



August 9, 2026



For it is you
that light my lamp;
The LORD my God
lightens my darkness.

~ Psalm 18:28 ~



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

August 9, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 13

***His Call to Us to Worship Him**

Isaiah 30:29, 30; 62:11

Elder: Daughter of Zion, behold your salvation comes.

People: The Lord will cause his majestic voice to be heard, and you shall have gladness of heart.

Elder: Let us worship God.

People: We will worship our God.

***Prayer of Invocation**

***Hymns of Our Procession Into the Presence of God**

Ps. 93: God, the Lord, a King Remaineth

Bulletin, page 10

Come, Behold the Wondrous Mystery

Bulletin, pages 11-12

The Father Reaffirms His Covenant with Us

Scripture Reading

Bulletin, pages 13-14

Responsive Reading of Psalm 18:1-19

Call to Confession

Hebrews 4:14, 16

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

While it is true that we have sinned, it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God I say, in Jesus Christ your sin is forgiven.

Thanks be to God.

***Hymn of Thanksgiving**

By Faith

Bulletin, pages 15-16

His Faithfulness is to all Generations

Covenant Child Profession of Faith: Karis Grace Brown

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer

Jesus, Lord of Life and Glory

Bulletin, page 17

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 9:8 – 10:29

“The grass withers, the flower fades ...

But the Word of our God will stand forever.”

Message: Plagues to be Felt

Prayer for Response and Obedience

We Depart with His Blessing And Sending of His Spirit

Presenting His Tithes and Our Offerings

Offertory: Jillian Grammer, “Come to Jesus” (J. Kauflin)

*Gloria Patri

***Hymn of Our Procession Into the World**

Amazing Grace!

Bulletin, page 18

***Charge and Benediction**

(Trinity Hymn Book #377, vs. 3)

Dear Shepherd of your chosen few, your former mercies here renew;

Here t our waiting hearts proclaim the sweetness of your saving name.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

Plagues to be Felt

Exodus 9:8-10:29

(see also: Jn. 3:17-18; 18:37; 1 Cor. 1:26-29;

2 Tim. 3:1-5, 8-9; 1 Jn. 1:5)

The next four plagues:

- a) were not as bad as the first five.
- b) did not actually happen as Moses wrote.
- c) intensified deliberately.

I. Boils! (Ex. 9:8-12)

Were the Egyptians just 'invited' to believe in YHWH?

The Lord, he is _____.

II. Hail! (Ex. 9:13-35)

This is the Lord's _____.

III. Locusts! (Ex. 10:1-20)

The Lord requires _____.

Christianity is not _____

or _____.

IV. Darkness! (Ex. 10:21-29)

Was this darkness just an absence of light?

Where does light come from?

My Personal Thoughts

New Covenant Presbyterian Church
Lord's Day Evening Service
August 9, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Psalm 78:1-4

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning
of the Human Condition Psalm 78:9-11
and the Way of Salvation Psalm 78:67-69

Unison Reading: The Nicene Creed Trinity Hymn Book, page 846

Assurance of Pardon and Encouragement
to Hope and Obedience Psalm 78:69-72

Psalm 78 Bulletin, page 19

Prayers of Supplication and Thanksgiving

Scripture Reading: Titus 2:6-8

Message: Jesus' Smart Instruction

Closing Hymn
How Shall the Young Direct Their Way? Bulletin, pages 20-21

Prayer of Benediction

Sound Truth for a Smart Church

Jesus' Smart Instruction

the Rev. Nick Hathaway

Titus 2:6-8

Theme: You'll be tested on what you've been taught.

Jesus teaches how to teach. Wise men still follow him.

A good teacher _____ his _____.

A good teacher _____ classroom _____.

A good teacher _____ desired _____.

Good teaching is _____.

Good teaching is _____.

Good teaching is _____.

Who gets shamefully condemned?

61069. **The Mummy of Amenothès II** (in his tomb at Bibân el Molouk).

