



August 30, 2026



Thus it is written,
“The first Adam became
a living being”;
the last Adam became
a life-giving spirit.

~ 1 Corinthians 15:45 ~



“Preaching God’s Sovereign Grace to a World of Need”

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The Lord's Day

August 30, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 77:11-15

***His Call to Us to Worship Him**

from Revelation 2:18-29

Elder: The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

People: **He knows our works, our love, faith, service and endurance.**

Elder: Let the church know that I am he who searches mind and heart.

People: **May we hold fast until you come.**

Elder: The one who overcomes and who keeps my works until the end, I will give authority over the nations.

People: **He will give us the morning star.**

Elder: He who has an ear, let him hear what the Spirit says to the church.

People: **May his peace and promise rest upon us.**

Elder: Let us worship God.

***Hymn of Our Procession Into the Presence of God**

Ps. 22: All You That Fear Jehovah's Name

Bulletin, page 9

***Prayer of Invocation**

The Father Reaffirms His Covenant with Us

Scripture Reading

Bulletin, pages 6-8

Responsive Reading of Isaiah 40

Call to Confession

1 John 1:8-9

Prayer of Confession

Elder led prayer

Assurance of His Pardon

God the Creator brings you new life, forgives and redeems you. Take hold of this forgiveness, and live your life in the Spirit of Jesus. **Amen.**

***Hymns of Thanksgiving**

Sing, Choirs of New Jerusalem
O Savior, Precious Savior

Bulletin, pages 11-12
Bulletin, page 10

His Faithfulness is to All Generations

Saying Goodbye to Friends: Javan Fales

Intercessory Prayer and The Lord's Prayer

Christ is Made Known to Us

Hymn of Prayer

Give Thanks

Bulletin, pages 13-14

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 12:21-32

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: Ending the Contest of Wills

Prayer for Response and Obedience

**We Depart with His Blessing
And Sending of His Spirit**

Presenting His Tithes and Our Offerings

Offertory

*Doxology

***Hymn of Our Procession Into the World**

At the Name of Jesus

Bulletin, pages 15-16

***Charge and Benediction**

(Trinity Hymn Book #16, vs. 7)

For lo, he comes; at his command
all nations shall in judgment stand;
in justice robed and throned in light,
the Lord shall judge, dispensing right.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

Ending the Contest of Wills

Exodus 12:21-32

(see also: Gen. 3; Ex. 4:22-23; Dt. 29:29; 2 Sam. 12; Prov. 16:9; 1 Cor. 15:45; Heb. 12:15-17; WSC#16)

Making a hard decision in life:

- a) is something most people will have to do.
- b) is something you can avoid if you try.
- c) must be done in faith and trust.

I. The terrible night passes

Did any of the Egyptians avoid this?

Are our secret sins our own business? under our control?

II. How is it the Israelites were spared?

Is faith without obedience true, saving faith?

Were the Israelites 'saved by the blood?'

Is Moses the 'last Adam?'

Who is my trust in – myself or Christ?

My Personal Thoughts

Responsive Reading

Isaiah 40 (ESV)

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned,

that she has received from the LORD's hand double for all her sins.

A voice cries: "In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

And the glory of the LORD shall be revealed, and all flesh shall see it together,

for the mouth of the LORD has spoken."

A voice says, "Cry!" And I said, "What shall I cry?"

All flesh is grass, and all its beauty is like the flower of the field.

The grass withers, the flower fades when the breath of the LORD blows on it; surely the people are grass. The grass withers, the flower fades,

but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good news; lift up your voice with strength, O Jerusalem, herald of good news; lift it up, fear not; say to the cities of Judah,

"Behold your God!"

Behold, the Lord GOD comes with might, and his arm rules for him; behold, his reward is with him, and his recompense before him.

He will tend his flock like a shepherd; he will gather the lambs in his arms; he will carry them in his bosom, and gently lead those that are with young.

Who has measured the waters in the hollow of his hand and marked off the heavens with a span, enclosed the dust of the earth in a measure and weighed the mountains in scales and the hills in a balance?

Who has measured the Spirit of the LORD, or what man shows him his counsel?

Whom did he consult, and who made him understand? Who taught him the path of justice, and taught him knowledge, and showed him the way of understanding?

Behold, the nations are like a drop from a bucket, and are accounted as the dust on the scales; behold, he takes up the coastlands like fine dust.

Lebanon would not suffice for fuel, nor are its beasts enough for a burnt offering.

All the nations are as nothing before him, they are accounted by him as less than nothing and emptiness.

To whom then will you liken God, or what likeness compare with him? An idol!

A craftsman casts it, and a goldsmith overlays it with gold and casts for it silver chains.

He who is too impoverished for an offering chooses wood that will not rot;

he seeks out a skillful craftsman to set up an idol that will not move.

(OVER)

Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in;

who brings princes to nothing, and makes the rulers of the earth as emptiness.

Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these?

He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing.

Why do you say, O Jacob, and speak, O Israel, “My way is hidden from the LORD, and my right is disregarded by my God”?

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth.

He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and to him who has no might he increases strength.

