



February 8, 2026



As for man his days are like grass;
he flourishes like a flower of the field,
for the wind passes over it, and it is gone,
and its place knows it no more.

But the steadfast love of the LORD is from
everlasting to everlasting on those who fear him,
and his righteousness to children's children,
to those who keep his covenant
and remember to do his commandments.

The LORD has established his throne in the heavens,
and his kingdom rules over all.

Psalm 103:15-19



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

February 8, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 104:31-35

***His Call to Us to Worship Him**

from Rev. 3:14-22

Elder: The words of the Amen, the faithful and true witness, the beginning of God's creation.

People: **He knows our works, he knows that we are wretched, pitiable, poor, blind and naked.**

Elder: Buy from him gold refined by fire so that you may be rich. And buy white garments so that you may clothe yourself that the shame of your nakedness may not be seen. And buy salve to anoint your eyes so that you may see.

People: **Those whom he loves, he reproves and disciplines. May we be zealous and repent.**

Elder: Behold, he stands at the door and knocks.

People: **May we hear his voice and open unto him.**

Elder: To the one who overcomes, I will grant to sit with me on my throne.

People: **He who has an ear, let him hear what the Spirit says to the church.**

Elder: Let us worship God.

***Hymn of Our Procession Into the Presence of God**

Ps.103a: Bless the LORD, My Soul (Trinity Psalter)

Bulletin, page 8

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Scripture Reading

Responsive Reading of Psalm 103

Bulletin, page 10

Call to Confession

When we gather to praise God, we remember that we are people who have preferred our wills to his. Accepting his power to become new persons in Christ, let us confess our sin before God and one another.

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

Psalm 32:1-2

***Hymn of Thanksgiving**

By Faith

Bulletin, page 12

His Sign and Seal is Upon Us

The Lord's Baptism: Lucas Romanovich Davidyuk

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer

Ps.78: Let Children Hear the Mighty Deeds

Bulletin, page 14

His Word is Opened to Us

Dr. David G. Barker

Scripture: Genesis 12:1-9, 50:15-21

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: The Life and Times of Moses – From Abraham to Joseph

Prayer for Response and Obedience

We Depart with His Blessing And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory

*Doxology

***Hymn of Our Procession Into the World**

Ps.80: O Thou Who the Shepherd of Israel Art

Bulletin, page 15

***Charge and Benediction**

(Trinity Hymn Book #642, vs. 2)

Be thou my wisdom, and thou my true word;

I ever with thee and thou with me, Lord;

thou my great Father, I thy true son;

thou in me dwelling, and I with thee one.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of

YHWH

Introduction #1: From Abraham to Joseph

Genesis 12:1-9; 50:15-21

(see also: Gen. 15:13; Esther 4:14)

The book of Exodus

- a) is just an OT book not worth our time today.
- b) is about a dream that Joseph interpreted.
- c) is an historical continuation of the book of Genesis.

Reviewing the book of Genesis

The principal character at the end is _____.

His account is _____.

Joseph is depicted as being _____.

Lessons:

Looking at Abraham and Joseph independently:

Abraham

Joseph

Looking at what connects Abraham and Joseph:

Abraham

Joseph

Which is more like me?

Approaching Exodus:

#1 Moses' significance

#2 Moses' life experience

How are we to think of Moses?

My Own Thoughts

New Covenant Presbyterian Church

Lord's Day Evening Service

February 8, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day

Psalm 60:4

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

of the Human Condition
and the Way of Salvation

Psalm 60:1-3

Psalm 60:4-7

Unison Prayer

Elector of Saints, blessed is the man whom thou choosest and callest to thyself. With thee is mercy, redemption, assurance, forgiveness; Thou has lifted me, a prisoner, out of the pit of sin and pronounced my discharge, not only in the courts of heaven, but in the dock of conscience. Save me from the false hope of the hypocrite:

May I never suppose I am in Christ unless I am a new creature, never rest satisfied with professions of belief while my heart is not right with thee. May I judge my sincerity of religion by my concern to know thy will. May nothing render me forgetful of thy glory, or shake my confidence in thy promises. Let not the cares of life make me neglect the one thing needful. May I not be insensible of thy rebukes or immobile at thy calls. May I learn the holy art of abiding in thee of being in the world and not of it.

