



August 23, 2026



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009
Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

August 23, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Psalm 80:1-2

***His Call to Us to Worship Him**

Psalm 98:1-4

Elder: Oh sing to the Lord a new song, for he has done marvelous things!

People: His right hand and his holy arm have worked salvation for him.

Elder: The Lord has made known his salvation; he has revealed his righteousness in the sight of the nations.

People: He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God.

Elder: The Lord be with you.

People: And with your spirit.

Elder: Let us worship God.

***Prayer of Invocation**

***Hymns of Our Procession Into the Presence of God**

The Church's One Foundation

Bulletin, pages 8-9

Ps.126: When in His Might the Lord

Bulletin, page 10

The Father Reaffirms His Covenant with Us

Reading of the Moral Law

Exodus 20:1-17; Matthew 22:37-40

Call to Confession

Hebrews 10:19-22

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

Christ is our peace; those who are divided he has made one. He has broken down the barriers of separation by his death and has built us up into one body, with God. To all who repent and believe he has promised reconciliation. So live as people reconciled. **Amen.**

***Hymn of Thanksgiving**

Come and Rejoice

Bulletin, pages 11-12

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer

Come, Behold the Wondrous Mystery

Bulletin, pages 13-14

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 12:1-28

"The grass withers, the flower fades ...

But the Word of our God will stand forever."

Message: The Lord's Passover

Prayer for Response and Obedience

**We Depart with His Blessing
And Sending of His Spirit**

Presenting His Tithes and Our Offerings

Offertory

*Gloria Patri

***Hymn of Our Procession Into the World**

Redeemed, How I Love to Proclaim It!

Bulletin, pages 15-16

***Charge and Benediction**

(Trinity Hymn Book #614, vs. 3)

Blest be the Lord who made us not their prey:

as from the snare a bird escapeth free,

their net is rent and so escaped are we:

our only help is in Jehovah's name,

who made the earth and all the heav'nly frame.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of YHWH

The Lord's Passover

Exodus 12:1-28

(see also: Gen. 2:3; Dt. 16:3; Mt. 16:12; Rom. 3:23;)

The Passover is a type/foreshadowing of:

- a) Thanksgiving
- b) Christmas
- c) the Lord's Supper

I. Moses receives from YHWH the immediate preparations.

The new thing here: Israel must _____.

The first plagues taught of YHWH's _____.

The next plagues taught of YHWH's _____.

The 10th plague will teach YHWH's _____.

To be redeemed, the Israelites must

_____ and _____ their Redeemer.

The real lesson of Abraham (rf. Gen. 22).

The preparations:

II. Moses must teach the Israelites

A. the beginning of a new _____.

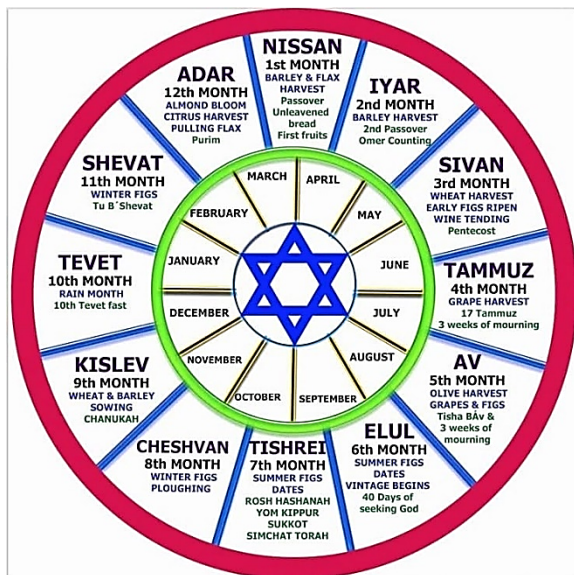
B. the full week of _____.

C. a _____ assembly.

D. a time to _____ your children.

What do you mean by your choices in life?

