

February 1, 2026



And a voice came out of the cloud,
saying, “This is my Son,
my Chosen One; listen to him!”

Luke 9:35



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

February 1, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Luke 9:20

*His Call to Us to Worship Him

Psalm 150:1-2

Elder: Praise the LORD! Praise God in his sanctuary; praise him in his mighty heavens.

People: Praise him for his mighty deeds; praise him according to his excellent greatness!

Elder: May the Lord be pleased with our offering of praise.

People: May he receive our worship!

Elder: Let us worship God.

*Hymn of Our Procession Into the Presence of God

Ps.22: All You That Fear Jehovah's Name

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*Prayer of Invocation

The Father Reaffirms His Covenant with Us

Reading of the Law

Deuteronomy 6:10-15

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

2 Timothy 2:8-13

*Hymn of Thanksgiving

Father of Mercies, in Your Word

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His Faithfulness is to all Generations

Covenant Child Profession of Faith: Opal Elouise Foster

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

His Word is Opened to Us

Pastor Nicholas Hathaway

Scripture: Luke 9:21-45

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: Jesus' Shame

Prayer for Response and Obedience

Hymn of Preparation

Let Thy Blood in Mercy Poured

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We Come to His Table

The Invitation and the Warning

Sursum Corda – Minister: Lift up your hearts.

People: We lift them up to the Lord.

Prayer of Preparation

The Lord's Supper & Prayers of Thanksgiving

Unison Confession of our Faith

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The Athanasian Creed

We Depart with His Blessing And Sending of His Spirit

Presenting of His Tithes and Our Offerings

Offertory

*Hymn of Our Procession Into the World

Psalm 134

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*Charge and Benediction: Hallelujah

Postlude

*Congregation Standing

Jesus – From Christmas to Easter

Jesus' Shame

Luke 9:21-45

Jesus is honored by God almighty, listen to Him or be ashamed.

What Jesus doesn't say he's ashamed of...

What Jesus does say he's ashamed of...

What does honor for Jesus look like...

What does shame for Jesus look like...

What is the difference between your shame and your glory?

My Own Thoughts

Confession of Faith

The Athanasian Creed

We worship one God in trinity, and trinity in unity, neither confounding the persons nor dividing the substance.

For the person of the Father is one; of the Son, another; of the Holy Spirit, another. But the divinity of the Father and of the Son and of the Holy Spirit is one, the glory equal, the majesty equal.

Such as is the Father, such also is the Son, and such the Holy Spirit. The Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated.

The Father is infinite, the Son is infinite, the Holy Spirit is infinite. The Father is eternal, the Son is eternal, the Holy Spirit is eternal.

And yet there are not three eternal Beings, but one eternal Being. So also there are not three uncreated Beings, nor three infinite Beings, but one uncreated and one infinite Being.

In like manner, the Father is omnipotent, the Son is omnipotent, and the Holy Spirit is omnipotent. And yet there are not three omnipotent Beings, but one omnipotent Being.

Thus the Father is God, the Son is God, and the Holy Spirit is God. And yet there are not three Gods, but one God only.

The Father is Lord, the Son is Lord, and the Holy Spirit is Lord. And yet there are not three Lords, but one Lord only.

For as we are compelled by Christian truth to confess each person distinctively to be both God and Lord, we are prohibited by the catholic religion to say that there are three Gods or Lords.

The Father is made by none, nor created, nor begotten. The Son is from the Father alone, not made, not created, but begotten. The Holy Spirit is not created by the Father and the Son, nor begotten, but proceeds.

Therefore, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

And in this Trinity there is nothing prior or posterior, nothing greater or less, but all three persons are coeternal and coequal to themselves.

So that through all, as was said above, both unity in trinity and trinity in unity is to be adored.

Whoever would be saved, let him thus think concerning the Trinity.

All You That Fear Jehovah's Name

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You who fear the LORD, praise him! Ps. 22:23

F F

Gm F C F 7

1. All you that fear Je - ho - vah's name, his glo - ry tell, his
 2. The suf - f'ring One he has not spurned, who un - to him for
 3. O Lord, your good - ness makes me raise a - mid your peo - ple
 4. For all the meek you will pro - vide; they shall be fed and
 5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

praise pro - claim; you chil - dren of his cho - sen race, stand... in
 help has turned; from him he has not hid his face, but an - swered
 songs of praise; be - fore all them that fear you, now I wor - ship
 sat - is - fied; all they that seek the Lord shall live and nev - er
 shall con - fess; from age to age shall men be taught what won - drous

Gm C7 F C F Gm F C F 7

awe be - fore his face, stand... in awe be - fore his face.
 his re - quest in grace, but an - swered his re - quest in grace.
 • you and pay my vow, I wor - ship you and pay my vow.
 end - ing prais - es give, and nev - er - end - ing prais - es give.
 works the Lord has wrought, what won - drous works the Lord has wrought.

Father of Mercies, in Your Word

Great is his love toward us, and the faithfulness of the LORD endures forever.
Ps. 117:2

1. Fa - ther of mer - cies, in your Word
 2. Here may the wretch - ed sons of want
 3. Here the Re - deem - er's wel - come voice
 4. O may these heav'n - ly pa - ges be
 5. Di - vine In - struc - tor, gra - cious Lord,

what end - less glo - ry shines; for - ev - er be your
 ex - haust - less rich - es find; rich - es a - bove what
 spreads heav'n - ly peace a - round; and life and ev - er -
 my ev - er - dear de - light; and still new beau - ties
 O be for - ev - er near; teach me to love your

name a - dored for these ce - les - tial lines.
 earth can grant and last - ing as the mind.
 last - ing joys at - tend the bliss - ful sound.
 may I see, and still in - creas - ing light.
 sa - cred Word, and view my Sav - ior there.

Let Thy Blood in Mercy Poured

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Offer your bodies as living sacrifices, holy and pleasing to God—this is your spiritual act of worship. Rom. 12:1

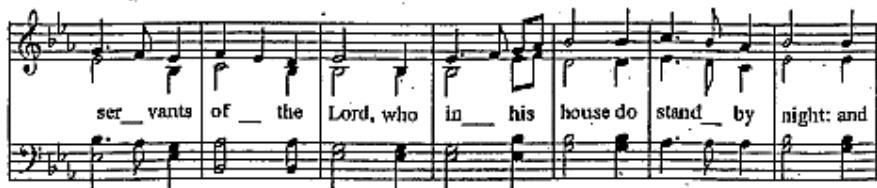
REFRAIN

Psalm 134

Verse 1



Oh bless our God with one accord, ye faithful



servants of the Lord, who in his house do stand by night: and



praise him there with all your might.

Verses 2 – 3 and Doxology

Lift up your hand, in prayer draw nigh unto his sanctuary high;
Bless ye the Lord, kneel at his feet, and worship him with reverence meet.

Jehovah bless thee from above, from Zion in his boundless love,
Our God, who heav'n and earth did frame; Blest be his great and holy name.

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.

TUNE: Written by Ken/Owens