



January 18, 2026



Thanks be to God
through
Jesus Christ our Lord!

Romans 7:25a



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

January 18, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Romans 8:1-4

***His Call to Us to Worship Him**

1 Corinthians 1:2, Psalm 147:1

Elder: To the church of God, to those sanctified in Christ Jesus, called to be saints together with all those who in every place call upon the name of our Lord Jesus Christ, both their Lord and ours:

People: Praise the LORD!

Elder: It is good to sing praises to our God;

People: It is pleasant, and a song of praise is fitting.

Elder: The Lord is dwelling among His Congregation.

People: Let us worship Him!

***Hymn of Our Procession Into the Presence of God**

Now unto Jehovah, Ye Sons of the Mighty

Bulletin, page 10

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Scripture Reading

Responsive Reading of Ecclesiastes 5:1-17

Bulletin, page 8

Call to Confession

based on 1 John 2:1-2

The apostle John wrote:

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

In the strength of this assurance, let us confess our sins to God.

Prayer of Confession

Elder led prayer

Assurance of His Pardon

May the God of mercy, who forgives you all your sins, strengthen you in all goodness, and, by the power of the Holy Spirit, keep you in eternal life.
Amen.

***Hymns of Thanksgiving**

Ps.130: From out the Depths I Cry, O Lord

Bulletin, page 11

Great Is Thy Faithfulness

Bulletin, page 12

His Faithfulness is to all Generations

Saying Goodbye to Friends: Maria McGinnity

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

Hymn of Prayer

Glorify Thy Name

Bulletin, page 14

His Word is Opened to Us

Chaplain Jeff Corbett

Scripture: Romans 7:13-25

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: "No Longer I Who Do It"

Prayer for Response and Obedience

We Depart with His Blessing

And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory

*Gloria Patri

***Hymn of Our Procession Into the World**

Fountain of Never-Ceasing Grace

Bulletin, page 15

***Charge and Benediction**

(Trinity Hymn Book #520, vs. 1)

Jesus, thy blood and righteousness my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Postlude

*Congregation Standing

“No Longer I Who Do It”

Romans 7:13-25

the Rev. Jeff Corbett

Why can't I get my act together?

- The law is not our problem, sin is. (vs. 13-14)
- Good intentions are not enough to solve the sin problem.
(vs. 15-19)
- What you do is not the solution, but who we are made to be.
(vs. 17 and 20)
- Christ's deliverance is enough to solve the sin problem. (vs. 24-25)

Jeff Corbett is a minister of the Orthodox Presbyterian Church, currently serving as a chaplain in the Maryland Army National Guard. He is a 2017 graduate of Reformed Theological Seminary, D.C. and lives in Baltimore County with his wife and three children.

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

January 18, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day

Psalm 59:9

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition

Psalm 59:11-13

and the Way of Salvation

Psalm 59:16

Unison Prayer

Lord God Almighty, Thou hast reconciled thyself to the world through the cross, and dost beseech men to accept reconciliation. Thou, the offended party acted first therefore I must deplore my foolish maliciousness. I live in contempt, anger, malice, and self-sufficiency. Thou hast taught me the necessity of a mediator as a king to rule me, a prophet to guide me, as a priest to take away my sin and death, and this by faith in thy beloved Son who teaches me not to try to rule and conquer sin, but to cleave to the one who will do all for me. Help me to make use of Christ's work of salvation as the ground of peace, and of thy favor to, and acceptance of me the sinner, so that I may live always near the cross. In the name of Christ, Amen.

Assurance of Pardon and Encouragement
to Hope and Obedience

Psalm 59:17

Psalm 59

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Prayers of Supplication and Thanksgiving

Scripture Reading: 1 Kings 17:1-17

Message: A Man Like Us

Closing Hymn

Jesus, Thy Blood and Righteousness

Bulletin, page 18

Prayer of Benediction

New Covenant Presbyterian Church, OPC, Abingdon, MD (410) 569-0289

A Man Like Us

1 Kings 17:1-7

Mr. Philip Pugh

Mr. Philip Pugh teaches Upper School Humanities and Apologetics at New Covenant Christian School and serves as a pastoral assistant at Living Hope Presbyterian Church near Darlington, MD.