My Personal Thoughts



New Covenant Presbyterian Church
Lord's Day Evening Service
August 23, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Psalm 80:1-3

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning
of the Human Condition Psalm 80:4-7
and the Way of Salvation Psalm 80:17-18

Unison Reading: The Nicene Creed Bulletin, page 17

Assurance of Pardon and Encouragement
to Hope and Obedience Psalm 80:19

Psalm 80 Bulletin, page 18

Prayers of Supplication and Thanksgiving

Scripture Reading: Titus 2:9-10

Message: Work as Worship

Closing Hymn Bulletin, page 19

Prayer of Benediction

Sound Truth for a Smart Church

Work as Worship
the Rev. Nick Hathaway

Titus 2:9-10

We'd rather _____ did the work.

Slavery served a purpose in the world of the New Testament.

Sermon Theme: God saves slaves, therefore work heartily unto the Lord even in the worst circumstances.

But no job is too low for _____.

- yet sin is beneath us.

What makes a good _____ makes a good _____

- pleasing,

- compliant,

- unselfish,

- faithful.

The _____ of our work points to the _____
of our Father.

The Church's One Foundation

Christ Jesus himself as the chief cornerstone. Eph. 2:20

*1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,*

*she is his new cre - a - tion by wa - ter and the Word;
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;*

*from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,*

*with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song,
 a - gainst or foe or trai - tor she ev - er shall pre - vail.*

5. 'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Samuel J. Stone, 1866

6. Yet she on earth hath union
with God the Three in One,
and mystic sweet communion
with those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
like them, the meek and lowly,
on high may dwell with thee.

AURELIA 7.6.7.6.D.
Samuel S. Wesley, 1864

When in His Might the Lord

When the Lord brought back the captives to Zion, we were like men who dreamed.

Ps. 126:1

1. When in his might the Lord a - rose to set us free, and
 2. The na - tions saw with fear the might of God dis - played, when
 3. A - gain re - fresh us, Lord, with your re - viv - ing love, and
 4. Al - though with bit - ter tears the sow - er bears his seed, when

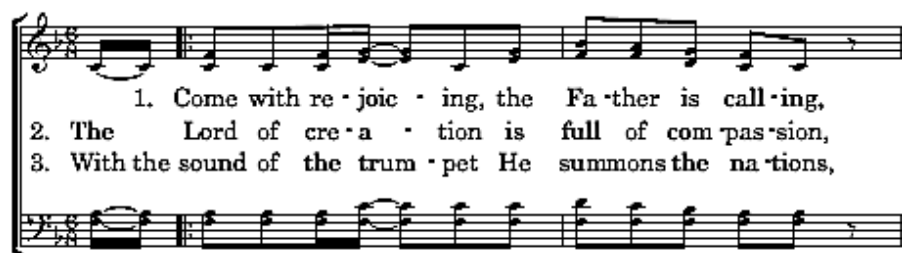
Zi - on was re - stored from her cap - tiv - i - ty, in trans - ports
 he at last drew near to give his poo - ple aid; great things for
 be your bless - ing poured in mer - cy from a - bove; by grace re -
 har - vest time ap - pears he shall be glad in - deed; for they that

then of joy and mirth we praised the Lord of all the earth.
 us the Lord has wrought, and glad - ness to our hearts has brought
 vive our hearts a - gain, as streams re - freshed by co - pious rain.
 in the sow - ing weep shall yet in joy and glad - ness reap.

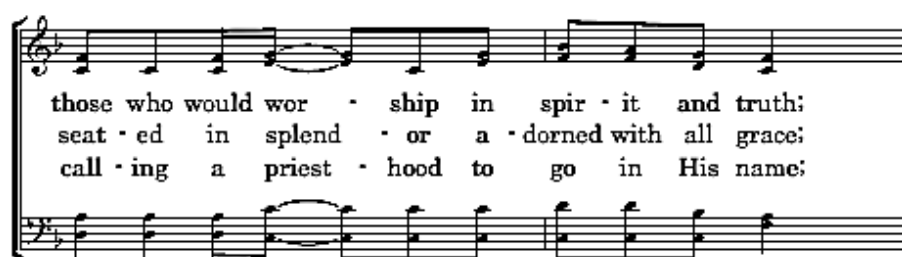
From Psalm 126.
The Psalter, 1912; mod.

