

April 19, 2026



And we know that for those who love God all things work together for good, for those who are called according to his purpose.

* * *

Romans 8:28



“Preaching God’s Sovereign Grace to a World of Need”

128 St. Mary’s Church Road • Abingdon, MD 21009

Dr. David G. Barker, Pastor • Nicholas Hathaway, Pastor • Kurt Scharping, Pastor

The Lord's Day

April 19, 2026

God's Call to Us to Worship Him

"Be still and know that I Am God"

Deuteronomy 9:26-27, 29

***His Call to Us to Worship Him**

Psalm 57:7, 9-11

Elder: My heart is steadfast, O God, my heart is steadfast. I will sing and make melody!

People: I will give thanks to you, O Lord, among the peoples; I will sing praises to you among the nations.

Elder: For your steadfast love is great to the heavens, your faithfulness to the clouds.

People: Be exalted, O God, above the heavens! Let your glory be over all the earth!

Elder: The Lord be with you.

People: And with your spirit.

Elder: Let us worship God.

***Prayer of Invocation**

***Hymns of Our Procession Into the Presence of God**

Come and Rejoice

Bulletin, pages 10-11

Ps.145: Praise the Lord: Ye Heavens Adore Him

Bulletin, page 12

The Father Reaffirms His Covenant with Us

Scripture Reading

Bulletin, pages 14-15

Responsive Reading of Psalm 103

Call to Confession

Hebrews 10:19-22

Prayer of Adoration & Confession

Elder led prayer

Assurance of His Pardon

Isaiah 53:4-6

***Hymn of Thanksgiving**

Alive in Christ

Bulletin, page 13

His Sign and Seal is Upon Us

The Lord’s Baptism: Dean Ellis Koppenhaver,
covenant son of Dan & Torie Koppenhaver

Intercessory Prayer

Christ is Made Known to Us

Hymn of Prayer

Ps.78: Let Children Hear the Mighty Deeds

Bulletin, page 15

His Word is Opened to Us

Dr. David G. Barker

Scripture: Exodus 2:1-10

*“The grass withers, the flower fades ...
But the Word of our God will stand forever.”*

Message: A Moral Courage

Prayer for Response and Obedience

**We Depart with His Blessing
And Sending of His Spirit**

Presenting His Tithes and Our Offerings

Offertory
*Doxology

***Hymn of Our Procession Into the World**

All the Way My Savior Leads Me

Bulletin, page 16

***Charge and Benediction**

(Trinity Hymn Book #35, vs. 5)

No earthly father loves like thee, no mother half so mild
bears and forbears, as thou hast done with me, thy sinful child.

Postlude

*Congregation Standing

The Life and Times of Moses, the Servant of

YHWH

A Moral Courage

Exodus 2:1-10

(see also: Ex. 6:20; Phil. 2:6-7; Heb. 11:23)

History's heroes

- a) often come from humble origins.
- b) all had Pastor Barker as a mentor.
- c) are all similar to the story of Jesus.

I. *Now a man from the house of Levi went and took as his wife a Levite woman. (Ex. 2:1)*

What does this tell us about Moses?

What does this tell us about the Israelites?

II. *When she could hide him no longer, (Ex. 1:3, ESV)*

III. *"This is one of the Hebrews' children." (Ex. 2:6, ESV)*

Can we question the Lord's timing?

What is my responsibility in light of this?

New Covenant Presbyterian Church
Lord's Day Evening Service
April 19, 2026

Welcome, Announcements

Call to Re-Gather at the close of the Lord's Day Ps. 66:1-4

Prayer of Adoration

Hymns to the glory and praise of our Covenant God

Scriptural Warning

 of the Human Condition Ps. 66:5-12

 and the Way of Salvation Ps. 66:13-15

Unison Confession

 The Nicene Creed Trinity Hymnal, page 846

Assurance of Pardon and Encouragement

 to Hope and Obedience Ps. 66:16-17

Psalm 66: All Lands, to God in Joyful Sounds Bulletin, page 17

Prayers of Supplication and Thanksgiving

Scripture Reading: Titus 1:1-4

Message: Preaching Manifests The Word

Closing Hymn: Man of Sorrows! What a Name Bulletin, page 18

Prayer of Benediction

Sound Truth for a Smart Church

Preaching Manifests the Word

Titus 1:1-4

Theme: **God chose a people for himself
and is pleased to use preaching
to reveal who that is in proper time.**

Who is preaching for?