Assurance of Pardon and Encouragement
to Hope and Obedience

Psalm 60:8

Psalm 60

Bulletin, page 16

Prayers of Supplication and Thanksgiving

Scripture Reading: Luke 11:37-12:7

Message: Jesus' Scorn

Closing Hymn: Blessed Jesus, at Your Word

Bulletin, page 18

Prayer of Benediction

New Covenant Presbyterian Church, OPC, Abingdon, MD (410) 569-0289

Jesus – From Christmas to Easter

Jesus' Scorn

Luke 11:37-12:7

Definitions: draw a line from the word to its definition

Woe	single celled fungus
Alms	eternal burning
Leaven	actions that don't match words
Rue	yellow flower, lobed leaves
Hypocrisy	trouble, not necessarily shame
Hell	voluntary donations to the poor

Fill in the blank:

Because God can hear and see, _____.

Multiple Choice:

Why were the Pharisees washing the outside of cups and dishes?

- a) cleanliness is next to godliness
- b) a gentile might have touched them
- c) because they ate from the outside of their cups and dishes
- d) because it was the Roman way

What's so bad about walking over an unmarked grave?

- a) it shows dishonor to the dead
- b) you might slip
- c) their ghost will then haunt you
- d) you might make a mark

Why were people trampling one another?

- a) for sport
- b) there was a sale
- c) Pharisees like to be trampled
- d) to get to a religious festival

Short answer:

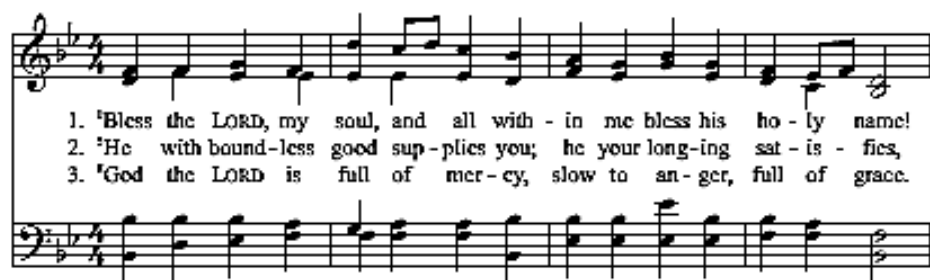
What is the "Wisdom of God?"

Who was Zechariah?

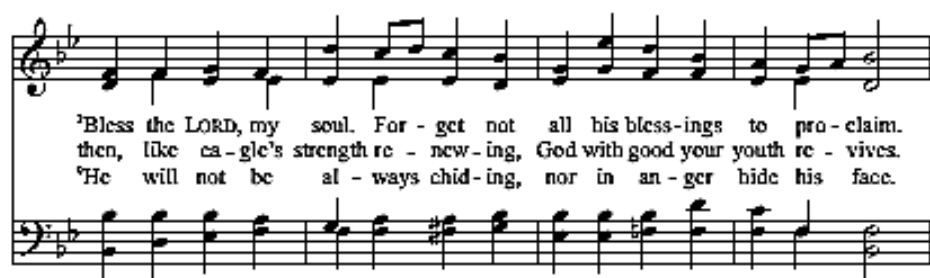
What is the key of knowledge?

Essay: Why do we often prefer looking good to being good? How do we move from hypocrisy to sincerity?

