

"That's My King!"

John 19:1-16

Troy Hamilton

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1. The King _____ Vs. 1-5

Vs. 1-5: Then Pilate took Jesus and flogged him. ²And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "**Behold the man!**"

John 1:49: Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!"

Phil. 2:5-8: Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

2. The King _____ Vs. 6, 14-15a

Vs. 6: When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him."

Vs. 14-15a: Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "**Behold your King!**" ¹⁵They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "**Shall I crucify your King?**" The chief priests answered, "We have no king but Caesar."

John 1:11-13: He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

3. The King _____ Vs. 7-11

Vs. 7-9: The Jews answered him, "**We have a law**, and according to that law he ought to die because **he has made himself the Son of God.**" When Pilate heard this statement, he was even more afraid. ⁹He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer.

Isaiah 53:7: He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.

1 Peter 2:23: He committed no sin, neither was deceit found in his mouth. When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

Vs. 10-11: So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

Revelation 11:15: Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever."

4. The King _____ Vs. 12-16

Vs. 14-16: Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "**Behold your King!**" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

Isaiah 53:4-5: Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.