

Abiding Presence Lutheran Church and Preschool



Creation in Christ Sunday Sunday 9:30am, September 6, 2026 Abiding Presence Church and Preschool

**Rt. 25A and Sunken Meadow Road
Fort Salonga, New York 11768
(631) 269-6454**

The People of God, Ministers
The Reverend Robert Schoepflin, Pastor
The Reverend Toby Tobias, Pastoral Associate
Ms. Kathy Pucci, Deacon
Mr. Gavin Schwen, Deacon
Mr. Brian Forberg, Deacon
Dr. Thomas Zatorski, Director of Music
Ms. Lisa Pecchio, Soloist

Dcn. Gavin Schwen, Ms. Karen Garone, Ms. Joanne Pitfick, Ms. Jean Seher, Mr. Roy Seher, Assisting
Ms. Joanne Pitfick, Ms. Meredith Mayer, Ms. Jane Stark, Readers

Mr. Brian Ansink, Usher
Ms. Meredith Mayer, Communion Bread Baker
Ms. Meredith Mayer, Altar Guild
Mr. Tristan Minton, Video Production
Ms. Marialaina Sheehan, Preschool Director



Evangelical
Lutheran Church
in America

Welcome to Worship!
Creation in Christ Sunday
September 6, 2026
9:30am

Abiding Presence Church and Preschool

INTRODUCTION

Since the seventh century, September 1 has symbolized the day of the creation of the world in the Byzantine Eastern tradition and has been the opening feast of its liturgical year (known as the Feast of the Indiction), in parallel with Rosh Hashanah marking the Jewish New Year. Creation in Christ celebrates the ongoing creation of the world in and through Christ, who sustains, unites, and holds all created things. We hear today of the triune God who creates all things: sun and moon, shining stars, sea monsters, creeping things and flying birds—and, yes, even human beings. God-in-Christ still takes care of all things and invites us to join in as caretakers of God's good creation.

PRELUDE

“Bunessan”

Setting by June Nixon

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

GATHERING HYMN 556 ***“Morning Has Broken”***



1 Morn - ing has bro - ken like the first morn - ing;
2 Sweet the rain's new fall, sun - lit from heav - en,
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where God's feet pass.
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

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Litany (*inspired by Genesis 1*)

Glory to you, O God:

you speak a word of power,
and so you create the world.

We praise you, O God:

We praise you, O God.

For the Spirit hovering to bring forth life,
for the earth ordered from chaos,
and for light and dark,
we bless you, O God:

We bless you, O God.

For the cosmos beyond our earth,
for the sky above our heads,
and for the cycle of evening and morning,
we exalt you, O God:

We exalt you, O God.

For the seas, the lakes, and the rivers,
for the land with its mountains and plains,
and for the trees, the plants, and their fruits,
we magnify you, O God:

We magnify you, O God.

For the sun to rule the day,
for the moon to brighten the night,
and for the shining stars,
we extol you, O God:

We extol you, O God.

For the fish in the sea,
for the birds of the air,
and for the monsters in the deep,
we glorify you, O God:

We glorify you, O God.

For wild animals and creatures of all kinds,
for cattle and all livestock,
and for everything that creeps on the earth,
we adore you, O God:

We adore you, O God.

For humankind made in your image,
for setting us on your good earth,
and for providing us food to eat,
we worship you, O God:

We worship you, O God.

Bless us, your creatures.
Accept our praise,
and make us worthy of your marvelous creation.

We praise you, O God:

We praise you, O God.

Blessing and glory and wisdom and thanksgiving
and honor and power and might
be to you, our God, forever and ever.
Amen.
Amen.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through your Son, Jesus Christ, our Savior and Lord. Amen.

Please sit

First Reading: Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

A Reading from Genesis

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was

morning, the second day.

⁹ And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

²⁷ So God created humans in his image,
in the image of God he created them;
male and female he created them.