The tomb of Amenothès II was opened by M. Loret in 1898 (*Les tombeaux de Thoutmés III et d'Amenophis II*, dans le *Bulletin de l'Institut égyptien*, 3^e série, n° 9 (année 1898), p. 91-112, pl. I-XIV) and the mummies of that Pharaoh and four others were left in the tomb, while those of Thoutmosis IV, Amenothès III, Siptah, Seti II, Ramses IV; Ramses V, Ramses VI and an unknown woman lodged in the lid of the coffin of Setnakhiti (and, until unwrapped, supposed to be that Pharaoh) were removed to the Cairo Museum in 1902 by M. Maspero.

In the year 1902, M. Maspero removed some of the wrappings from the mummy of Amenothès II and described the condition of the mummy at that time in a report appended to Mr. Howard Carter's account of the robbery that took place in Amenothès II's tomb in that year. (*Procès-verbal d'examen du corps du Pharaon Amenothès II*, dans les *Annales du Service des Antiquités de l'Égypte*, t. III, 1902, p. 120-121, pl. I et II).

With M. Maspero's permission, in 1907 I made a hasty examination of four of the five mummies left in the tomb. Mr. A. E. Weigall, the Chief Inspector of Antiquities



Diagram 6.

adhering to the nose and mouth and hiding the features of the face. As these fragments served no useful purpose and interfered with a view

there was no room for anything of a larger diameter than a common lead-pencil; and there is no sign of even this space having been occupied by any object. The fingers of the left hand were not clenched so tightly as those of the right hand.

The skin over the whole body is thickly studded with small projections or tubercles varying from 0 m. 002 mill. to 0 m. 008 mill. in diameter. At present I am unable to determine whether they are the results of some disease or merely the effects of the embalmer's salt-bath, but they are certainly unusual.

In Mr. Howard Carter's photographs (*op. cit. supra*) several pieces of resin-soaked linen will be seen



Diagram 7.

U

the effects of the embalmer's salt-bath, but they are certainly unusual.

In Mr. Howard Carter's photographs (op. cit. supra) several pieces of resin-soaked linen will be seen to the nose and mouth and hiding the features of the face. As ments served no useful purpose and interfered with a view of the countenance I removed them on October 19th, 1907. covering the fifth dorsal spine there is the distinct impression of a series arranged in the pattern of the well-known pectoral ornament (Dia-



Diagram 7.



CATALOGUE GÉNÉRAL

DES

ANTIQUITÉS ÉGYPTIENNES

DU MUSÉE DU CAIRE

N° 61051-61100

THE ROYAL MUMMIES

BY G. ELLIOT SMITH, F.R.S.

God, the Lord, a King Remaineth

64

The LORD reigns, He is robed in majesty; the LORD is robed in majesty and is armed with strength. Ps. 93:1

Capo 1: ♯ (A) (A) 7 (D) (A) (F♯m) (E7) (A)

1. God, the Lord, a King re-main-eth, robed in his own glo-rious light;
 2. In her ev - er - last - ing sta-tion earth is poised, to swerve no more:
 3. Lord, the wa - ter - floods have lift-ed, o - cean floods have lift their roar;
 4. With all tones of wa - ters blend-ing, glo-rious is the break-ing deep;
 5. Lord, the words thy lips are tell-ing are the per-fect ver-i-ty:

(A) (F♯m) (C♯m) (F♯m) (C♯m) (F♯m) (E) (B7) (E)

God hath robed him and he reign-eth, he hath gird-ed him with might.
 thou hast laid thy throne's foun-da-tion from all time where thought can soar.
 • now they pause where they have drift-ed, now they burst up - on the shore.
 glo-rious, beau-teous with-out end-ing, God who reigns on heav'n's high steep.
 of thine high e - ter-nal dwell-ing ho - li-ness shall in-mate be.