Responsive Reading

Ecclesiastes 5:1-17 (ESV)

Guard your steps when you go to the house of God. To draw near to listen is better than to offer the sacrifice of fools, for they do not know that they are doing evil.

Be not rash with your mouth, nor let your heart be hasty to utter a word before God,

For God is in heaven and you are on earth. Therefore let your words be few.

For a dream comes with much business, and a fool's voice with many words.

When you make a vow to God, do not delay paying it; for He has no pleasure in fools. Pay what you vow;

It is better that you should not vow than that you should vow and not pay.

Let not your mouth lead you into sin, and do not say before the messenger that it was a mistake. Why should God be angry at your voice and destroy the work of your hands?

For when dreams increase and words grow many, there is vanity; but God is the one you must fear.

If you see in a province the oppression of the poor and the violation of justice and righteousness, do not be amazed at the matter, for the high official is watched by a higher, and there are yet higher ones over them. But this is gain for a land in every way: a king committed to cultivated fields. He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity.

When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes?

Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

There is a grievous evil that I have seen under the sun; riches were kept by their owner to his hurt,

And those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand.

As he came from his mother's womb he shall go again.

Naked as he came; and shall take nothing for his toil that he may carry away in his hand.

This also is a grievous evil: just as he came, so shall he go,

And what gain is there to him who toils for the wind?

Moreover, all his days he eats in darkness in much vexation and sickness and anger.

Now unto Jehovah, Ye Sons of the Mighty

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength. Ps. 29:1

1. Now un - to Je - ho - vah, ye sons of the might - y, all
 2. The voice of Je - ho - vah comes down on the wa - ters; in
 3. The voice of Je - ho - vah is might - y, is might - y; the
 4. Each one in His tem - ple His glo - ry pro - claim - eth. He

glo - ry and strength and do - min - ion ac - cord; as - crite to him
 thun - der the God of the glo - ry draws nigh. Lo, o - ver the
 voice of Je - ho - vah in maj - es - ty speaks; the voice of Je -
 sat on the flood; he is King on his throne. Je - ho - vah all

glo - ry, and ren - der him hon - or. In beau - ty of ho - li - ness
 waves of the wide - flow - ing wa - ters Je - ho - vah as King is en -
 ho - vah the ce - dars is break - ing; Je - ho - vah the ce - dars of
 strength to his peo - ple im - part - eth; Je - ho - vah with peace ev - er

wor - ship the Lord, in beau - ty of ho - li - ness wor - ship the Lord.
 thron - ed on high! Je - ho - vah as King is en - thron - ed on high!
 Leb - a - non breaks, Je - ho - vah the ce - dars of Leb - a - non breaks.
 bless - eth his own, Je - ho - vah with peace ev - er bless - eth his own.

From out the Depths I Cry, O Lord, to Thee

Out of the depths I cry to you, O Lord. Ps. 130:1

1. From out the depths I cry, O Lord, to thee; Lord, hear my call.
 2. I wait for God, the Lord, and on his Word my hope re - lies;
 3. Hope in the Lord, ye wait - ing saints, and he will well pro - vide;

I love thee, Lord, for thou dost heed my plea, for - giv - ing all.
 my soul still waits and looks un - to the Lord till light a - rise.
 for mer - cy and re - demp - tion full and free with him a - bide.

If thou dost mark our sins, who then shall stand?
 I look for him to drive a - way my night,
 From sin and e - vil, might - y though they seem,

But grace and mer - cy dwell at thy right hand.
 yea, more than watch - men look for morn - ing light.
 his arm al - might - y will his saints re - deem.

Great Is Thy Faithfulness

*Because of the LORD's great love we are not consumed, for his compassions never fail.
They are new every morning; great is your faithfulness. Lam. 3:22, 23*

1. Great is thy faith - ful - ness, O God my Fa - ther; there is no
2. Sum - mer and win - ter and spring - time and har - vest, sun, moon, and
3. Par - don for sin and a peace that en - dur - eth, thine own dear

shad - ow of turn - ing with thee; thou chang - est not, thy com -
stars in their cours - es a - bove, join with all na - ture in
pres - ence to cheer and to guide, strength for to - day and bright

pas - sions, they fail not; as thou hast been thou for - ev - er wilt be.
man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.
hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

REFRAIN
Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by

morn - ing new mer - cies I see: all I have need - ed thy hand hath pro -

vid - ed— Great is thy faith - ful - ness, Lord, un - to me!