²⁸ God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹ God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

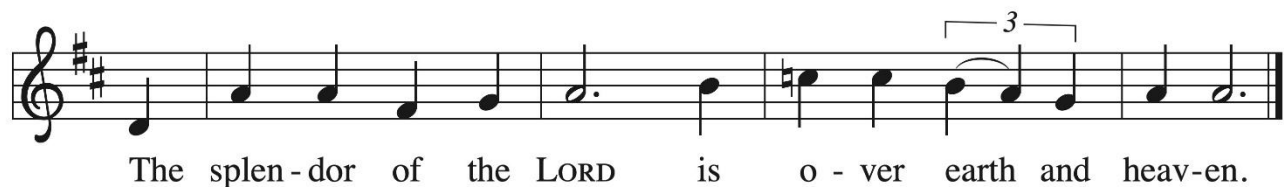
^{4a} These are the generations of the heavens and the earth when they were created.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 148

(Cantor sings verses. All sing response.)

Response



Psalm 148:13

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- ¹ Hallelujah! Praise the Lord from the heavens;
praise God in the heights.
- ² Praise the Lord, all you angels;
sing praise, all you hosts of heaven.
- ³ Praise the Lord, sun and moon;
sing praise, all you shining stars.
- ⁴ Praise the Lord, heaven of heavens,
and you waters above the heavens.
- ⁵ Let them praise the name of the Lord,
who commanded, and they were created,
- ⁶ who made them stand fast forever and ever,
giving them a law that shall not pass away. **R**
- ⁷ Praise the Lord from the earth,
you sea monsters and all deeps;
- ⁸ fire and hail, snow and fog,
tempestuous wind, doing God's will;
- ⁹ mountains and all hills,
fruit trees and all cedars;
- ¹⁰ wild beasts and all cattle,
creeping things and flying birds;
- ¹¹ sovereigns of the earth and all peoples,
princes and all rulers of the world;
- ¹² young men and maidens,
old and young together. **R**
- ¹³ Let them praise the name of the Lord,
whose name only is exalted, whose splendor is over earth and heaven.
- ¹⁴ The Lord has raised up strength for the people and praise for all faithful servants,
the children of Israel, a people who are near the Lord. Hallelujah! **R**

Second Reading: Acts 17:22a, 24-28

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the

“unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

A Reading from Acts

^{22a} Then Paul stood in front of the Areopagus and said, ²⁴ “The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we, too, are his offspring.’

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: John 1:1-5

John begins his gospel with this prologue: a hymn to the Word through whom all things were created. This Word became flesh and brought grace and truth to the world.

The Holy Gospel according to John

Glory to You, O Lord

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Verses may be sung by a leader. Then the alleluia is repeated.

Please sit

SERMON

Please stand as you are able



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
 2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
 3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space;
 known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
 chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in - ven - tive pow'rs with you;
 probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
 May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
 fac - ing us with life's de - struc - tion or our most tri - um-phiant hour.
 great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
 the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the + life of the world to come. Amen.

PRAYERS OF INTERCESSION (Response: "Your mercy is great.")

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words "Your mercy is great."

A brief silence.

O God of mystery, mercy, and might, for the church we pray: that churches around the globe collaborate in care for the earth, and that all the baptized nurture a zeal for the wellbeing of creation. Hear us, O God. **Your mercy is great.**

For the earth we pray: that this bounteous creation receive continued divine blessing, that the air be wholesome, that the waters be plenteous and clean, that the land be treasured, and that animals be protected. Grant that what on earth has been despoiled will be healed. Hear us, O God. **Your mercy is great.**

For the nations we pray: that farmers, herders, foragers, fishers, and grocers provide the food humans need, that legislators strive in all things for the common good, and that science and technology lead us toward more responsible ways to live. Hear us, O God. **Your mercy is great.**

For our country we pray: that national parks, forests, and wildlife refuges be safeguarded, that all natural resources benefit the whole population, and that our children learn respect for nature. Hear us, O God. **Your mercy is great.**

For those in need we pray: that humankind be sheltered from pandemic and from extreme weather, and that all who are sick or suffering receive medical attention and communal support. Give heed to those whose names we call out to you, especially those on our prayer list and those we name before you, aloud or in our hearts *pause for names*. Hear us, O God. **Your mercy is great.**