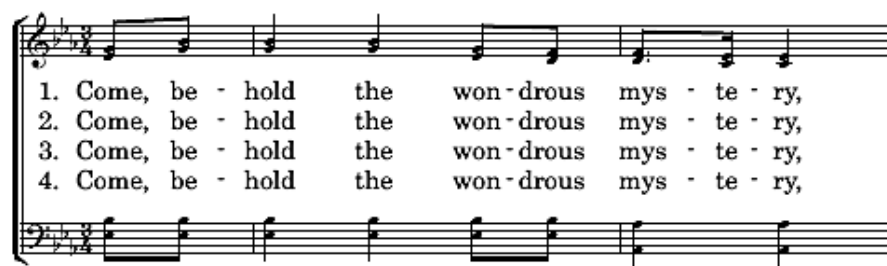
(E) (A7) (D) ♯ (Bm) (C♯m) (Bm) (F♯m) (E) (A) 7

Al - le - lu - ia! Al - le - lu - ia! God is King in depth and height.
 Al - le - lu - ia! Al - le - lu - ia! Lord, thou art for - ev - er - more.
 • Al - le - lu - ia! Al - le - lu - ia! For the o - cean's sound-ing store.
 Al - le - lu - ia! Al - le - lu - ia! Songs of o - cean nev - er sleep.
 Al - le - lu - ia! Al - le - lu - ia! Pure is all that lives with thee.

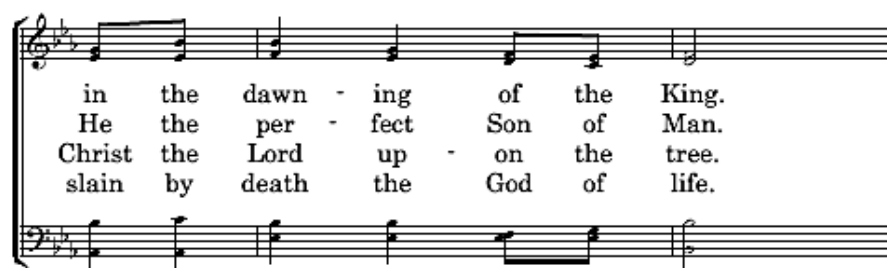
From Psalm 93.
 John Kable, 1839

REGENT SQUARE 8.7.8.7.8.7.
 Henry Smart, 1867

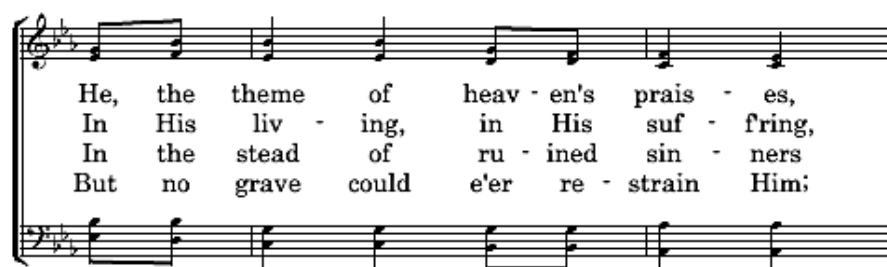
Come, Behold the Wondrous Mystery



1. Come, be - hold the won - drous mys - te - ry,
2. Come, be - hold the won - drous mys - te - ry,
3. Come, be - hold the won - drous mys - te - ry,
4. Come, be - hold the won - drous mys - te - ry,



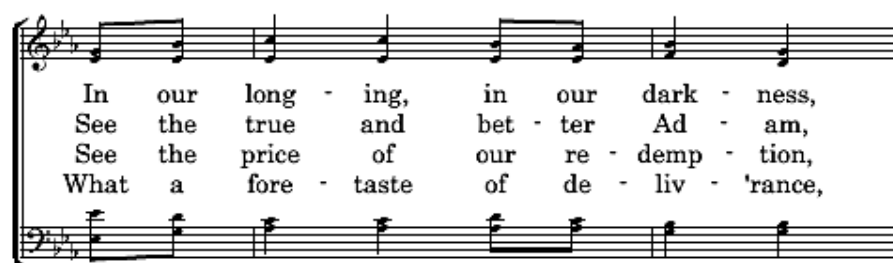
in the dawn - ing of the King.
He the per - fect Son of Man.
Christ the Lord up - on the tree.
slain by death the God of life.



