row sea; there are heights of joy that I may not reach till I

REFRAIN

clo - ser drawn to thee.
 will be lost in thine. Draw me near - er, near - er, bless - ed
 mune as friend with friend. near - er, near - er,
 rest in peace with thee.

Lord, to the cross where thou hast died; draw me near - er, near - er,

near - er bless - ed Lord, to thy pre - cious, bleed - ing side.

Fanny J. Crosby, 1875

I AM THINE 10.7.10.7.ref.
William H. Doane, 1875; alt. 1980

O for a Closer Walk with God

534

What does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. Mic. 6:8

1. O for a clos - er walk with God, a calm and heav'n - ly frame,
2. Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
3. The dear - est i - dol I have known, what - e'er that i - dol be,
4. So shall my walk be close with God, calm and se - rene my frame;

a light to shine up - on the road that leads me to the Lamb!
I hate the sins that made thee mourn, and drove thee from my breast.
help me to tear it from thy throne, and wor - ship on - ly thee.
so pur - er light shall mark the road that leads me to the Lamb.

William Cowper, 1779

BEATITUDO C.M.
John B. Dykes, 1875

My Times Are in Thy Hand

684

My times are in your hands. Ps. 31:15

1. My times are in thy hand; my God, I wish them there;
2. My times are in thy hand, what - ev - er they may be;
3. My times are in thy hand; why should I doubt or fear?
4. My times are in thy hand, Je - sus the Cru - ci - fied;

The first system of music consists of a vocal line in G major, 4/4 time, and a bass line. The vocal line begins with a first ending bracket over the first two measures. The lyrics are aligned with the vocal line.

my life, my friends, my soul, I leave en - tire - ly to thy care.
pleas - ing or pain - ful, dark or bright, as best may seem to thee.
My Fa - ther's hand will nev - er cause his child a need - less tear.
those hands my cru - el sins had pierced are now my guard and guide.

The second system of music continues the vocal and bass lines. It features a second ending bracket over the final two measures of the vocal line. The lyrics are aligned with the vocal line.

Based on Psalm 31
William F. Lloyd, 1824

VIGIL S.M.
St. Albans Tune Book, 1875; arr.

Jesus! What a Friend for Sinners!

498

A friend of ... "sinners." Matt. 11:19

1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;
 2. Je - sus! what a strength in weak - ness! Let me hide my - self in him;
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,
 5. Je - sus! I do now re - ceive him, more than all in him I find;

friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.
 tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.
 • e - ven when my heart is break - ing, he, my com - fort, helps my soul.
 storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.
 he hath grant - ed me for - give - ness, I am his, and he is mine.

REFRAIN

Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!

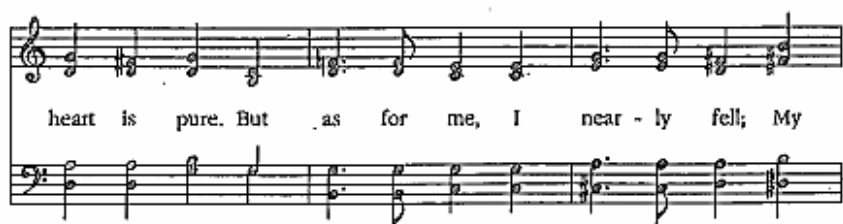
Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.

Psalm 73

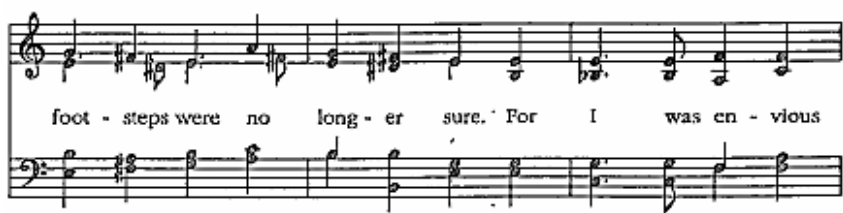
Verses 1 - 3



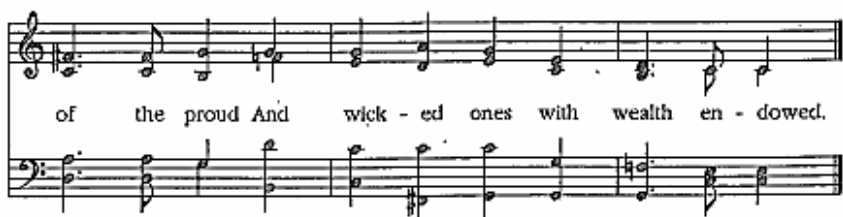
God's sure - ly good to Is - ra - el, To ev - ery one whose



heart is pure. But as for me, I near - ly fell; My



foot - steps were no long - er sure. For I was en - vious



of the proud And wick - ed ones with wealth en - dowed.

TUNE: MELITA 88.88.88
(new *Trinity Hymnal*, p. 630)
("Eternal Father, Strong to Save")

Verses 17 - 19

Then came I to God's sanctu'ry
And there considered well their end,
They're set on slipp'ry ground by Thee,
And them to ruin Thou dost send.
How rapidly destroyed are they,
By sudden terrors swept away!

Verses 25 - 28

For whom have I in heav'n but Thee?
None else on earth I long to know.
My flesh may faint and weary be;
My heart may fail and heavy grow;
With strength doth God my heart restore;
He is my portion evermore.

They perish that are far from Thee;
Lo, in their lewdness they shall die.
But surely it is good for me
That unto God I should draw nigh.
I refuge take in God the Lord,
That all Thy works I may record.