What is preaching?

When is preaching from?

Which is preaching entrusted by?

Why does preaching matter?

Understanding Why We Baptize Covenant Children

By Dr. David G. Barker

Water Baptism is a sign and seal of the claim of God upon the person. It is not something a person merely ‘elects’ to have done, nor should it be repeated for merely emotional reasons. It is a command of God the Son (cf. Mt. 28:19-20) and is done in obedience to his will. When water baptism is given to the converted adult, it signifies spiritual transformation – Christ has cleansed that believer from his sins. Making a profession of faith he takes on the sign of the covenant and enters into the Church. In the Old Testament, the sign of entering the Church was circumcision; today it is baptism.

This has been the case from the beginning, the sign was not only given to adults; it was also given to the children of those believing adults. Abraham, a man of faith, was instructed by the Lord to receive the sign in Gen. 17. He was also instructed to give the sign to the children of his house – from the newborn child only 8 days old as well as his thirteen year old son, Ishmael. The reason for this was the principle of headship that continues in the church community today. God gave his promise to Abraham saying: *“I will establish my covenant between me and you and your seed after you throughout their generations for an everlasting covenant to be a God unto you and to your seed after you.”*

That pattern of headship has remained the same and has never been negated or changed. On the day of Pentecost, Peter taught this principle specifically, repeating God’s words to Abraham in his very first sermon saying *[The] promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.”*(Acts 2:38-39, ESV) Paul also stressed this unity when he tells the Christian Church today in Gal. 3:29: *“[I]f you are Christ’s, then you are Abraham’s seed, and heirs according to the promise.”* And Jesus said of the Jewish children brought to him: *“Of such is the kingdom of God.”* (Mk. 10:14, ESV) Therefore, the spiritual children of Abraham today are to continue to receive the mark

of God's claim upon them just as their parents are to continue to call upon Yahweh to be faithful to the next generation.

Now, obviously, these young children cannot yet understand these things – let alone make their own profession of faith so soon. Isaac, as a newborn, did not comprehend this; neither do our young ones. But it is not yet the child's faith we are focusing on; rather it is the faith of the parents who God has entrusted with the raising of the child the Lord has providentially given them.

Finally, because water baptism itself is meant to depict the Holy Spirit being poured out from above upon his people, the sign of water baptism is best depicted by sprinkling or pouring. Baptism is not a matter of applying the person to water but applying water to the person.

Come and Rejoice

1. Come with re - joic - ing, the Fa - ther is call - ing,
2. The Lord of cre - a - tion is full of com - pas - sion,
3. With the sound of the trum - pet He summons the na - tions,

The first system of music features a treble clef with a key signature of one flat (B-flat) and a 6/8 time signature. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves.

those who would wor - ship in spir - it and truth;
seat - ed in splend - or a - dorned with all grace;
call - ing a priest - hood to go in His name;

The second system continues the melody and bass line from the first system. The lyrics are placed between the two staves.

Come with your sing - ing, come with thankgiv - ing,
Ma - jes - tic and glo - rious, reign - ing vic - to - rious,
To show forth His pow - er to this gen - er - a - tion, to

The third system continues the melody and bass line. The lyrics are placed between the two staves.

Je - sus, our Sav - ior, has made all things new.
now and for - ev - er en - throned on our praise.
wor - ship be - fore Him, a king - dom of praise.

The fourth system concludes the piece with the final melody and bass line. The lyrics are placed between the two staves.

Come and re - joice, O ho - ly na - tion,

come and sing praises to Him; Come and bow down,

wor-ship be-fore Him, Je - sus, the King of all kings,

Je - sus, the King of all kings. (2.The) (3.With the) kings!

