

“John’s Purpose”

John 20:30-31

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1. John’s _____ Vs. 30

Hebrews 1:3a: He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power.

Colossians 1:15-20: He is the image of the invisible God, the firstborn of all creation. For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him **all the fullness of God was pleased to dwell**, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Vs. 30: Now Jesus did many other signs in the presence of the disciples, which are not written in this book.

John 21:25: Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.

2. John’s _____ Vs. 31

Vs. 31: but these are written so that you may **believe** that Jesus is the **Christ**, the **Son** of God, and that by believing you may have **life** in his name.

A. So that you may _____:

B. That Jesus is the _____:

C. The _____ of God:

D. That by believing you may have _____ in his name:

John 3:16: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have **eternal life**.”

John 17:3: And this is eternal life, that they know you, the only true God, and Jesus Christ whom you have sent.

John 14:6: Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

Acts 4:12: “And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

John 1:1-4: In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not anything made that was made. **In him was life, and the life was the light of men.**