Even youths shall faint and be weary, and young men shall fall exhausted;

but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

All You That Fear Jehovah's Name

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You who fear the LORD, praise him! Ps. 22:23

1. All you that fear Je - ho - vah's name, his glo - ry tell, his
 2. The suf - f'ring One he has not spurned, who un - to him for
 3. O Lord, your good - ness makes me raise a - mid your peo - ple
 4. For all the meek you will pro - vide; they shall be fed and
 5. The Lord's un - fail - ing righ - teous - ness all gen - er - a - tions

praise pro - claim; you chil - dren of his cho - sen race, stand ... in
 help has turned; from him he has not hid his face, but an - swered
 • songs of praise; be - fore all them that fear you, now I wor - ship
 sat - is - fied; all they that seek the Lord shall live and nev - er -
 shall con - fess; from age to age shall men be taught what won - drous

awe be - fore his face, stand ... in awe be - fore his face.
 his re - quest in grace, but an - swered his re - quest in grace.
 • you and pay my vow, I wor - ship you and pay my vow.
 end - ing prais - es give, and nev - er - end - ing prais - es give.
 works the Lord has wrought, what won - drous works the Lord has wrought.

O Savior, Precious Savior

*Though you have not seen him, you love him; and even though you do not see him now,
you believe in him and are filled with an inexpressible and glorious joy. 1 Pet. 1:8*

1. O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love,
 2. O bring - er of sal - va - tion, who won - drous - ly have wrought,
 3. In you all ful - ness dwell - ing, all grace and pow'r out - pours:
 4. O grant the con - sum - ma - tion of this our song a - bove

O Name of might and fa - vor, all oth - er names a - bove;
 your - self the rev - e - la - tion of love be - yond our thought;
 the glo - ry all - ex - cel - ling, O Son of God, is yours;
 in end - less ad - o - ra - tion and ev - er - last - ing love;

we wor - ship you, we bless you, to you a - lone we sing;
 we wor - ship you, we bless you, to you a - lone we sing;
 we wor - ship you, we bless you, to you a - lone we sing;
 then shall we praise and bless you where per - fect prais - es ring,

we praise you, and con - fess you our ho - ly Lord and King.
 we praise you, and con - fess you our gra - cious Lord and King.
 we praise you, and con - fess you our glo - rious Lord and King.
 and ev - er - more con - fess you our Sav - ior and our King.

Frances R. Havergal, 1870
 Alt. 1990, mod.

MEIRIONYDD 7.6.7.6.D.
 Welsh hymn melody
 William Lloyd, 1840; alt. 1990

Sing, Choirs of New Jerusalem

I heard a loud voice in heaven say: "Now have come the salvation and the power and the kingdom of our God, and the authority of his Christ." Rev. 12:10

1. Sing, choirs of new Je - ru - sa - lem, your
2. For Ju - dah's Li - on burst his chains and
3. Tri - um - phant in his glo - ry now— to
4. All glo - ry to the Fa - ther be, all

sweet - est notes em - ploy, your sweet - est notes em - ploy
crushed the ser - pent's head, and crushed the ser - pent's head;
him all pow'r is giv'n, to him all pow'r is giv'n;
glo - ry to the Son, all glo - ry to the Son,

the pas - chal vic - to - ry to hymn
Christ cries a - loud through death's do - mains
to him in one com - mu - nion bow
all glo - ry to the Spir - it be

in songs of ho - ly joy,
to wake th'im - pris - oned dead,
all saints in earth and heav'n,
while end - less a - ges run,

in songs of ho - ly joy,
to wake th'im - pris - oned dead,
all saints in earth and heav'n,
while end - less a - ges run,

in songs of ho - ly joy,
to wake th'im - pris - oned dead,
all saints in earth and heav'n,
while end - less a - ges run,

ly oned and ges joy, dead, heav'n, run,
in to all while songs wake th'im - pris - earth a -

in songs of ho - ly joy!
to wake th'im - pris earth - oned dead.
all saints in earth a - ges heav'n.
while end - less a - ges run.

ly oned and ges joy, dead, heav'n, run,
in to all while songs wake th'im - pris earth a - ly oned and ges joy!
ly oned and ges joy, dead, heav'n, run,
in to all while songs wake th'im - pris earth a - ly oned and ges joy!

Give Thanks

CCLI Song #20285



Words and Music by Henry Smith

Give thanks with a grate - ful heart,

give thanks to the Ho - ly One;

Give thanks be - cause He's giv - en

Je - sus Christ, His Son. Give Son.

And now let the weak say, "I am strong,"

let the poor say, "I am rich"

be-cause of what the Lord has done

Last time to Coda D.S. al Coda

for us; And us. Give

us. Give thanks.
Give thanks, give thanks, give thanks.

At the Name of Jesus

*That at the name of Jesus every knee should bow ... and every tongue confess
that Jesus Christ is Lord, to the glory of God the Father. Phil. 2:10, 11*

1. At the name of Je - sus ev - 'ry knee shall bow,
2. At his voice cre - a - tion sprang at once to sight,
3. Hum - bled for a sea - son to re - ceive a name
4. In your hearts en - throne him; there let him sub - due
5. Broth - ers, this Lord Je - sus shall re - turn a - gain,

ev - 'ry tongue con - fess him King of glo - ry now.
all the an - gel fac - es, all the hosts of light,
• from the lips of sin - ners un - to whom he came,
all that is not ho - ly, all that is not true;
with his Fa - ther's glo - ry, with his an - gel train;

'Tis the Fa - ther's plea - sure we should call him Lord,
thrones and dom - i - na - tions, stars up - on their way,
• faith - ful - ly he bore it spot - less to the last,
crown him as your Cap - tain in temp - ta - tion's hour:
for all wreaths of em - pire meet up - on his brow,

who from the be - gin - ning was the might - y Word.
 all the heav'n - ly or - ders in their great ar - ray.
 • brought it back vic - to - rious, when from death he passed.
 let his will en - fold you in its light and pow'r.
 and our hearts con - fess him King of glo - ry now.

Caroline M. Noel, 1870; alt.

KING'S WESTON 6.5.6.5.D.
 Ralph Vaughan Williams, 1925