ARTHUR'S SEAT 6.6.6.6.6.
 John Goss, 1800-1880
 Arr. by Uzziah C. Burnap, 1874

Come and Rejoice



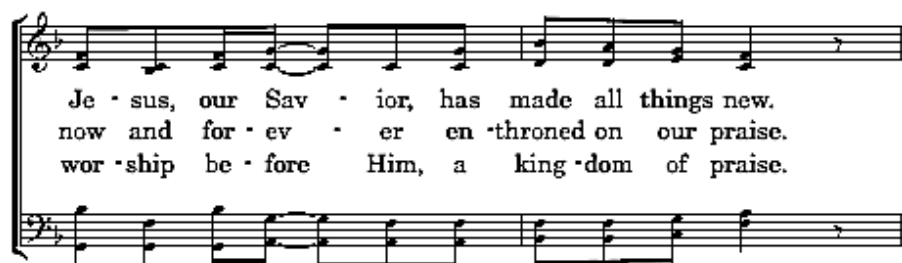
1. Come with re - joic - ing, the Fa - ther is call - ing,
2. The Lord of cre - a - tion is full of com - pas - sion,
3. With the sound of the trum - pet He summons the na - tions,



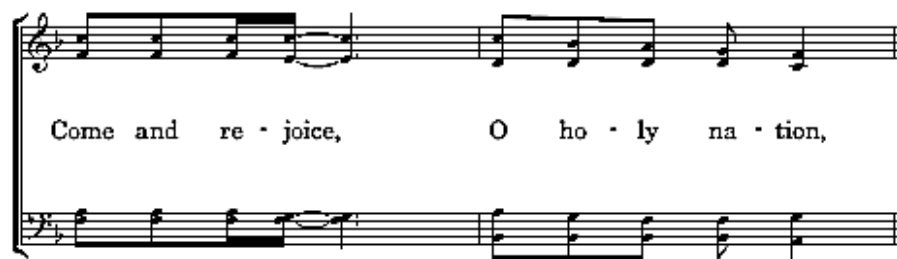
those who would wor - ship in spir - it and truth;
seat - ed in splend - or a - dorned with all grace;
call - ing a priest - hood to go in His name;



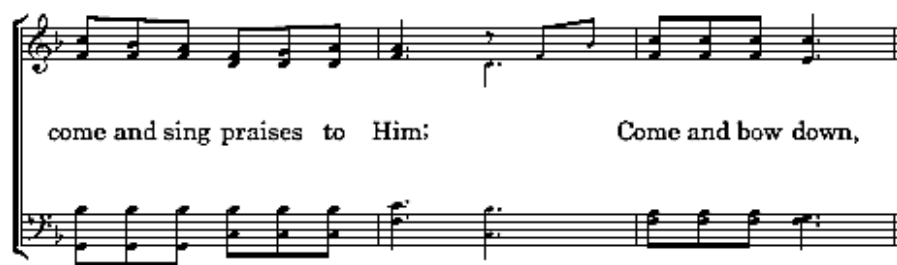
Come with your sing - ing, come with thanksgiv - ing,
Ma - jes - tic and glo - rious, reign - ing vic - to - rious,
To show forth His pow - er to this gen - er - a - tion, to



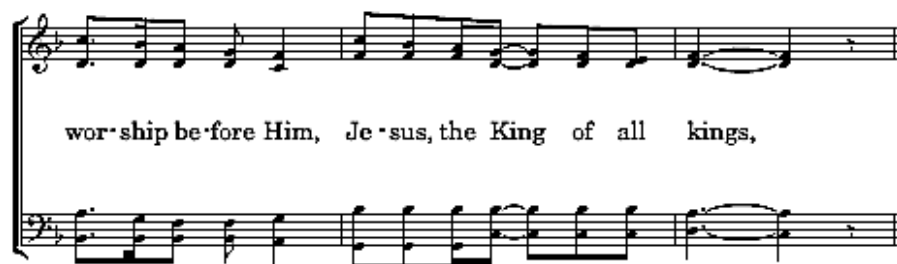
Je - sus, our Sav - ior, has made all things new.
now and for - ev - er en - throned on our praise.
wor - ship be - fore Him, a king - dom of praise.