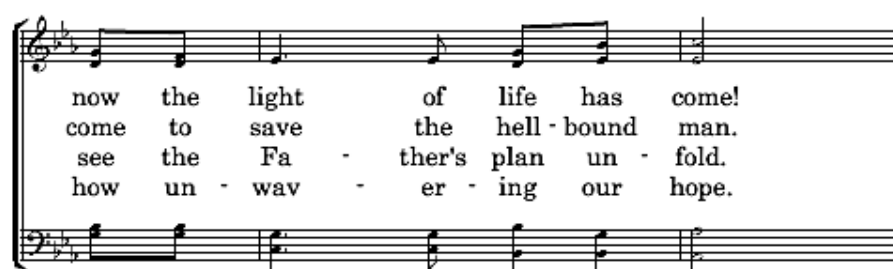
He, the theme of heav - en's prais - es,
In His liv - ing, in His suf - fring,
In the stead of ru - ined sin - ners
But no grave could e'er re - strain Him;



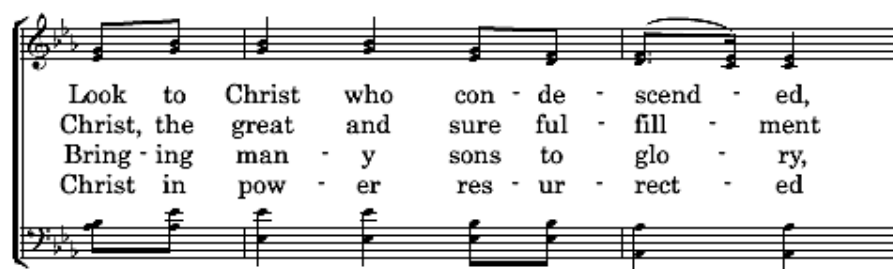
robed in frail hu - man - i - ty.
nev - er trace nor stain of sin.
hangs the Lamb in vic - to - ry.
praise the Lord; He is a - live!



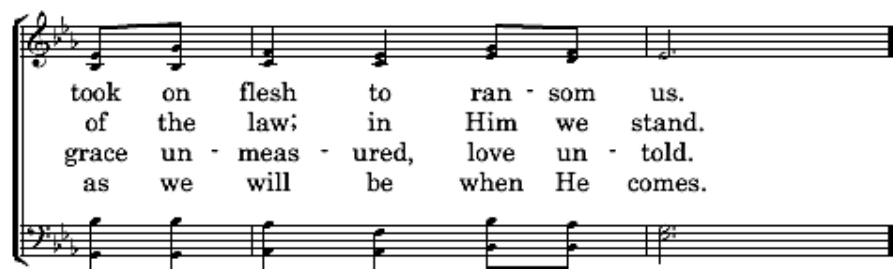
In our long - ing, in our dark - ness,
See the true and bet - ter Ad - am,
See the price of our re - demp - tion,
What a fore - taste of de - liv - 'rance,



now the light of life has come!
come to save the hell - bound man.
see the Fa - ther's plan un - fold.
how un - wav - er - ing our hope.



Look to Christ who con - de - scend - ed,
Christ, the great and sure ful - fill - ment
Bring - ing man - y sons to glo - ry,
Christ in pow - er res - ur - rect - ed



took on flesh to ran - som us.
of the law; in Him we stand.
grace un - meas - ured, love un - told.
as we will be when He comes.

Responsive Reading of Psalm 18:1-19

I love you, O LORD, my strength.

The LORD is my rock, my fortress and my deliverer; my God is my rock, in whom I take refuge.

