

Pentecost Welcome to worship at Faith Lutheran Church

TIME AFTER PENTECOST

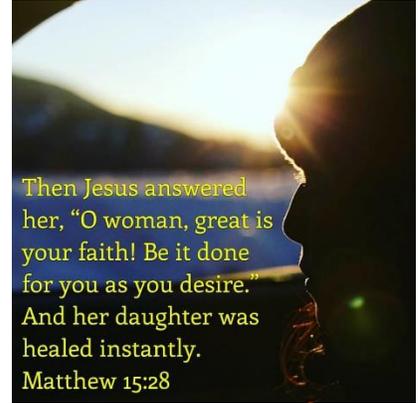
August 16, 2020

Worship Service

Print = Pastor or Worship Leader

Bold = Congregation

🎵 = Sing



In Isaiah we hear that God's house shall be a house of prayer for all people and that God will gather the outcasts of Israel. The Canaanite woman in today's gospel is a Gentile, an outsider, who is unflinching in her request that Jesus heal her daughter. As Jesus commends her bold faith, how might our church extend its mission to those on the margins of society? In our gathering around word and meal we receive strength to be signs of comfort, healing, and justice for those in need.

GATHERING

LIGHT CANDLE

CALL TO WORSHIP

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

A word spoken, a voice heard,

A dream revealed, a mission received.

God calls, again and again.

God beckons us to follow.

To love, to serve.

To give, again and again.

God invites us to embrace the lonely,

To feed the hungry, to tell the Good News of Jesus.

To love and serve, and to sing praise all our days.

OPENING PRAYER

Let us pray together,

God, our guide and our protector, as we gather today in this sacred space, open our minds and souls and hearts that we may be inclined to hear the gentle direction of your Spirit in our lives. Help us, we pray, to follow you as you lead us to the place you have created for us. Forgive us, where we have fallen short of your will for us and renew our troubled spirit with the assurance of your love and mercy.

As a little boy offered five loaves and two fish to feed a multitude, we gather in this time of worship to offer our gifts to our God and one another. With God's blessing, may our gifts be transformed as water and bread, justice and peace. Let us rejoice in the sacred love we share with humanity.

In the name of Jesus. Amen



PRAYER OF THE DAY

Let us pray together the prayer of the day:

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of your Son to love the world with compassion and constancy, that your name may be known throughout the earth, through Jesus Christ, our Savior and Lord. Amen.

WORD

The First Lesson is from Isaiah in the 56th chapter.

Isaiah 56:1, 6-8 OT Page #761

The prophet calls upon Israel to do justice in view of God's imminent intervention to save. Righteousness and obedience define who belongs to the Israelite community—not race, nationality, or any other category.



I Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. 6And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— 7these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. 8Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader: The word of the Lord.

Thanks be to God.

The psalm for today is **Psalms 67** will you please read it responsively with me.

Let all the peoples praise you, O God. (Ps. 67:3)

May God be merciful to us and bless us;
may the light of God's face shine upon us.

**Let your way be known upon earth,
your saving health among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you.

**Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide all the nations on earth.**

Let the peoples praise you, O God;
let all the peoples praise you.

**The earth has brought forth its increase;
God, our own God, has blessed us.**

May God give us blessing,
and may all the ends of the earth stand in awe.

The Second Lesson is from the 11th chapter of **Romans**

Romans 11:1-2a, 29-32 NT Page #167

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[Paul writes:] I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. 2God has not rejected his people whom he foreknew. 29for the gifts and the calling of God are irrevocable. 30Just as you were once disobedient to God but have now received mercy because of their disobedience, 31so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. 32For God has imprisoned all in disobedience so that he may be merciful to all.

Reader: The word of the Lord.

Thanks be to God.



Alleluia
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia

The Holy Gospel according to Matthew, the 15th chapter.

Glory to you, O Lord.

Matthew 15:[10-20] 21-28 NT Page #17

God has not rejected Israel. Rather, the call and gifts of God are irrevocable so that, while all have been disobedient, God has mercy upon all.

[10]Jesus called the crowd to him and said to them, "Listen and understand: It is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." 12Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" 13He answered, "Every plant that my heavenly Father has not planted will be uprooted. 14Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." 15But Peter said to him, "Explain this parable to us." 16Then he said, "Are you also still without understanding? 17Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? 18But what comes out of the mouth proceeds from the heart, and this is what defiles. 19For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. 20These are what defile a person, but to eat with unwashed hands does not defile."]

21Jesus left that place and went away to the district of Tyre and Sidon. 22Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." 23But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." 24He answered, "I was sent only to the lost sheep of the house of Israel." 25But she came and knelt before him, saying, "Lord, help me." 26He answered, "It is not fair to take the children's food and throw it to the dogs." 27She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord.

Praise to you, O Christ.

MESSAGE

OFFERING

We also encourage those who are able to continue to make their faithful, generous offerings to FAITH. We know that some will be unable to do this, especially if they lose their jobs or work hourly in an industry that has been hard-hit by this situation. If you are able those offerings can be mailed to the church.

PRAYER

Then enter into a time of prayer, sharing in prayer requests that you have received and praying for those specifically.

CLOSING

LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**



BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, + Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love. **Amen.**

PEACE

Go in peace. Christ is with you.

Thanks be to God.

EXTINGUISH CANDLE

