



## **BRIDGE OF HOPE “RETURN TO BUILDING” PROTOCOLS**

### **ENTRANCE**

Before anyone comes in they will be met by a worker who confirms their registration, provides masks (if they didn't bring one), and a worker (health worker if available or another usher) will handle the screening questions. Once temperature and screening is complete they may enter into the sanctuary. The cleaners will sanitize the lobby before and after everyone enters the sanctuary. The Doors will be manned by ushers with gloves. No one will touch the doors except the ushers.

### **SCREENING PROTOCOL:**

Check In Station 1 And 2: (There will be one on each side to help with flow)

- Outside (before entrance into the building) you will have to perform hand hygiene, get your temperature checked and logged, and be provided with a facial mask if they do not have one.
- Screening Tool to complete before coming to building or completing on site:
  1. Have you had a temperature over 100.4 or chills in the past 24 hours?
  2. Have you been around anyone with a temperature over 100.4 or with any of the symptoms noted in #3?
  3. Do you have any chest pain, shortness of breath, difficulty breathing, nasal or chest congestion, cough?
  4. Have you travelled outside of NC within the past 14 days and if so, where? Ensuring no one has travelled to areas with high numbers of COVID-19 patients (Florida, Texas, SC, etc..)
  5. Have you been to a beach, bar, or any sites considered a hotspot by the CDC?
  6. IF YES TO ANY QUESTIONS, CANNOT ATTEND FOR THE NEXT 14 DAYS

### **SEAT ASSIGNMENT**

Instead of sitting in rows, we have arranged the sanctuary by round tables. Each table is 8 feet away from the next table. At the center of the table is an offering plate and sanitation wipe bottle (for surface if needed) and a hand sanitation gel.

Those who attend will be assigned a table upon arrival. The assignments are based on online registration forms. All are asked to complete the form. This form will ask how many are attending with you and their names (for contact tracing purposes and to hold the seats). Everyone who registers together will be required to sit together. Also, there will be an attendance limit. At this point the maximum attendance for each service is 54 attendees (9 tables up to 6 people per table). There will be a table for visitors (those who did not complete assignment). However, if people come and they did not complete a form and the room is at 54 capacity people will be turned away. The doors leading to outside will be locked and entrance will not be permitted.

### **STAGE**

The musicians will be asked to remain on the stage from start to finish. The preaching will be centered and will be 9 feet from the audience, 9 feet from the musicians on both side. Preaching will be done from the podium with minimum to no walking.

### **SERVICE LENGTH**

The actual services will not go longer than 90 minutes. The first service will be shorter (75 minutes). The altar time will be done from the tables.

### **DISMISSAL**

When the service is dismissed, the tables closest to the stage will be dismissed first. This is because the cleaners will begin wiping those first. Once the cleaners wipe a table no one is allowed back to that spot until the next service begins. The ushers will direct the attendees to the door and all are asked to do their conversations in the parking lot and not the lobby. The lobby and bathrooms will be cleaned once all first service attendees have vacated the building.

### **PARKING**

9AM PARKING WILL TAKE PLACE ON THE OVERHANG SIDE

10:45 PARKING WILL TAKE PLACE ON THE LARGER SIDE

The attendees from the two services will never come in contact with the other. The 10:45 attendees will not be allowed inside until the 9am attendees have vacated the building and the lobby and bathrooms have been sanitized.

### **SUPPLIES**

Currently we have 2 non-contact thermometers (let us know if we need more)  
500 masks

### **SENIOR SAINTS & AT-RISK MEMBERS**

At this time we are suggesting that seniors and at-risk attendees consider attending services through our online ministries for the foreseeable future

(until vaccine is available). However, some have decided they are attending in person. We will not stop them from attending, however we are putting in writing that we suggest they do not attend. It is up to them.