He is my shield and the horn of my salvation, my stronghold.

I call to the LORD, who is worthy of praise, and I am saved from my enemies.

The cords of death entangled me; the torrents of destruction overwhelmed me.

The cords of the grave coiled around me; the snares of death confronted me.

In my distress I called to the LORD; I cried to my God for help.

From his temple he heard my voice; my cry came before him, into his ears.

The earth trembled and quaked, and the foundations of the mountains shook; they trembled because he was angry.

Smoke rose from his nostrils; consuming fire came from his mouth, burning coals blazed out of it.

He parted the heavens and came down; dark clouds were under his feet.

He mounted the cherubim and flew; he soared on the wings of the wind.

He made darkness his covering, his canopy around him – the dark rain clouds of the sky.

Out of the brightness of his presence clouds advanced, with hailstones and bolts of lightning.

The LORD thundered from heaven; the voice of the Most High resounded.

He shot his arrows and scattered the enemies, great bolts of lightning and routed them.

The valleys of the sea were exposed and the foundations of the earth laid bare –

at your rebuke, O LORD, at the blast of breath from your nostrils.

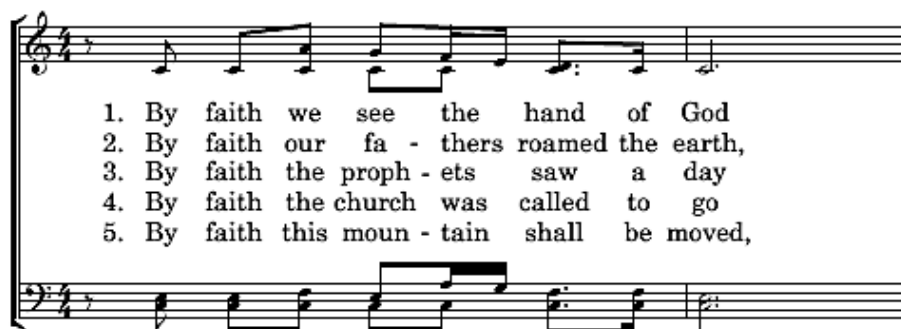
He reached down from on high and took hold of me; he drew me out of deep waters.

He rescued me from my powerful enemy, from my foes, who were too strong for me.

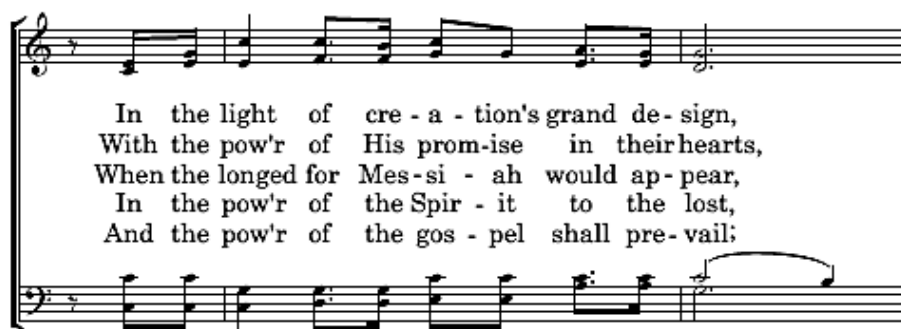
They confronted me in the day of my disaster, but the LORD was my support.

He brought me out into a spacious place; he rescued me because he delighted in me.