We praise you for all who have lived and died in communion with the earth. Grant that in your good time we join with all your creatures in your presence forever. Hear us, O God. **Your mercy is great.**

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

SHARING OF PEACE

Please sit

ANTHEM

“Canticle of the Sun”
Words and music by Marty Haugen
Sung by Lisa Pecchio

OFFERING

NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE



Please stand as you are able

OFFERING HYMN 885

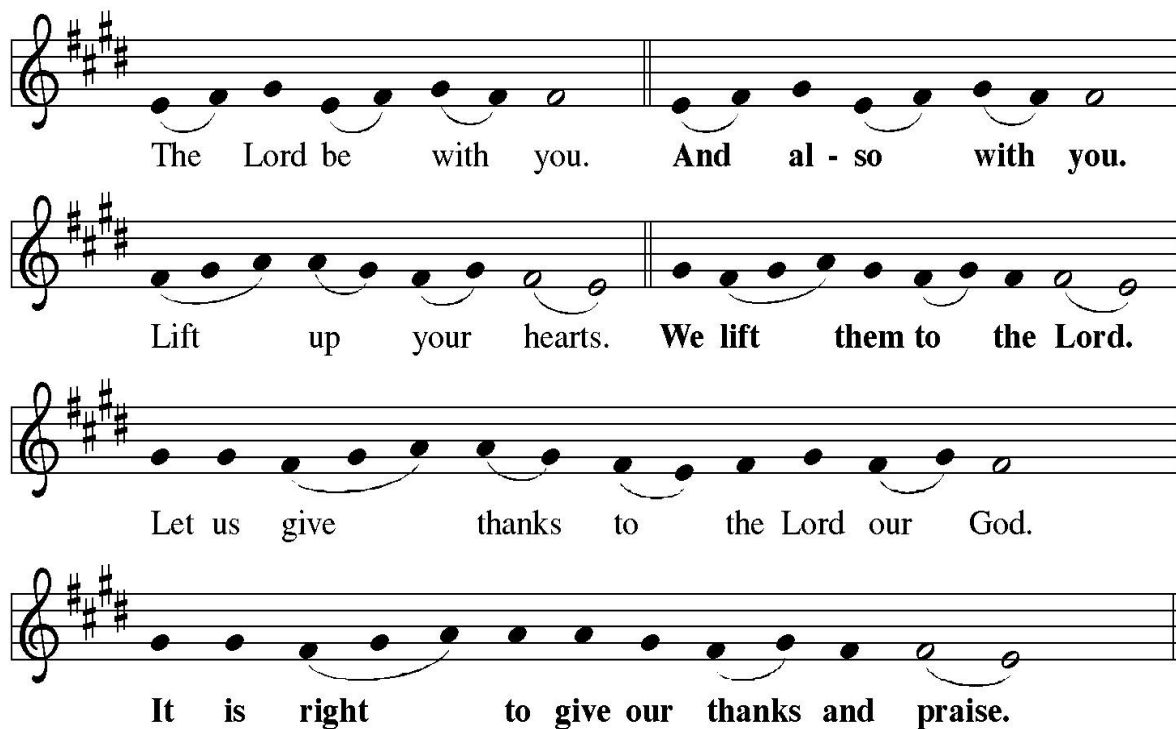
“Praise God from Whom All Blessings Flow”

Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

OFFERING PRAYER

Let us pray: O God, maker of heaven and earth,
your steadfast love embraces all creation.
You send rain and sunshine to nourish the earth
and bring forth its bounty.
Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.
We ask this in Jesus' name.
Amen.