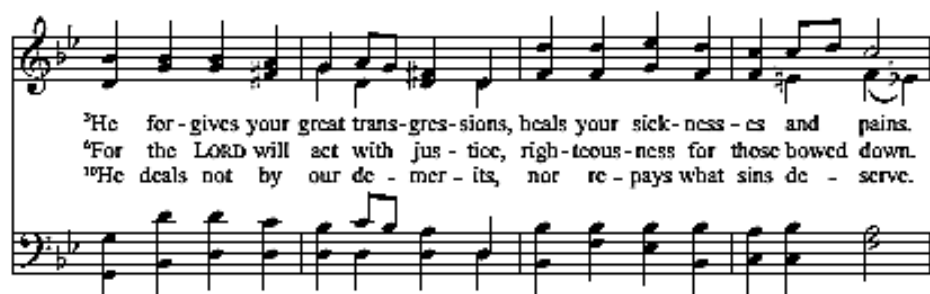
Psalm 103A



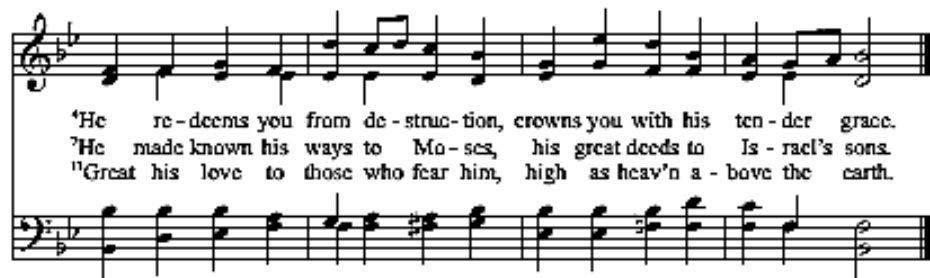
1. 'Bless the LORD, my soul, and all with - in me bless his ho - ly name!
 2. 'He with bound-less good sup - plies you; he your long-ing sat - is - fies,
 3. 'God the LORD is full of mer - cy, slow to an - ger, full of grace.



'Bless the LORD, my soul. For - get not all his bless-ings to pro - claim.
 then, like ea - gle's strength re - new - ing, God with good your youth re - vives.
 'He will not be al - ways chid-ing, nor in an - ger hide his face.

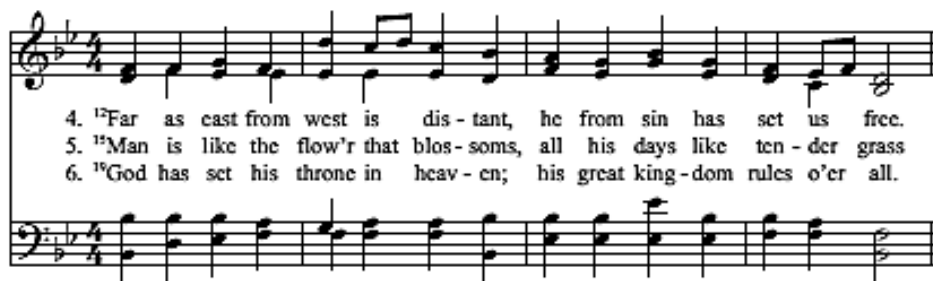


'He for-gives your great trans-gres-sions, heals your sick-ness - es and pains.
 'For the LORD will act with jus - tice, right-teous-ness for those bowed down.
 'He deals not by our de - mer - its, nor re - pays what sins de - serve.

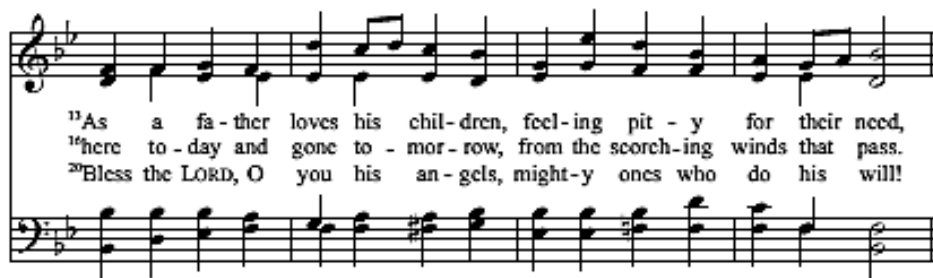


'He re-deems you from de - struc-tion, crowns you with his ten - der grace.
 'He made known his ways to Mo - ses, his great deeds to Is - rael's sons.
 'Great his love to those who fear him, high as heav'n a - bove the earth.