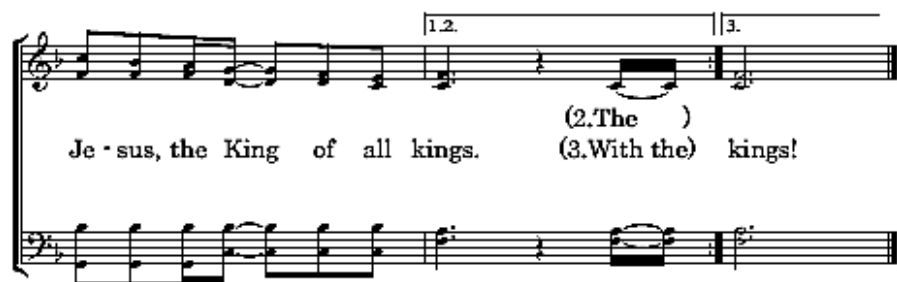
Come and re - joice, O ho - ly na - tion,



come and sing praises to Him; Come and bow down,

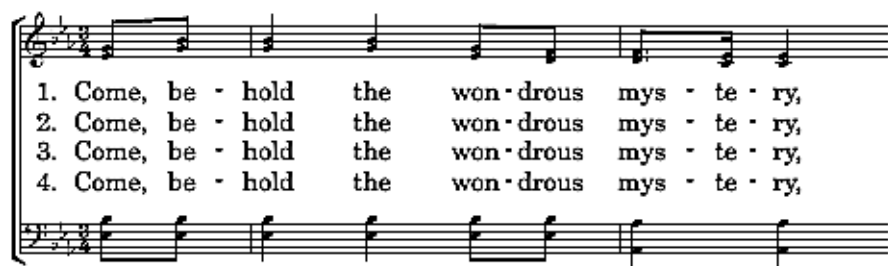


wor - ship be - fore Him, Je - sus, the King of all kings,

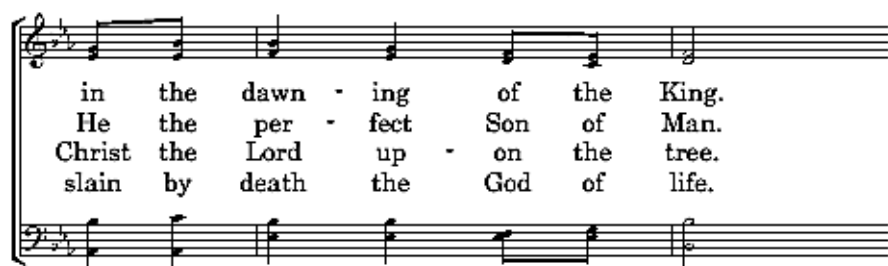


Je - sus, the King of all kings. (2.The) (3.With the) kings!

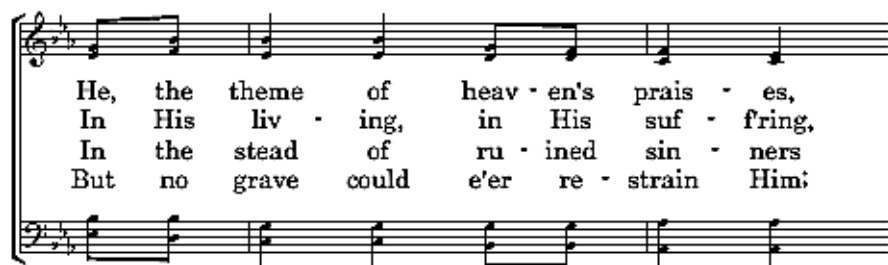
Come, Behold the Wondrous Mystery



1. Come, be - hold the won - drous mys - te - ry,
 2. Come, be - hold the won - drous mys - te - ry,
 3. Come, be - hold the won - drous mys - te - ry,
 4. Come, be - hold the won - drous mys - te - ry,