GREAT THANKSGIVING



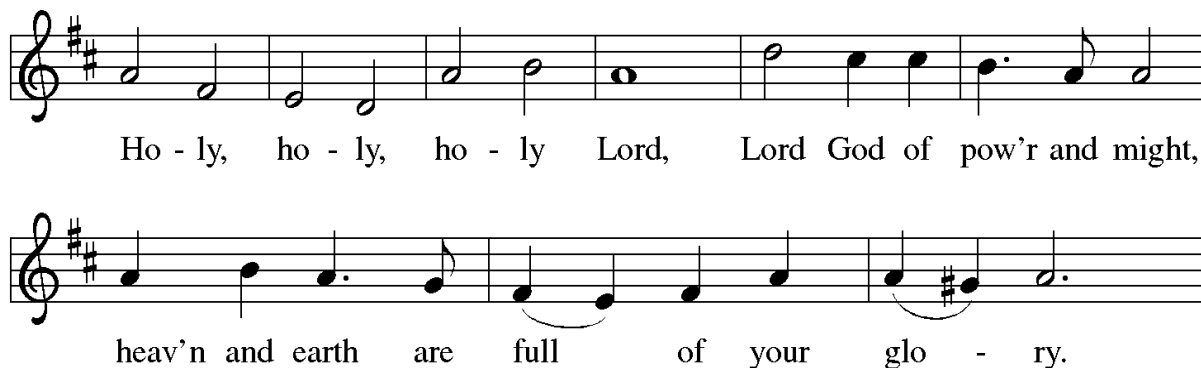
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

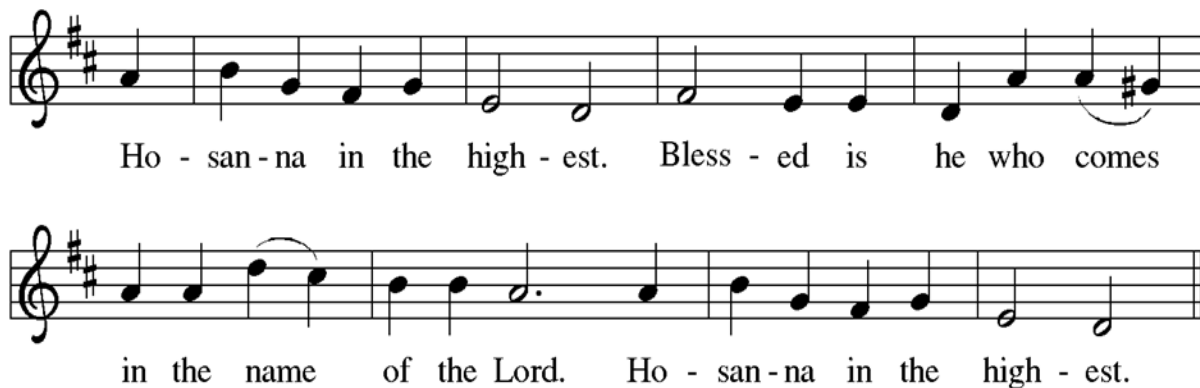
It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.



THANKSGIVING AT TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;

with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

The gifts of creation for God's beloved creatures.
Come and share.
Thanks be to God.

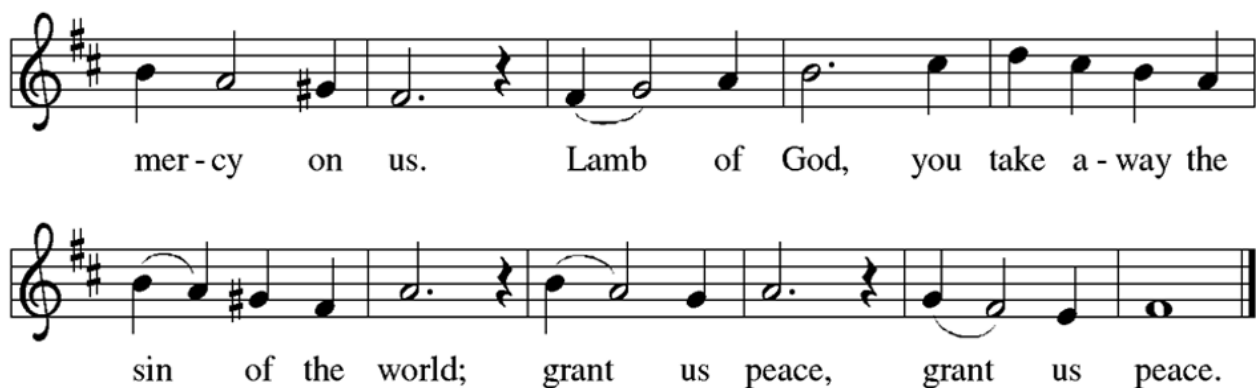
AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