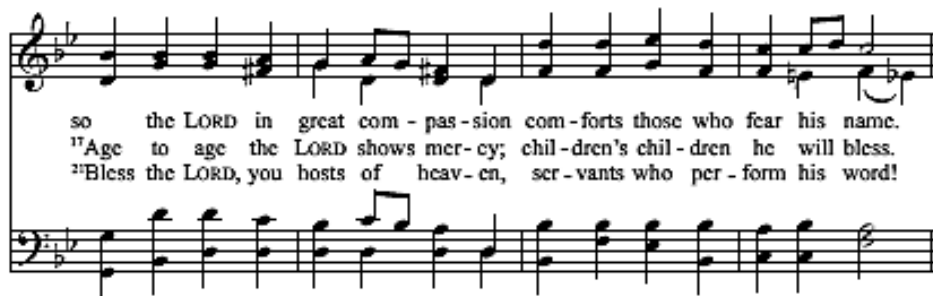
Psalm 103A



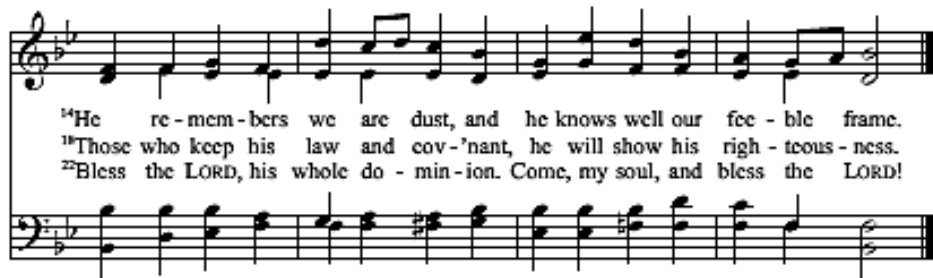
4. ¹²Far as east from west is dis - tant, he from sin has set us free.
 5. ¹³Man is like the flow'r that blos - soms, all his days like ten - der grass
 6. ¹⁴God has set his throne in heav - en; his great king - dom rules o'er all.



¹⁵As a fa - ther loves his chil - dren, feel - ing pit - y for their need,
¹⁶here to - day and gone to - mor - row, from the scorch - ing winds that pass.
²⁰Bless the LORD, O you his an - gels, might - y ones who do his will!



so the LORD in great com - pas - sion com - forts those who fear his name.
¹⁷Age to age the LORD shows mer - cy; chil - dren's chil - dren he will bless.
²¹Bless the LORD, you hosts of heav - en, ser - vants who per - form his word!



¹⁴He re - mem - bers we are dust, and he knows well our fee - ble frame.
¹⁸Those who keep his law and cov - nant, he will show his righ - teous - ness.
²²Bless the LORD, his whole do - min - ion. Come, my soul, and bless the LORD!

Responsive Reading of Psalm 103

Praise the LORD, O my soul; all my inmost being, praise his holy name.

Praise the LORD, O my soul, and forget not all his benefits--
who forgives all your sins and heals all your diseases,

who redeems your life from the pit and crowns you with love and compassion,

who satisfies your desires with good things so that your youth is renewed like the eagle's.

The LORD works righteousness and justice for all the oppressed.

He made known his ways to Moses, his deeds to the people of Israel:

The LORD is compassionate and gracious, slow to anger, abounding in love.

He will not always accuse, nor will he harbor his anger forever;

he does not treat us as our sins deserve or repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his love for those who fear him;

as far as the east is from the west, so far has he removed our transgressions from us.