Praise the Lord: Ye Heavens Adore Him

17

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10

1. Praise the Lord: ye heav'n a - dore him; praise him, an - gels, in the height;
 2. Praise the Lord, for he is glo - rious; nev - er shall his prom - ise fail:
 3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to thee;

sun and moon, re - joyce be - fore him; praise him all ye stars and light.
 God hath made his saints vic - to - rious; sin and death shall not pre - vail.
 young and old, thy praise ex - press - ing, in glad hom - age bend the knee.

Praise the Lord, for he hath spo - ken; worlds his might - y voice o - beyed:
 Praise the God of our sal - va - tion; hosts on high, his pow'r pro - claim;
 All the saints in heav'n a - dore thee; we would bow be - fore thy throne:

laws which nev - er shall be bro - ken for their guid - ance hath he made.
 heav'n and earth and all cre - a - tion, laud and mag - ni - fy his name.
 as thine an - gels serve be - fore thee, so on earth thy will be done.

Alive in Christ

Based on Ephesians 2:1-10
James Montgomery Boice, 2000

SO LA GRATIA
Paul S. Jones, 2000

1. I once was re - bel - lious, cor - rup - ted by sin,
2. But God who is rich in com - pas - sion and love,
3. God lif - ted me up to the heav - en - ly realms
4. Since grace is the source of the life that is mine,
5. Yet now I am liv - ing with work to be done

pur - su - ing the dev - il's dark path,
not leav - ing my soul to the grave,
where seat - ed with Christ I am free;
and faith is a gift from on high,
for I am God's work - man - ship too,

O - bli - vi - ous, dead to the state I was in,
Has giv - en me life; born a - gain from a - bove,
In a - ges to come He will show me more grace,
I'll boast in my Sav - ior, all mer - it de - cline,
Cre - a - ted in Christ with a race to be run,

an ob - ject of God's dreadful wrath.
by God's sov - reign grace I've been saved.
so great is His kind - ness to me.
and glo - ri - fy God 'til I die.
which God has or - dained me to do.

Responsive Reading of Psalm 103

Praise the LORD, O my soul; all my inmost being, praise his holy name.

Praise the LORD, O my soul, and forget not all his benefits--
who forgives all your sins and heals all your diseases,
who redeems your life from the pit and crowns you with love and compassion,

who satisfies your desires with good things so that your youth is renewed like the eagle's.

The LORD works righteousness and justice for all the oppressed.

He made known his ways to Moses, his deeds to the people of Israel:

The LORD is compassionate and gracious, slow to anger, abounding in love.

He will not always accuse, nor will he harbor his anger forever;

he does not treat us as our sins deserve or repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his love for those who fear him;

as far as the east is from the west, so far has he removed our transgressions from us.

As a father has compassion on his children, so the LORD has compassion on those who fear him;

for he knows how we are formed, he remembers that we are dust.

As for man, his days are like grass, he flourishes like a flower of the field;

the wind blows over it and it is gone, and its place remembers it no more.

But from everlasting to everlasting the LORD'S love is with those who fear him, and his righteousness with their children's children –

with those who keep his covenant and remember to obey his precepts.

The LORD has established his throne in heaven,
and his kingdom rules over all.

Praise the LORD, you his angels, you mighty ones who do his bidding,
who obey his word.

Praise the LORD, all his heavenly hosts, you his servants who do his will.

Praise the LORD, all his works everywhere in his dominion.

Praise the LORD, O my soul.

364 Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1

1. Let chil - dren hear the might - y deeds which God per - formed of old;
2. He bids us make his glo - ries known, his works of pow'r and grace;
3. Our lips shall tell them to our sons, and they a - gain to theirs;
4. Thus shall they learn in God a - lone their hope se - cure - ly stands,

which in our youn - ger years we saw, and which our fa - thers told.
and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
that gen - er - a - tions yet un - born may teach them to their heirs.
that they may ne'er for - get his works, but prac - tice his com - mands.