Please sit

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 835 "All Creatures, Worship God Most High"

1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and

2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and

3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the

4 All who for love of God for-give, all who in pain or sor-row

sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor

grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,

throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in

grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

5 And you, most gentle sister death,
waiting to hush our final breath:
Alleluia! Alleluia!
Since Christ our light has pierced your gloom,
fair is the night that leads us home.
Alleluia.

6 O sisters, brothers, take your part,
and worship God with humble heart:
Alleluia! Alleluia!
All creatures, bless the Father, Son,
and Holy Spirit, Three in One:
Alleluia.

Text: Francis of Assisi, 1182–1226; tr. composite
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 “*Thankful Hearts and Voices Raise*”



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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POST COMMUNION PRAYER

Let us pray: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine
upon you and be gracious to you. The Lord look upon you with favor,
and give you his peace, In the name of the Father and of the **✝** Son,
and of the Holy Spirit. **Amen.**

SENDING HYMN 881

“Let All Things Now Living”

1 Let all things now liv - ing a song of thanks - giv - ing to
2 God rules all the forc - es: the stars in their cours - es and



God the cre - a - tor tri - um - phant - ly raise,
sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
God in the high - est, ho - san - na and praise!"

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“Lasst Uns Erfreuen”

Setting by Mark Sedio

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Betsey Berry, Anthony Bonello, Betty Bose, Terry Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Jeff Eisner, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed Heidelberger, Jennifer Hoffman, Josephine Hoffman, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Jean Johnson, Brian Kennedy, Lia Krautmanis, Erik Krisch, Kristen, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Carol Minton, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Lindi Nubel, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Nicholas Pohlmann, Jessica Pucci, Ron Pucci, Joseph, Lanie Raskin, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Claire Salem, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Austin Stone, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE BREAD AND WINE are offered in loving memory of Desmond O'Brien love, your children, grandchildren, and great grandchildren.

Daily Bible Readings for Year A (September 6 – September 13)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 9/6	<i>Lectionary 23</i> Ezekiel 33:7-11 Psalm 119:33-40 Romans 13:8-14 Matthew 18:15-20
Mon 9/7	Psalm 119:65-72 Leviticus 4:27-31; 5:14-16 1 Peter 2:11-17
Tues 9/8	Psalm 119:65-72 Deuteronomy 17:2-13 Romans 13:1-7
Wed 9/9	Psalm 119:65-72 Leviticus 16:1-5, 20-28 Matthew 21:18-22
Thurs 9/10	Psalm 103:[1-7] 8-13 Genesis 37:12-36 1 John 3:11-16
Fri 9/11	Psalm 103:[1-7] 8-13 Genesis 41:53—42:17 Acts 7:9-16
Sat 9/12	Psalm 103:[1-7] 8-13 Genesis 45:1-20 Matthew 6:7-15
Sun 9/13	<i>Lectionary 24</i> Genesis 50:15-21 Psalm 103:[1-7] 8-13 Romans 14:1-12 Matthew 18:21-35

THE PARISH COUNCIL

*If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.*

Joanne Pittfick, President
Pr. Robert Schoepflin, Vice-President
Brian Ansink, Fellowship
Karen Garone, Finance
Joie Burkhardt, Treasurer
Karen Garone, Assistant Treasurer
Mark Waldron, Assistant Treasurer
Barbara Kaifler, Secretary
Marina Bedrossian, Youth
Paul Fick, Property
Karen Wallin, Social Ministries
Betty Bose, Music and Worship
Aubrey Minton, Christian Education
Paul Farber, Stewardship

Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

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Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Monday Evening	7:30pm In Person *Second and Fourth Sundays*	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com