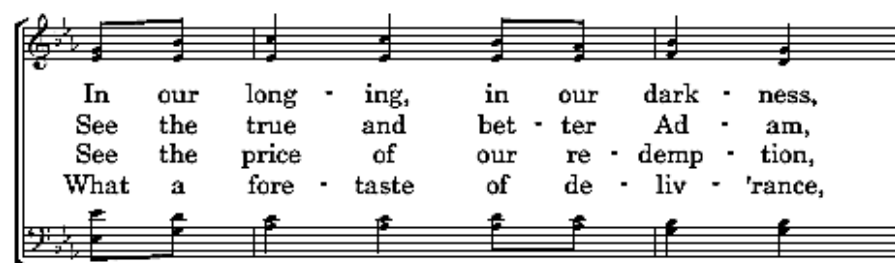
in the dawn - ing of the King.
 He the per - fect Son of Man.
 Christ the Lord up - on the tree.
 slain by death the God of life.



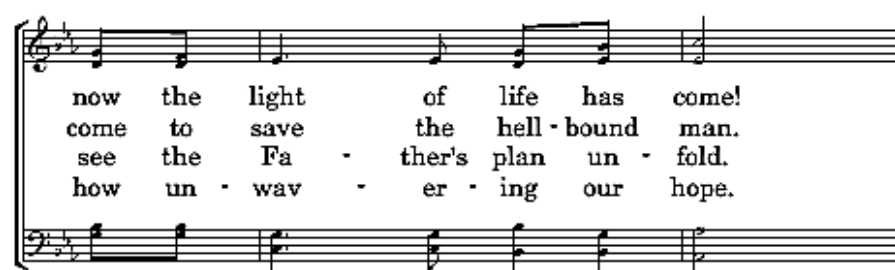
He, the theme of heav - en's prais - es,
 In His liv - ing, in His suf - fring,
 In the stead of ru - ined sin - ners
 But no grave could e'er re - strain Him;



robed in frail hu - man - i - ty.
 nev - er trace nor stain of sin.
 hangs the Lamb in vic - to - ry.
 praise the Lord: He is a - live!



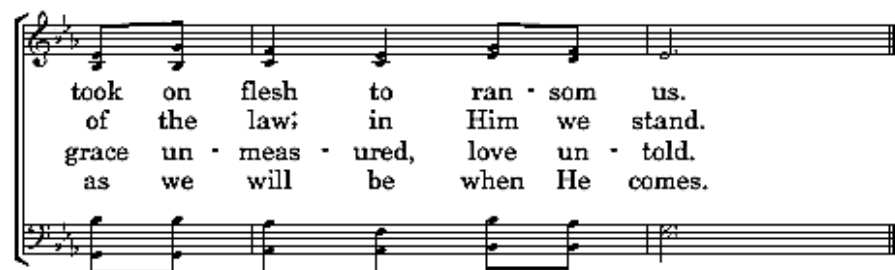
In our long - ing, in our dark - ness,
See the true and bet - ter Ad - am,
See the price of our re - demp - tion,
What a fore - taste of de - liv - 'rance,



now the light of life has come!
come to save the hell - bound man.
see the Fa - ther's plan un - fold.
how un - wav - er - ing our hope.



Look to Christ who con - de - scend - ed,
Christ, the great and sure ful - fill - ment
Bring - ing man - y sons to glo - ry,
Christ in pow - er res - ur - rect - ed



took on flesh to ran - som us.
of the law; in Him we stand.
grace un - meas - ured, love un - told.
as we will be when He comes.

Redeemed, How I Love to Proclaim It!

