



February 22, 2026



Precious in the sight of the LORD
is the death of his saints.

And I shall dwell
in the house of the LORD forever.

* * *

Psalm 116:15

Psalm 23:6b



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
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The Lord's Day

February 22, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God" Psalm 25:12-13

***His Call to Us to Worship Him** Psalm 31:23-24

Elder: Love the Lord, all you his saints! The Lord preserves the faithful but abundantly repays the one who acts in pride.

People: Be strong, and let your heart take courage, all you who wait for the Lord!

Elder: The Lord be with you.

People: And with your spirit.

Elder: Let us worship God according to his word and will.

*Prayer of Invocation

*Hymns of Our Procession Into the Presence of God

How Sweet and Awesome Is the Place Bulletin, page 6

Ps.23: The Lord's My Shepherd, I'll Not Want Bulletin, page 7

The Father Reaffirms His Covenant with Us

Scripture Reading

Responsive Reading of Psalm 25 Bulletin, page 8

Call to Confession Psalm 32:1-6

Prayer of Adoration & Confession Elder led prayer

Assurance of His Pardon Psalm 103:8, 13-14, 17-18

***Hymn of Thanksgiving**

Blessing and Honor and Glory and Power

Bulletin, page 9

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer

The Secret Place

Bulletin, pages 10-11

His Word is Opened to Us

Dr. David G. Barker

Scripture: Genesis 49:28 – 50:14, 22-26

“The grass withers, the flower fades ...

But the Word of our God will stand forever.”

Message: The Land

Prayer for Response and Obedience

**We Depart with His Blessing
And Sending of His Spirit**

Presenting His Tithes and Our Offerings

Offertory

*Doxology

***Hymn of Our Procession Into the World**

For All the Saints

Bulletin, pages 12-13

***Charge and Benediction**

(Trinity Hymn Book #368, vs. 1)

The ends of all the earth shall hear and turn unto the Lord in fear;

all kindreds of the earth shall own and worship him as God alone.

All earth to him her homage brings, the Lord of lords, the King of kings.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of

YHWH

Introduction #2: The Land

Genesis 49:28-50:14, 22-26 (see also: Gen. 12:1-5; Ps. 103:15-16;

Rom. 6:23; 1 Cor. 15:22; Heb. 11:10)

The book of Genesis ends

- a) with the words "The End."
- b) with all the characters hopelessly dying off.
- c) with the passing of the legacy of Jacob and Joseph.

Scripture consistently teaches

that death is not _____;

that death is not the _____.

The name "Genesis" means:

but the original name, *Bereshith*, means:

Several clues are given here that the story is just beginning.

I. The twelve _____ of Israel (Gen. 49:28)

II. Jacob instructs all his sons

about his _____ (Gen. 49:29-32)

III. When Joseph dies, he wants

to leave _____ with the living (Gen. 50:24-26).

What does the God of my fathers expect of _____ here?

How Sweet and Awesome Is the Place

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A certain man was preparing a great banquet and invited many guests. Luke 14:16

1. How sweet and awe - some is the place
 2. While all our hearts and all our songs
 3. "Why was I made to hear your voice,
 4. 'Twas the same love that spread the feast

with Christ with - in the doors, while ev - er - last - ing
 join to ad - mire the feast, each of us cries, with
 and en - ter while there's room, when thou - sands make a
 that sweet - ly drew us in; else we had still re -

love dis - plays the choic - est of her stores.
 thank - ful tongue, "Lord, why was I a guest?
 wretch - ed choice, and rath - er starve than come?"
 fused to taste, and per - ished in our sin.

5. Pity the nations, O our God,
 constrain the earth to come;
 send your victorious Word abroad,
 and bring the strangers home.
6. We long to see your churches full,
 that all the chosen race
 may, with one voice and heart and soul,
 sing your redeeming grace.