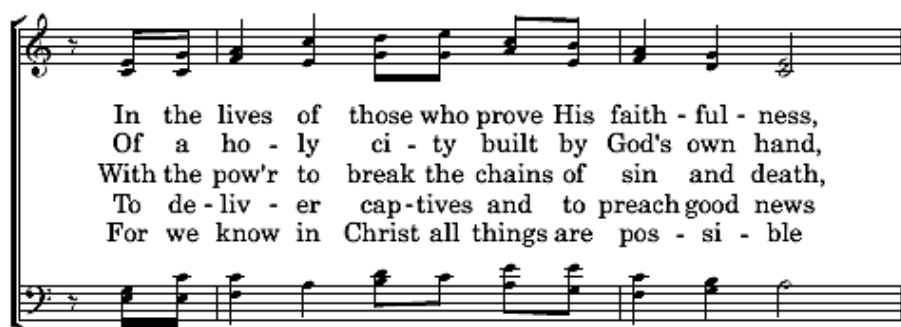
By Faith



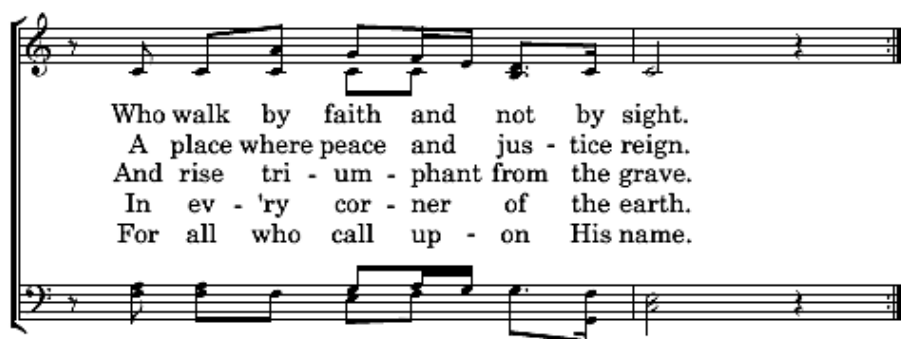
1. By faith we see the hand of God
2. By faith our fa - thers roamed the earth,
3. By faith the proph - ets saw a day
4. By faith the church was called to go
5. By faith this moun - tain shall be moved,



In the light of cre - a - tion's grand de - sign,
With the pow'r of His prom - ise in their hearts,
When the longed for Mes - si - ah would ap - pear,
In the pow'r of the Spir - it to the lost,
And the pow'r of the gos - pel shall pre - vail;



In the lives of those who prove His faith - ful - ness,
Of a ho - ly ci - ty built by God's own hand,
With the pow'r to break the chains of sin and death,
To de - liv - er cap - tives and to preach good news
For we know in Christ all things are pos - si - ble



Who walk by faith and not by sight.
A place where peace and jus - tice reign.
And rise tri - um - phant from the grave.
In ev - 'ry cor - ner of the earth.
For all who call up - on His name.

We will stand as chil-dren of the prom - ise;

We will fix our eyes on Him, our soul's re - ward;

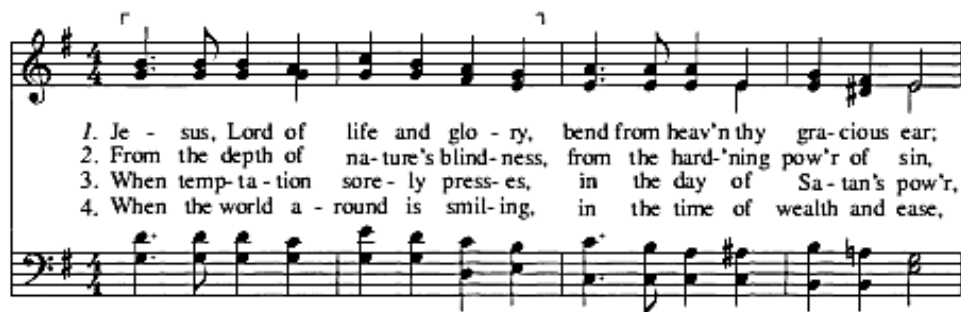
Till the race is fin-ished and the work is done,

We'll walk by faith and not by sight.

