



July 12, 2026



And I saw the dead, great and small,
standing before the throne,
and books were opened.

* * *

Revelation 20:12a



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

July 12, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God" Psalm 25:8-10

***His Call to Us to Worship Him** Psalm 96:1-4

Elder: Let us sing to the Lord a new song; sing to the Lord, all the earth!

People: Let us sing to the Lord, and bless His name; Let us tell of His salvation from day to day.

Elder: Let us declare His glory among the nations, His marvelous works among all the peoples!

People: For great is the Lord, and greatly to be praised; He is to be feared above all gods.

Elder: Has the Lord put that new song in your heart?

People: He has! And we rejoice to come before him.

***Hymn of Our Procession Into the Presence of God**

Ps. 9: O Lord Most High, with All My Heart Bulletin, page 10

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Scripture Reading Bulletin, pages 8-9

Responsive Reading of Romans 10:1-17 (ESV)

Call to Confession Isaiah 30:15, 18

Prayer of Adoration & Confession Elder led prayer

Assurance of His Pardon 1 John 1:5, 7

***Hymn of Thanksgiving**

Faith of Our Fathers! Bulletin, page 11

Intercessory Prayer

Christ is Made Known to Us

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 6:14-25

“The grass withers, the flower fades ...

But the Word of our God will stand forever.”

Message: Oh boy! A Genealogy!

Prayer for Response and Obedience

Hymn of Preparation

I Am Trusting Thee, Lord Jesus

Bulletin, page 12

We Come to His Table

The Invitation and the Warning

Sursum Corda – Minister: Lift up your hearts.

People: We lift them up to the Lord.

Prayer of Preparation

The Lord’s Supper & Prayers of Thanksgiving

Unison Confession of our Faith

Bulletin, page 9

Philippians 2:1-13

We Depart with His Blessing And Sending of His Spirit

Presenting of His Tithes and Our Offerings

Offertory

*Hymn of Our Procession Into the World

Psalm 134

Bulletin, page 13

***Charge and Benediction:** Hallelujah

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

Oh boy! A Genealogy!

Exodus 6:14-25

(see also: Ex. 32; Num. 3:4; Lev. 10:1-2; Ps. 127:3-5; Mt. 1:1-17; Lk. 3:23-38; 13:3; Rom. 1:16-17; Heb. 6:4-6; Rev. 20:12)

Genealogies in Scripture

- a) can be overlooked & dismissed as unimportant.
- b) demonstrate that salvation is by race.
- c) always have a purpose and contain a message.

Initial observations about this genealogy.

#1) It moves _____.

#2) The attention of it _____.

#3) It is about both the _____ and the _____.

The lessons of this genealogy.

Negative –

Positive –

What is truly necessary for salvation?

Where is my name recorded?

The Genealogy in Exodus 6:14-25

¹⁴ These are the heads of their fathers' houses:

the sons of Reuben, the firstborn of Israel: Hanoch, Pallu, Hezron, and Carmi; these are the clans of Reuben.

¹⁵ The sons of Simeon: Jemuel, Jamin, Ohad, Jachin, Zohar, and Shaul, the son of a Canaanite woman; these are the clans of Simeon.

¹⁶ These are the names of the sons of **Levi** according to their generations: Gershon, **Kohath**, and Merari, the years of the life of Levi being 137 years.

(the other nine sons passed by)

¹⁷ The sons of Gershon: Libni and Shimei, by their clans.

(Libni and Shimei passed by)

¹⁸ The sons of Kohath: **Amram**, **Izhar**, Hebron, and Uzziel, the years of the life of Kohath being 133 years.

¹⁹ The sons of Merari: Mahli and Mushi. These are the clans of the Levites according to their generations.

(Mahli and Mushi passed by)

²⁰ Amram took as his wife Jochebed his father's sister, and she bore him **Aaron** and Moses, the years of the life of Amram being 137 years.

²¹ The sons of Izhar: **Korah**, Nepheg, and Zichri.

