

CALVARY CHAPEL MONROE

Ministry Application & Questionnaire

APPLICANT INFORMATION

Name _____ Date _____
Last First Middle Initial

Address _____
Street City State Zip Code

How long have you lived at your current address? _____

Daytime Phone No. _____ Evening Phone No. _____ Cell Phone No. _____

Email Address(s) _____

Marital Status (*please circle one*) Single Married Separated Divorced Spouse Name _____

Children Names & Ages _____

Occupation _____ Employer _____

May we contact your employer for a reference, if necessary? YES NO Telephone _____

WHERE WOULD YOU LIKE TO SERVE?

Ministry #1: _____ Ministry #2: _____ Ministry #3: _____

CHURCH HISTORY/SPIRITUAL BELIEFS

- How long have you been attending Calvary Chapel Monroe?

- Which services and other fellowship activities do you regularly attend?

- Have you read and do you fully agree with the Calvary Chapel Monroe statement of faith? Yes No
- Where did you fellowship (*go to church*) before coming to Calvary Chapel Monroe? What was the reason for you leaving?

Church Name	Location	Dates Attended	Reason for Leaving
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Church Name	Location	Dates Attended	Reason for Leaving
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5. Are you satisfied with your relationship with Jesus Christ? Please explain. (See 1 Peter 3:15; Hebrews 3:14)

6. Serving in the ministry at Calvary Chapel Monroe requires diligence and faithfulness to your commitment.

- a. Are you willing to be faithful in your commitment to this ministry? (1 Corinthians 4:2) Yes No
- b. Are you will to joyfully submit to the ministry leadership? (Hebrews 13:17) Yes No
- c. Have you counted the cost? (Luke 14:28) Yes No

7. What type of ministry/service experience do you have? What gifts or talents do you possess?

8. Briefly describe your Salvation experience (how and where you were saved). Use another sheet if necessary.

9. In your own words, who is Jesus Christ and what does He mean to you?

10. Since you've come to the Lord, name three Bible teachers who have meant the most to you (Pastor, etc).

11. Have you been baptized with the Holy Spirit? Yes No Please explain what that means to you.

BACKGROUND AND REFERENCES

1. Have you ever been accused of, or arrested for anything other than a traffic violation? Yes No
 If Yes, please explain.

2. Please provide two personal references that are not related to you.

REFERENCE 1	REFERENCE 2
Name	Name
Address	Address
State ZIP	State ZIP
Telephone Number	Telephone Number
Number of Years Known	Number of Years Known

3. If a background check is needed for any volunteer position, do you authorize Calvary Chapel Monroe to perform the necessary inquiries? YES NO

THIS SECTION FOR OFFICE USE ONLY

CALVARY CHAPEL MONROE

Statement Of Faith

In order to identify Calvary Chapel Monroe as conservative in theology, and evangelical in spirit, we set forth this general statement of fundamental beliefs.

THE BIBLE

We believe that the Scriptures, which consist of the Old and New Testaments, are the fully inspired Word of God without error in the original manuscripts, and the infallible rule of faith and practice. The Word of God is the foundation upon which the church operates, and the basis by which the church is governed. We believe that the 66 books of the Bible supersede any and all earthly law in precept and principle (Isaiah 28:13; Nehemiah 8:8; John 17:17; 2 Timothy 3:16-17; Hebrews 4:12; 1 Peter 1:23-25; 2 Peter 1:3-4 and 1:21).

THE TRINITY

We believe that there is one living and true GOD, eternally existing in three persons: The Father, the Son, and the Holy Spirit, equal in power and glory. We believe that the Trinity created all, upholds all, and governs all things (Genesis 1:1; Deuteronomy 6:4; Isaiah 44:8 and 48:16; Matthew 28:19-20; John 10:30; Hebrews 1:3).

GOD THE FATHER

We believe in the person of God the Father—an infinite, eternal, personal Spirit—perfect in holiness, wisdom, power, and love. We believe He concerns Himself mercifully in the affairs of men, hears and answers prayer, and saves from sin and death all those who come to Him through faith in Jesus Christ (Deuteronomy 33:27; Psalms 90:2; Psalms 102:27; John 3:16 and 4:24; 1 Timothy 1:17; Titus 1:3).

JESUS CHRIST

We believe in the person of Jesus Christ, God's only begotten Son, who was conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, teachings, substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal, visible return to earth (Isaiah 7:14; Micah 5:2; Matthew 1:23; Mark 16:19; Luke 1:34-35; John 1:1-2, 8:58 and 11:25; 1 Corinthians 15:3-4; 1 Timothy 3:16; Hebrews 1:8; 1 John 1:2; Revelation 1:8).

GOD THE HOLY SPIRIT

We believe in the person of the Holy Spirit—that He proceeds forth from the Father and Son to convict the world of sin, righteousness, and judgment; that He does regenerate, sanctify, and empower for ministry all who believe the biblical gospel (Acts 1:8; 2 Corinthians 3:18; John 16:8-11; Romans 8:26 and 15:13,16; Hebrews 9:14).

- We believe the Holy Spirit indwells every believer in Jesus Christ and functions as their abiding helper, teacher, and guide (John 6:13, 14:16-17 and 16:8-11; Romans 8:26).
- We believe the Baptism with the Holy Spirit is a distinct and separate experience to that of regeneration, occurring either subsequent to, or simultaneous with the experience of the new birth.
- We believe the baptism with the Holy Spirit is evidenced in the Christian's life as a dynamic enablement to be a bold and more effective witness for the gospel.
- We believe that the supreme evidence of the Spirit-filled life is the fruit of the Spirit, and love (Galatians 5:33-23; 1 Corinthians 13).
- We believe in and advocate the present-day ministry of the Holy Spirit in the church regarding the exercise of all biblical gifts of the Holy Spirit, according to the instructions outlined in 1 Corinthians 12-14.