As a father has compassion on his children, so the LORD has compassion on those who fear him;

for he knows how we are formed, he remembers that we are dust.

As for man, his days are like grass, he flourishes like a flower of the field;

the wind blows over it and it is gone, and its place remembers it no more.

But from everlasting to everlasting the LORD'S love is with those who fear him, and his righteousness with their children's children

With those who keep his covenant and remember to obey his precepts.

The LORD has established his throne in heaven,
and his kingdom rules over all.

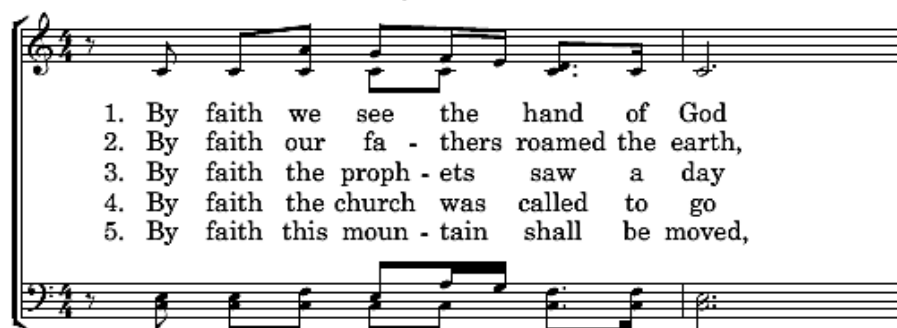
Praise the LORD, you his angels, you mighty ones who do his bidding, who obey his word.

Praise the LORD, all his heavenly hosts, you his servants who do his will.

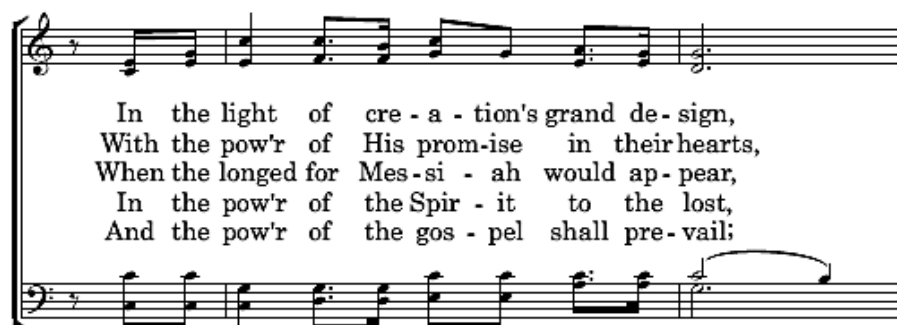
Praise the LORD, all his works everywhere in his dominion.

Praise the LORD, O my soul.