(Hebron passed by)

²² The sons of Uzziel: Mishael, Elzaphan, and Sithri.

²³ Aaron took as his wife Elisheba, the daughter of Amminadab and the sister of Nahshon, and she bore him Nadab, Abihu, **Eleazar**, and Ithamar.

(Moses passed by)

²⁴ The sons of Korah: Assir, Elkanah, and Abiasaph; these are the clans of the Korahites.

(Nadab and Abihu passed by)

²⁵ Eleazar, Aaron's son, took as his wife one of the daughters of Putiel, and she bore him **Phinehas**.

These are the heads of the fathers' houses of the **Levites** by their clans.

New Covenant Presbyterian Church

Lord's Day Evening Service

July 12, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Psalm 75:1-3

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning
of the Human Condition Psalm 75:4-8
and the Way of Salvation Psalm 75:10

Nicene Creed Bulletin, page 17

Assurance of Pardon and Encouragement
to Hope and Obedience Psalm 75:9

Psalm 75 Bulletin, pages 14-15

Prayers of Supplication and Thanksgiving

Scripture Reading: John 12:20-36

Message: "If I be lifted up ... "

Closing Hymn: Lift High the Cross of Jesus Bulletin, page 16

Prayer of Benediction

“If I be lifted up ... “

John 12:20-36

the Rev. Nick Hathaway

Jesus losing is Jesus winning. Join his team.

Do you want to see Jesus?

Why would you want to see Jesus?

What does Jesus want (to see?)

Why does the Father speak from heaven?

What should we believe about Satan?

Who did Jesus come for?

What does Jesus say he is?

How can one join the winning team?

Scripture Reading

Responsive Reading of Romans 10:1-17 (ESV)

Brothers, my heart's desire and prayer to God for them is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness.

For Christ is the end of the law for righteousness to everyone who believes.

For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. But the righteousness based on faith says,

“Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) or “ ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead).

But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim);

Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.

For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him.

For “everyone who calls on the name of the Lord will be saved.”

How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent?

As it is written, “How beautiful are the feet of those who preach the good news!”

But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?”

So faith comes from hearing, and hearing through the word of Christ.



Confession of Faith

Philippians 2:1-13 (ESV)

So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind.

Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others.

Have this in mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good pleasure.

O Lord Most High, with All My Heart

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I will praise you, O LORD, with all my heart; I will tell of all your wonders. Ps. 9:1

F D
G A⁷
D Bm
D G
D 7 A
D D⁷

1. O Lord Most High, with all my heart your won - drous
 2. The Lord, the ev - er - last - ing King, is seat - ed
 3. Je - ho - vah will a ref - uge prove, a ref - uge
 4. All they, O Lord, that know your name their con - fi -
 5. Sing prais - es to the Lord Most High, to him who

G
D
A⁷
D
A
E
A
A⁷

works I will pro - claim; I will be glad and
 on his judg - ment throne; the righ - teous Judge of
 • strong for all op - pressed, a safe re - treat, where
 dence in you will place, for you have ne'er for -
 does in Zi - on dwell; de - clare his might - y

D
E⁷
A
F D
Em
D
A⁷
Bm
G
D A⁷
D 7

give you thanks and sing the prais - es of your name.
 all the world will make his per - fect jus - tice known.
 • wea - ry souls in trou - bled times may sure - ly rest
 sak - en them who ear - nest - ly have sought your face.
 deeds a - broad, his deeds a - mong the na - tions tell.

Psalm 9:1, 2, 7-11
The Psalter, 1912; alt. 1990, mod.

ROCKINGHAM OLD L.M.
Arr. by Edward Miller, 1790

Faith of Our Fathers!