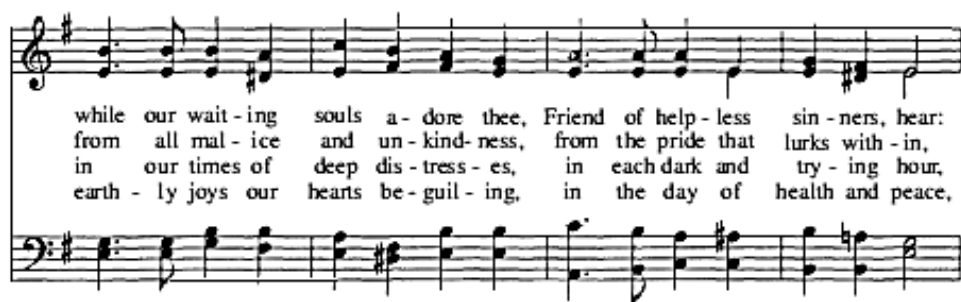
Jesus, Lord of Life and Glory

569

The LORD is my rock, my fortress and my deliverer. 2 Sam. 22:2



1. Je - sus, Lord of life and glo - ry, bend from heav'n thy gra-cious ear;
 2. From the depth of na-ture's blind-ness, from the hard-'ning pow'r of sin,
 3. When temp-ta-tion sore-ly press-es, in the day of Sa-tan's pow'r,
 4. When the world a-round is smil-ing, in the time of wealth and ease,



while our wait-ing souls a-dore thee, Friend of help-less sin-ners, hear:
 from all mal-ice and un-kind-ness, from the pride that lurks with-in,
 in our times of deep dis-tress-es, in each dark and try-ing hour,
 earth-ly joys our hearts be-guil-ing, in the day of health and peace,

REFRAIN



by thy mer-cy, O de-liv-er us, good Lord.

5. In our weary hours of sickness,
 in our times of grief and pain,
 when we feel our mortal weakness,
 when the creature's help is vain,
(Refrain)

6. In the solemn hour of dying,
 in the awful Judgment Day,
 may our souls, on thee relying,
 find thee still our rock and stay:
(Refrain)

My People, Give Ear, Attend to My Word

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1

r 7

1. My peo - ple, give ear, at - tend to my word,
 2. In - struct - ing our sons we glad - ly re - cord
 3. Let chil - dren thus learn from his - to - ry's light
 4. The sto - ry be told, to warn and re - strain,

in par - a - bles new deep truths shall be heard;
 the prais - es, the works, the might of the Lord,
 to hope in our God and walk in his sight,
 of hearts that were hard, re - bel - lious, and vain,

the won - der - ful sto - ry our fa - thers made known
 for he has com - mand - ed that what he has done
 the God of their fa - thers to fear and o - bey,
 of sol - diers who fal - tered when bat - tle was near,

r 7

to chil - dren suc - ceed - ing by us must be shown.
 be passed in tra - di - tion from fa - ther to son.
 and ne'er like their fa - thers to turn from his way.
 who kept not God's cov - nant nor walked in his fear.

How Shall the Young Direct Their Way?

How can a young man keep his way pure? By living according to your word. Ps. 119:9

Capo 1: 1 (G) (D⁷) 7 (G) (D) (Em)

1. How shall the young di - rect their way? What light shall be their
 2. O bless - ed Lord, teach me your law, your nigh - teous judg - ments

(D) (D⁷) (G) (D⁷) (G)

per - fect guide? Your Word, O Lord, will safe - ly lead, if in its
 I de - clare; your tes - ti - mo - nies make me glad, for they are

(C) (G) (D) (G) (D⁷)

wis - dom they con - fide. Sin - cere - ly I have sought you, Lord,
 wealth be - yond com - pare. Up - on your pre - cepts and your ways

(G) (D) (Em) (D) (D⁷) (G)

O let me not from you de - part; to know your will and
 my heart will med - i - tate with awe; your Word shall be my

keep from sin your Word I cher - ish in my heart.
chief de - light, and I will not for - get your law.

Psalm 119:9-16
The Psalter, 1912; mod.

DUANE STREET L.M.D.
 George Cdeas, 1835