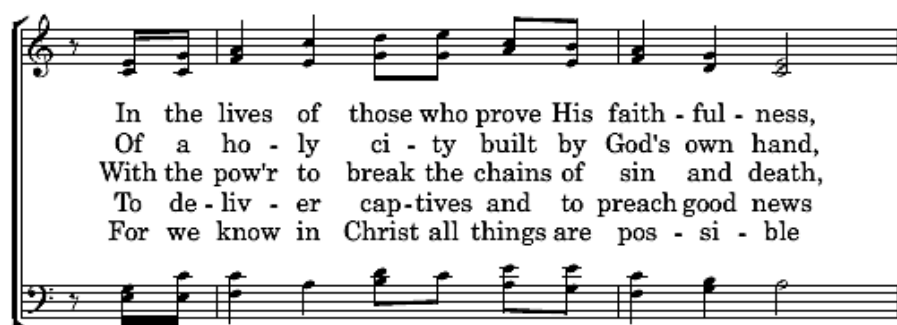
By Faith



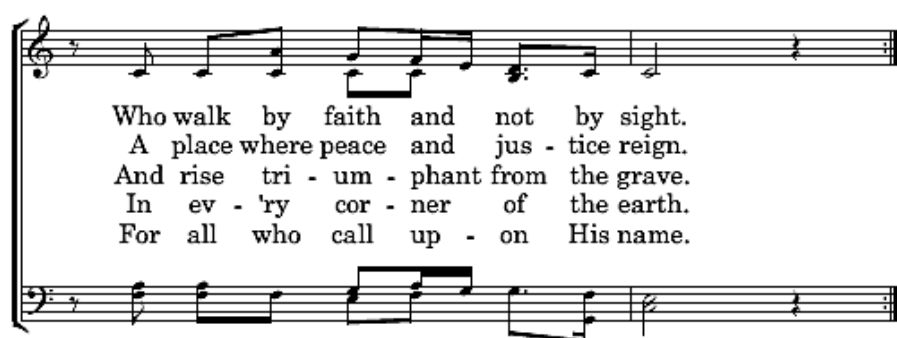
1. By faith we see the hand of God
2. By faith our fa - thers roamed the earth,
3. By faith the proph - ets saw a day
4. By faith the church was called to go
5. By faith this moun - tain shall be moved,



In the light of cre - a - tion's grand de - sign,
With the pow'r of His prom - ise in their hearts,
When the longed for Mes - si - ah would ap - pear,
In the pow'r of the Spir - it to the lost,
And the pow'r of the gos - pel shall pre - vail;



In the lives of those who prove His faith - ful - ness,
Of a ho - ly ci - ty built by God's own hand,
With the pow'r to break the chains of sin and death,
To de - liv - er cap - tives and to preach good news
For we know in Christ all things are pos - si - ble



Who walk by faith and not by sight.
A place where peace and jus - tice reign.
And rise tri - um - phant from the grave.
In ev - 'ry cor - ner of the earth.
For all who call up - on His name.

We will stand as chil-dren of the prom - ise;

We will fix our eyes on Him, our soul's re - ward;

Till the race is fin-ished and the work is done,

We'll walk by faith and not by sight.

Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1

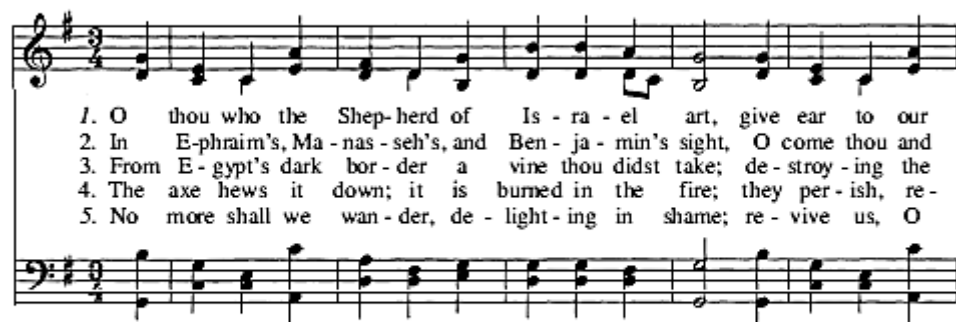
1. Let chil - dren hear the might - y deeds which God per - formed of old;
 2. He bids us make his glo - ries known, his works of pow'r and grace;
 3. Our lips shall tell them to our sons, and they a - gain to theirs;
 4. Thus shall they learn in God a - lone their hope se - cure - ly stands,

which in our youn - ger years we saw, and which our fa - thers told.
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
 that gen - er - a - tions yet un - born may teach them to their heirs.
 that they may ne'er for - get his works, but prac - tice his com - mands.