Thomas O. Chisholm, 1923

FAITHFULNESS 11.10.11.10.ref.
William M. Runyan, 1923

Glorify Thy Name

CCLI Song #1383

Words and Music by Donna Adkins

1. Fa - ther, we love You,
2. Je - sus, we love You,
3. Spir - it, we love You,

we wor - ship and a - dore You,
we wor - ship and a - dore You,
we wor - ship and a - dore You,

Glo - ri - fy Thy name in all the earth.

Glo - ri - fy Thy name, Glo - ri - fy Thy name,

Glo - ri - fy Thy name in all the earth.

The musical score is written for piano and voice. It features a 4/4 time signature and a key signature of one sharp (F#). The piano accompaniment consists of a treble and bass staff. The vocal line is written in the treble staff. The lyrics are: 1. Fa - ther, we love You, 2. Je - sus, we love You, 3. Spir - it, we love You, we wor - ship and a - dore You, we wor - ship and a - dore You, we wor - ship and a - dore You, Glo - ri - fy Thy name in all the earth. Glo - ri - fy Thy name, Glo - ri - fy Thy name, Glo - ri - fy Thy name in all the earth.

Fountain of Never-Ceasing Grace

If anyone is thirsty, let him come to me and drink. John 7:37

1. Foun-tain of nev-er-ceas-ing grace, your saints' ex-haust-less theme,
2. In you we have a righ-teous-ness by God him-self ap-proved;
3. As all, when Ad-am sinned a-lone, in his trans-gres-sion died,

great ob-ject of im-mor-tal praise, es-sen-tial-ly su-preme,
our rock, our sure foun-da-tion this, which nev-er can be moved,
so by the righ-teous-ness of One are sin-ners jus-ti-fied;

we bless you for the glo-rious fruits your in-car-na-tion gives,
Our ran-som by your death was paid, for all your peo-ple giv'n,
we to your mer-it, gra-cious Lord, with hum-blest joy sub-mit,

the righ-teous-ness which grace im-putes, and faith a-lone re-ceives.
the law you per-fect-ly o-beyed, that they might en-ter heav'n.
a-gain to par-a-dise re-stored, in you a-lone com-plete.

Psalm 59

Verses 1 - 2

Save me, my God! Pro - tect from foes now ri - sing like a flood.

De - li - ver me from e - vil men; save me from men of blood.

TUNE: ARLINGTON C.M.
(new *Trinity Hymnal*, p. 154)
("Thou Art the Way")

Verses 3, 5, 10-11, 16-17

Behold, they for my life lay wait;
Fierce men against me run;
But not for my transgression, LORD,
Nor sin that I have done.

Arise to punish nations all,
Thou God of Is-ra-el.
No mercy show to any who
Deceitfully rebel.

In all His lovingkindness great
My God will meet with me.
God will permit me on my foes
To look triumphantly.

But lest my people should forget,
Do not the wicked slay,
But bring them down, O Lord, our Shield,
And scatter them away.

But of Thy strength I'll sing aloud,
At morn Thy mercy praise;
For Thou hast been my refuge high,
My fort in evil days.

O Thou Who art my strength, I will
Sing praises unto Thee;
For God is my defense, the God
Of grace He is to me.

Jesus, Thy Blood and Righteousness

520

Justified freely by his grace through the redemption that came by Christ Jesus.

Rom. 3:24

1. Je - sus, thy blood and righ - teous - ness my beau - ty
 2. Bold shall I stand in thy great day; for who aught
 3. When from the dust of death I rise to claim my
 4. Je - sus, be end - less praise to thee, whose bound - less
 5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in
 to my charge shall lay? Ful - ly ab - solved through
 • man - sion in the skies, ev'n then this shall be
 mer - cy hath for me— for me a full a -
 ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 • all my plea, Je - sus hath lived, hath died, for me.
 tone - ment made, an ev - er - last - ing ran - som paid.
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.

Nikolaus Ludwig von Zinzendorf, 1739
 Tr. by John Wesley, 1740; alt.

GERMANY L.M.
 William Gardner's Sacred Melodies. 1815