The Lord's My Shepherd, I'll Not Want

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The LORD is my shepherd, I shall not be in want. Ps. 23:1

1. The Lord's my Shep - herd, I'll not want; he
 2. My soul he doth re - store a - gain; and.
 3. Yea, though I walk in death's dark vale, yet
 4. My ta - ble thou hast fur - nish - ed in
 5. Good - ness and mer - cy all my life shall

makes me down to lie in pas - tures green; he
 me to walk doth make with - in the paths of
 • will I fear none ill, for thou art with me;
 pres - ence of my foes; my head thou dost with
 sure - ly fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by
 righ - teous - ness, e'en for his own name's sake
 • and thy rod and staff with me com - fort still
 oil a - noint, and my cup o - ver - flows
 ev - er - more my dwell - ing place shall be.

Psalm 23
 Francis Rous, William Mure, and others
 Scottish Psalm, 1650
 Tune from the Scottish Psalter by permission of Oxford University Press.

CRIMOND C.M.
 Jessie Seymour Irvine, 1871
 Arr. by T. C. L. Pritchard, 1929; all.

Responsive Reading of Psalm 25

To you, O LORD, I lift up my soul; in you I trust, O my God.

Do not let me be put to shame, nor let my enemies triumph over me.

No one whose hope is in you will ever be put to shame,

but they will be put to shame who are treacherous without excuse.

Show me your ways, O LORD, teach me your paths;

guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long.

Remember, O LORD, your great mercy and love, for they are from of old.

Remember not the sins of my youth and my rebellious ways; according to your love remember me, for you are good, O LORD.

Good and upright is the LORD; therefore he instructs sinners in his ways.

He guides the humble in what is right and teaches them his way.

All the ways of the LORD are loving and faithful for those who keep the demands of his covenant.

For the sake of your name, O LORD, forgive my iniquity, though it is great.

Who, then, is the man that fears the LORD? He will instruct him in the way chosen for him.

He will spend his days in prosperity, and his descendants will inherit the land.

The LORD confides in those who fear him; he makes his covenant known to them.

My eyes are ever on the LORD, for only he will release my feet from the snare.

Turn to me and be gracious to me, for I am lonely and afflicted.

The troubles of my heart have multiplied; free me from my anguish.

Look upon my affliction and my distress and take away all my sins.

See how my enemies have increased and how fiercely they hate me!

Guard my life and rescue me; let me not be put to shame, for I take refuge in you.

May integrity and uprightness protect me, because my hope is in you.

Redeem Israel, O God, from all their troubles!

Blessing and Honor and Glory and Power

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Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise! Rev. 5:12

r 7

1. Bless - ing and hon - or and glo - ry and pow - er,
 2. Sound - eth the heav'n of the heav'ns with his name;
 3. Ev - er as - cend - eth the song and the joy;
 4. Give we the glo - ry and praise to the Lamb;

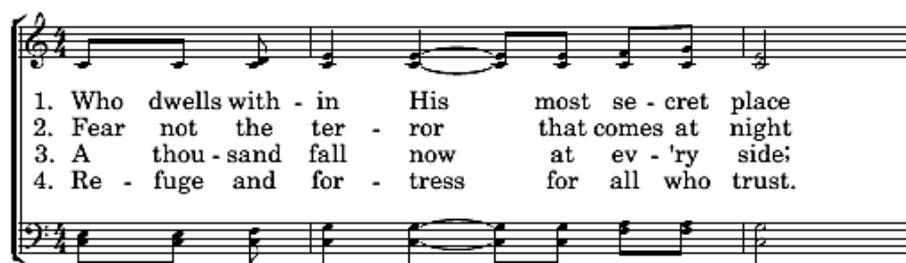
wis - dom and rich - es and strength ev - er - more
 ring - eth the earth with his glo - ry and fame;
 ev - er de - scend - eth the love from on high;
 take we the robe and the harp and the palm;

give ye to him who our bat - tle hath won,
 o - cean and moun - tain, stream, for - est, and flow - er
 bless - ing and hon - or and glo - ry and praise—
 sing we the song of the Lamb that was slain,