*In him we have redemption through his blood. Eph. 1:7*Unison Once 1: (D) (Bm) (F#m) (Bm) (Em) (A⁷)

1. Re-deemed, how I love to pro-claim it! Re-deemed by the
 2. Re-deemed and so hap-py in Je-sus, no lan-guage my
 3. I think of my bless-ed Re-deem-er, I think of him

(D) (G) (D) (Bm) (F#m) (D⁷)

blood of the Lamb; re-deemed thro' his in-fi-nite mer-cy, his
 rap-ture can tell; I know that the light of his pres-ence with
 all the day long; I sing, for I can-not be si-lent; his

(Em⁷) (D) REFRAIN (G) (F#m) (D)

child, and for-ev-er, I am.
 me doth con-tin-u-al-ly dwell Re-deemed, re-deemed,
 love is the theme of my song.

(Bm) (E⁷) (A) (A⁷) (D) (Bm)

re-deemed by the blood of the Lamb; re-deemed thro' his

in - fi - nite mer - cy, his child, and for - ev - er, I am.

The musical score is written for voice and piano. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the melody. The score includes four measures of music. The first measure has a chord symbol (F#m) above it. The second measure has a chord symbol (D7) above it. The third measure has a chord symbol (Em7) above it. The fourth measure has a chord symbol (D) above it. The melody consists of eighth and quarter notes. The accompaniment consists of half notes and whole notes. The score ends with a double bar line.

Fanny J. Crosby, 1882

ADA 9.8.9.8.ref.
A. L. Butler, 1967

THE NICENE CREED

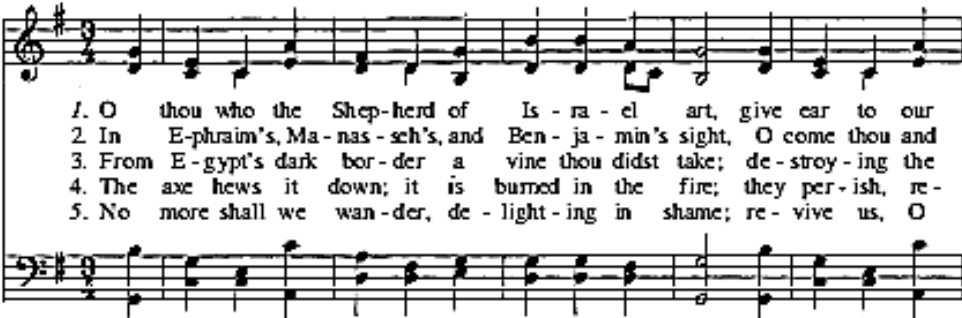


We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven, and is seated at the right hand of the Father;
and he shall come again, with glory, to judge both the living and the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

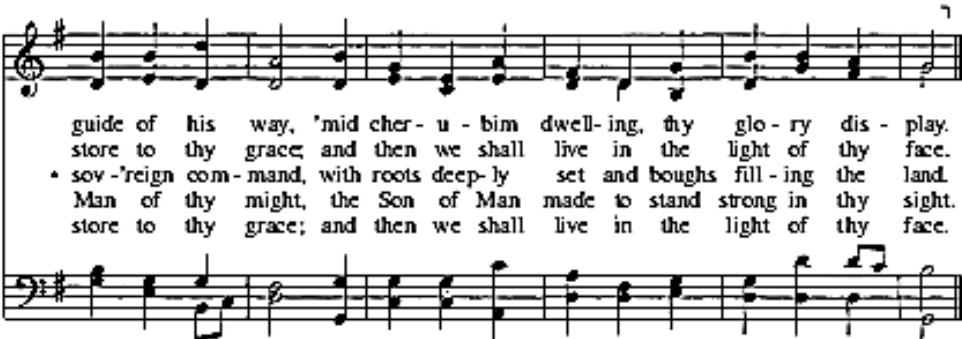
O Thou Who the Shepherd of Israel Art

Hear us, O Shepherd of Israel, you who lead Joseph like a flock. Ps. 80:1


1. O thou who the Shep-herd of Is - ra - el art, give ear to our
 2. In E-phraim's, Ma - nas - seh's, and Ben - ja - min's sight, O come thou and
 3. From E-gypt's dark bor - der a vine thou didst take; de - stroy - ing the
 4. The axe hews it down; it is burned in the fire; they per - ish, re -
 5. No more shall we wan - der, de - light - ing in shame; re - vive us, O