All the Way My Savior Leads Me

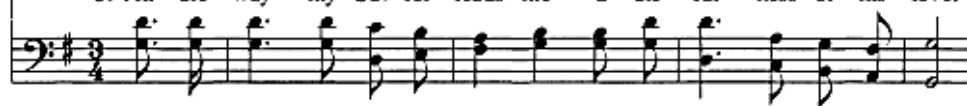
605

He goes on ahead of them, and his sheep follow him because they know his voice.

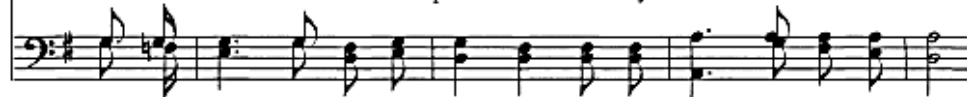
John 10:4



1. All the way my Sav-ior leads me; what have I to ask be-side?
 2. All the way my Sav-ior leads me, cheers each wind-ing path I tread,
 3. All the way my Sav-ior leads me— O the ful-ness of his love!



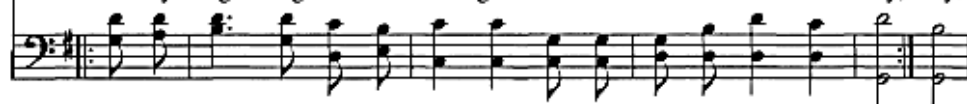
Can I doubt his ten-der mer-cy, who through life has been my guide?
 gives me grace for ev-'ry tri-al, feeds me with the liv-ing bread.
 Per-fect rest to me is prom-ised in my Fa-ther's house a-bove:



Heav'n-ly peace, di-vin-est com-fort, here by faith in him to dwell;
 Though my wea-ry steps may fal-ter, and my soul a-thirst may be,
 when my spir-it, clothed, im-mor-tal, wings its flight to realms of day,



for I know, what-e'er be-fall me, Je-sus do-eth all things well; well.
 gush-ing from the rock be-fore me, lo, a spring of joy I see; see!
 this my song through end-less a-ges: Je-sus led me all the way; way!



All Lands, to God in Joyful Sounds

438

Shout with joy to God, all the earth! Ps. 66:1

1. All lands, to God in joy - ful sounds a - loft your voic - es
 2. Say ye to God, "How ter - ri - ble in all thy works art
 3. "Yea, all the earth shall wor - ship thee, and un - to thee shall
 4. O come, be - hold the works of God, his might - y do - ings

raise; sing forth the hon - or of his name, and glo - rious
 thou! To thee thy foes by thy great pow'r shall be con -
 sing; to thy great name shall songs of joy with loud ho -
 see; in deal - ing with the sons of men most won - der -

make his praise, and glo - rious make his praise.
 strained to bow, shall be con - strained to bow.
 san - nas ring, with loud ho - san - nas ring."
 ful is he, most won - der - ful is he.

5. He led in safety through the flood
 the people of his choice,
 he turned the sea to solid ground;
 in him let us rejoice,
 in him let us rejoice.

6. He rules forever by his might,
 his eyes the nations try;
 let not the proud, rebellious ones
 exalt themselves on high,
 exalt themselves on high.

Man of Sorrows! What a Name

246

He was despised and rejected by men, a man of sorrows, and familiar with suffering.
Is. 53:3

The image shows a musical score for the hymn 'Man of Sorrows! What a Name'. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The first system contains five verses of lyrics. The second system contains a chorus of lyrics. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1. Man of Sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim Hal - le - lu - jah! what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah! what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah! what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah! what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah! what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH WHAT A SAVIOR 7.7.7.8.
Philip P. Bliss, 1875

New Covenant Presbyterian Church is a growing family embracing biblical truth, worshipping the Lord Jesus Christ, and challenging our members to develop their gifts so that we can care for, strengthen, and bless others for God's glory here and abroad.

For more information, check out our website:

www.ncpres.org

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