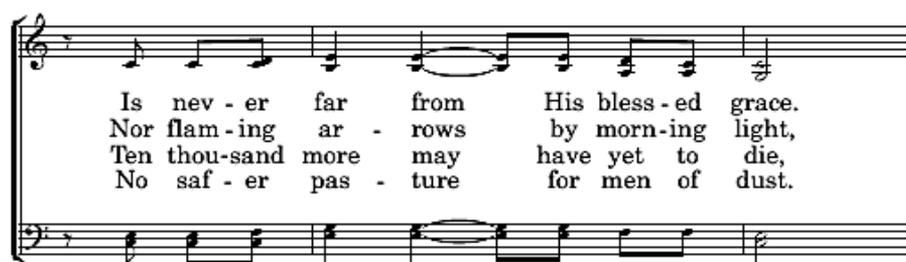
r 7

whose are the king - dom, the crown, and the throne.
 ech - o his prais - es and tell of his pow - er.
 this is the theme of the hymns that we raise.
 dy - ing in weak - ness, but ris - ing to reign.

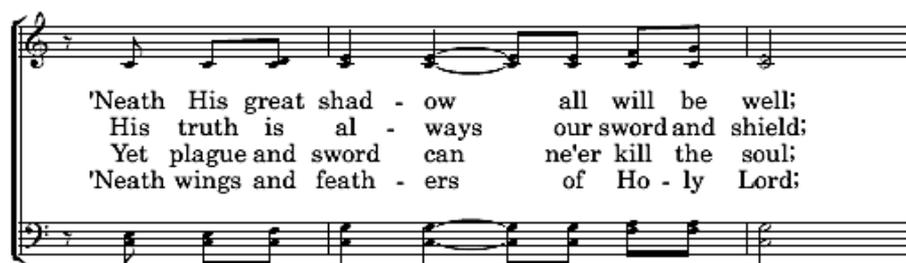
The Secret Place



1. Who dwells with - in His most se - cret place
2. Fear not the ter - ror that comes at night
3. A thou - sand fall now at ev - 'ry side;
4. Re - fuge and for - tress for all who trust.



Is nev - er far from His bless - ed grace.
Nor flam - ing ar - rows by morn - ing light,
Ten thou - sand more may have yet to die,
No saf - er pas - ture for men of dust.



'Neath His great shad - ow all will be well;
His truth is al - ways our sword and shield;
Yet plague and sword can ne'er kill the soul;
'Neath wings and feath - ers of Ho - ly Lord;



No bet - ter place now for us to dwell.
A - gainst His pow - er all foes must yield.
His an - gels guard us now safe and whole.
No great - er com - fort can He af - ford.

The se - cret place of God most high,

The shad - ow of our might - y King.

The dwell - ing place where an - gels cry

Is where our praise will for - ev - er ring.

For All the Saints

They will rest from their labor, for their deeds will follow them. Rev. 14:13

Unison



1. For all the saints who from their labors rest,
 2. Thou wast their rock, their fortress, and their might;
 3. O may thy soldiers faithful, true, and bold,
 4. The golden evening brightens in the west;
 5. But lo! there breaks a yet more glorious day;
 6. From earth's wide bounds, from ocean's farthest coast,



who thee by faith be - fore the world con - fessed,
 thou, Lord, their Cap - tain in the well - fought fight,
 • fight as the saints who no - bly fought of old,
 soon, soon to faith - ful war - riors comes their rest;
 the saints tri - um - phant rise in bright ar - ray;
 through gates of pearl streams in the count - less host,



thy name, O Je - sus, be for - ev - er blest
 thou, in the dark - ness dread, their one true light.
 • and win with them the vic - tor's crown of gold.
 sweet is the calm of par - a - dise the blest.
 the King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost



Al - le - lu - ia! Al - le - lu - ia!

The image shows a musical score for the hymn 'Alleluia'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the treble staff. A fermata is placed over the final note of the second 'Alleluia' phrase. A small number '7' is located at the top right of the treble staff.

William Walsham How, 1864, 1875

Tune from the *English Hymnal* by permission of Oxford University Press.

SINE NOMINE 10. 10.10.a1.
Ralph Vaughan Williams, 1906



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New Covenant Presbyterian Church

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