Contend for the faith that was once for all entrusted to the saints. Jude 3

1. Faith of our fa - thers! liv - ing still in spite of
 2. Our fa - thers, chained in pris - ons dark, were still in
 3. Faith of our fa - thers! God's great pow'r shall draw all
 4. Faith of our fa - thers! we will love both friend and

dun - geon, fire, and sword; O how our hearts beat high with joy
 heart and con - science free; and blest would be their chil - dren's fate
 na - tions un - to thee; and through the truth that comes from God
 foe in all our strife, and preach thee, too, as love knows how

REFRAIN

when - e'er we hear God's glo - rious Word:
 if they, like them, should die for thee: Faith of our fa - thers,
 his peo - ple shall in - deed be free:
 by wit - ness true and vir - tuous life:

ho - ly faith! We will be true to thee till death.

I Am Trusting Thee, Lord Jesus

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I know whom I have believed, and am convinced that he is able to guard what I have entrusted to him for that day. 2 Tim. 1:12

1. I am trust - ing thee, Lord Je - sus, trust - ing on - ly thee;
 2. I am trust - ing thee for par - don; at thy feet I bow,
 3. I am trust - ing thee for cleans - ing in the crim - son flood;
 4. I am trust - ing thee to guide me; thou a - lone shalt lead,
 5. I am trust - ing thee, Lord Je - sus; nev - er let me fall;

trust - ing thee for full sal - va - tion, great and free.
 for thy grace and ten - der mer - cy, trust - ing now.
 • trust - ing thee to make me ho - ly by thy blood.
 ev - 'ry day and hour sup - ply - ing all my need.
 I am trust - ing thee for - ev - er, and for all.

Frances R. Havergal, 1874

BULLINGER 8583.
 Eberhard W. Bullinger, 1874

Psalm 134

Verse 1

Oh bless our God with one accord, ye faithful

ser_vants of the Lord, who in his house do stand by night: and

praise him there with all your might.

Verses 2 – 3 and Doxology

Lift up your hand, in prayer draw nigh unto his sanctuary high;
Bless ye the Lord, kneel at his feet, and worship him with reverence meet.

Jehovah bless thee from above, from Zion in his boundless love,
Our God, who heav'n and earth did frame; Blest be his great and holy name.

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

TUNE: Written by Ken/Owens

Psalm 75

Verse 1

To Thee, O God, we ren - der thanks, To

Thee give thanks sin - cere, Be - cause Thy won - drous

Works de - clare that Thy great name is near.

TUNE: CRIMOND C.M.
(new *Trinity Hymnal*, p. 87)
("The Lord's My Shepherd, I'll Not Want")

Verses 2 – 10

When my appointed time is come,
I'll judge with even hand.
Though earth and all its dwellers melt,
I make its pillars stand.

I to the boastful said, "Boast not!"
To vile men, "Lift no horn!
Do not lift up your horn on high,
Nor speak with neck of scorn!"

For not from east nor west nor wilds
Comes exaltation nigh,
For God is judge, debasing one,
Another raising high.

The Lord pours out a foaming cup
Which well-mixed wine contains,
And every wicked one on earth
Must drink; the dregs he drains.

But I will tell it evermore,
To Jacob's God sing praise;
And horns of sinners I'll cut off,
But just men's horns I'll raise.

From the Trinity Psalter
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Lift High the Cross

I, when I am lifted up from the earth, will draw all men to myself. John 12:32

Unison

(Ref.) Lift high the cross, the love of Christ pro - claim,

Fine

till all the world a - dore his sa - cred name.

1. Come, brethren, fol - low where our Sav - ior trod,
2. Led on their way by this tri - um - phant sign,
3. O Lord, once lift - ed on the glo - rious tree,
4. Thy king - dom come, that earth's de - spair may cease
5. For thy blest cross which doth for us a - tone,

D.C.

our King vic - to - rious, Christ, the Son of God.
the hosts of God in con - qu'ring ranks com - bine.
as thou hast prom - ised, draw men un - to thee.
be - neath the shad - ow of its heal - ing peace.
cre - a - tion's prais - es rise be - fore thy throne.

THE NICENE CREED



We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.