HUMANITY

We believe that all people are sinners by nature and choice. All people have broken the law and heart of God at the level of desire, imagination, thought, and behavior, and as a result are under God's righteous judgment.

THE GOSPEL

We believe the gospel - the good news that God forgives, regenerates, and saves all who come to Him through faith in the biblical gospel. This is possible because, though all humans are guilty, Jesus Christ died on the cross in our place for our sins absorbing God's wrath on our behalf. In so doing God is able to forgive the spiritual crimes of people without violating the demands of justice. God now offers an invitation to every sinner to believe in the gospel for reconciliation with God. We believe Jesus will ultimately renew the entire cosmos in the new heaven and earth, and that all who believe the gospel will rule and reign with Him in His kingdom (Romans 3:23, Acts 3:19, Acts 20:21, Ephesians 2:1-3, Ephesians 2:8-9, 1 John 2:2, John 3:16, Matthew 11:28, Revelation 22:17).

GENDER ROLES

We believe in the pattern and principle of male leadership and responsibility in both the home and the church. We believe this limits the roles of pastoral leadership and doctrinal authority to qualified men (1 Corinthians 11:1-12, 1 Timothy 2:1-15).

GENDER DIFFERENTIATION

We believe that God created mankind male and female. Men and women are both created in the image of God, and as such, they are equal in value, dignity, and worth, but different in function so as to complement and complete each other. God instituted monogamous marriage between male and female as the foundation of the family and the basic structure of human society. Therefore, we perform marriages in accordance with the Bible consistent with the Old and New Testament precepts (Genesis 2:24; Matthew 19:4-6; John 4:16-18; Romans 1:18-32; 1 Corinthians 5:11, 6:9-11, 6:18-20, 7:1-3 and 7:8-9; Galatians 5:19-21; Ephesians 5:3-7; 1 Timothy 1:9-11).

THE CHURCH

We believe in the universal church—the living and organic spiritual body of people—of which Christ is the Head and all who are born-again through faith in the biblical gospel are a part (1 Corinthians 12:12-13; Ephesians 4:15-16).

ORDINANCES

We believe that the Lord Jesus Christ instituted two ordinances for the church: (a) full immersion water baptism of believers in the gospel, and (b) the Lord's Supper (or communion) (Matthew 28:19; Luke 22:19-20; Acts 2:38; 1 Corinthians 11:23-26).

ETERNAL DESTINY

We believe in a literal Heaven and a literal Hell. All those who place their faith in the gospel of Jesus Christ will spend eternity in Heaven with the Lord, while those who reject Jesus' free gift of salvation proclaimed in the gospel will spend eternity separated from God and His people in hell (Psalm 9:17; Matthew 5:3, 5:22, 18:9 and 25:31-34; Mark 9:42-49; Luke 12:5; John 3:18; Hebrews 12:23; 1 Peter 1:4; Revelation 14:10-11 and 20:11-15).

THE RAPTURE

We believe in the Pre-Tribulation Rapture of the Church through which all believers will be caught up to meet the Lord in the air, and be taken out of the world prior to the Tribulation that will then come upon the earth (Isaiah 26:20; Matthew 24:29-31; Luke 21:36; Romans 1:18, 5:9; 1 Thessalonians 1:10, 4:13-16 and 5:9; 2 Peter 2:7-9; Revelation 3:10, 5:7-10 and 7:13-14).

THE SECOND COMING

We believe the Second Coming of Jesus Christ will be a personal, visible return to earth. The Second Coming will coincide with the establishment of His millennial kingdom, the resurrection, final judgment, eternal blessing of the righteous, and eternal condemnation of the wicked (Matthew 16:27; Acts 1:11; Revelation 19:11-16, 20:11-15).

At times, certain issues become controversial and potentially divisive in the church. Therefore, we feel it necessary to take a stand in the following areas:

WHAT WE HOLD TO

- The inerrancy of Scripture.
- We believe in the present ministry of the Holy Spirit and in the exercise of all Biblical gifts of the Spirit; the manifestations of the Spirit done decently and in order and the differences of ministries. Exercised for the edification of the body of Christ (*Romans 12:6-8; I Corinthians 12 -14; Ephesians 4:11-12*).
- Simplicity in church government, rather than complex bureaucracy.
- A dependence of the Holy Spirit to lead, rather than fleshly promotion.
- The Pre-millennial, pre-tribulation return of Christ for His waiting church.
- The teaching of the Word of God in such a way that it can be applied to life as beneficial toward a growing maturity. We teach the whole counsel of God from Genesis to Revelation - book by book, chapter by chapter, verse by verse.

WHAT WE DO NOT HOLD TO

- A fatalistic, hyper-Calvinistic view, which allows no room for free will. As well, we do not hold to a man-centered, hyper-Arminianistic view. We strive to maintain a Bible-centered balance on this important doctrine.
- The teaching of "positive confession".
- The belief that true-Christians can be possessed by demons.
- "Dominion Theology".
- The incorporation of humanistic psychology and philosophy into biblical teaching.
- "Charismania" (*the over emphasis upon spiritual gifts, experiential signs and wonders*)