pray'r and thy fa - vor im - part, thou lead - er of Jo - seph, thou
 save us; a - wake in thy might. O God, give us fa - vor, re -
 • hea - then didst room for it make. Where plant - ed it grew at thy
 buked in thy ter - ri - ble ire. O lay then thy hand on the
 Lord, we will call on thy name. O Lord God of hosts, us re -



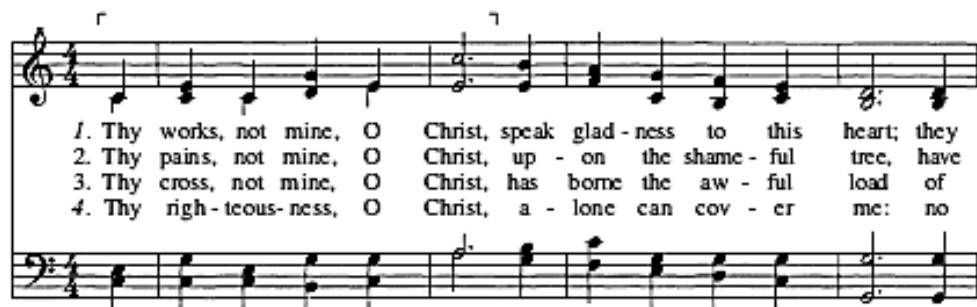
guide of his way, 'mid cher - u - bim dwell - ing, thy glo - ry dis - play.
 store to thy grace; and then we shall live in the light of thy face.
 • sov - reign com - mand, with roots deep - ly set and boughs fill - ing the land.
 Man of thy might, the Son of Man made to stand strong in thy sight.
 store to thy grace; and then we shall live in the light of thy face.

Thy Works, Not Mine, O Christ

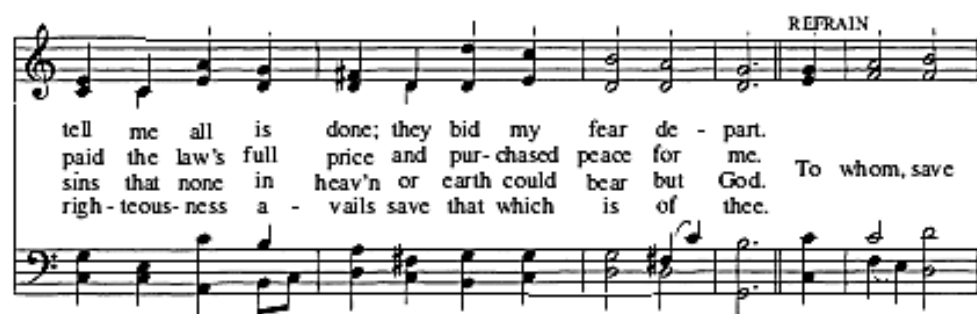
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He saved us, not because of righteous things we had done, but because of his mercy.

Titus 3:5



1. Thy works, not mine, O Christ, speak glad-ness to this heart; they
2. Thy pains, not mine, O Christ, up-on the shame-ful tree, have
3. Thy cross, not mine, O Christ, has borne the aw-ful load of
4. Thy righ-teous-ness, O Christ, a-lone can cov-er me: no



REFRAIN
tell me all is done; they bid my fear de-part.
paid the law's full price and pur-chased peace for me. To whom, save
sins that none in heav'n or earth could bear but God.
righ-teous-ness a-vails save that which is of thee.



thee, who canst a-lone for sin a-tone, Lord, shall I flee?

Horatius Bonar, 1857

DARWALL 6.6.6.6.8.8.
John Darwall, 1770