From Psalm 78:1-7
 Isaac Watts, 1719

DUNDEE C.M.
 Scottish Psalter, 1615

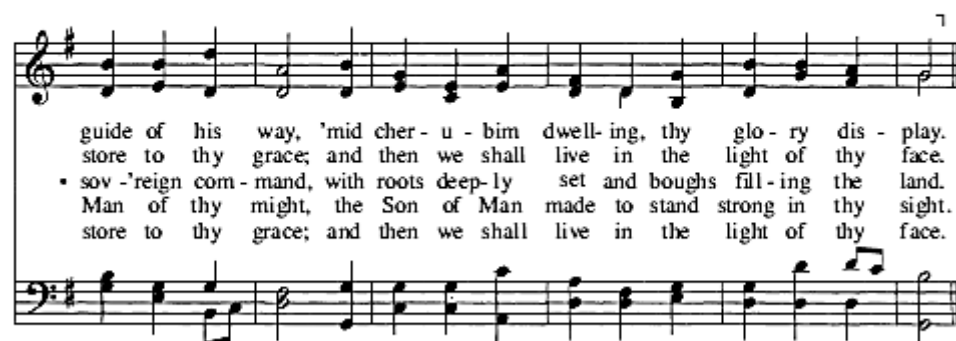
O Thou Who the Shepherd of Israel Art

Hear us, O Shepherd of Israel, you who lead Joseph like a flock. Ps. 80:1


1. O thou who the Shep-herd of Is - ra - el art, give ear to our
 2. In E-phraim's, Ma - nas - seh's, and Ben - ja - min's sight, O come thou and
 3. From E - gypt's dark bor - der a vine thou didst take; de - stroy - ing the
 4. The axe hews it down; it is burned in the fire; they per - ish, re -
 5. No more shall we wan - der, de - light - ing in shame; re - vive us, O



pray'r and thy fa - vor im - part; thou lead - er of Jo - seph, thou
 save us; a - wake in thy might. O God, give us fa - vor, re -
 • hea - then didst room for it make. Where plant - ed it grew at thy
 buked in thy ter - ri - ble ire. O lay then thy hand on the
 Lord, we will call on thy name. O Lord God of hosts, us re -



guide of his way, 'mid cher - u - bim dwell - ing, thy glo - ry dis - play.
 store to thy grace; and then we shall live in the light of thy face.
 • sov - 'reign com - mand, with roots deep - ly set and boughs fill - ing the land.
 Man of thy might, the Son of Man made to stand strong in thy sight.
 store to thy grace; and then we shall live in the light of thy face.

Psalm 60

Verse 1

O God, Thou hast re-ject-ed us, Hast bro-ken us once more.

As Thou with us hast an-gry been, O once a-gain re-store.

TUNE: DALEHURST C.M.
(new *Trinity Hymnal*, p. 423)
("According to Thy Gracious Word")

Verses 3 – 5, 11

For Thou hast made the people see
The hardness of distress,
And Thou hast made them drink the wine
Of reeling drunkenness.

But those that fear Thee Thou didst give
A banner in their sight,
That they might rally and be firm,
Made strong by truth and right.

O grant that Thy be-lov-ed ones
May safe delivered be.
O save them with Thy strong right hand,
And do Thou answer me.

Give help against the enemy,
For man no help bestows.
Through God we shall do valiantly,
For He treads down our foes.

Blessed Jesus, at Your Word

Lord, to whom shall we go? You have the words of eternal life. John 6:68

1. Bless - ed Je - sus, at your word we are gath - ered
 2. All our knowl - edge, sense, and sight lie in deep - est
 3. Glo - rious Lord, your - self in - part, Light of light, from
 4. Fa - ther, Son, and Ho - ly Ghost, praise to you and

all to hear you; let our hearts and souls be stirred
 dark - ness shroud - ed, till your Spir - it breaks our night
 God pro - ceed - ing; o - pen now our ears and heart,
 ad - o - ra - tion! Grant that we your Word may trust

now to seek and love and fear you, by your teach - ings,
 with the beams of truth un - cloud - ed. You a - lone to
 help us by your Spir - it's plead - ing; hear the cry your
 and ob - tain true con - so - la - tion, while we here be -

sweet and ho - ly, drawn from earth to love you sole - ly.
 God can win us; you must work all good with - in us.
 peo - ple rais - es, hear and bless our prayers and prais - es.
 low must wan - der, till we sing your prais - es yon - der.