

Palm Sunday

The Sunday of the Passion



March 29, 2026

9:30am

Abiding Presence Church and Preschool

The People of God, Ministers
The Reverend Robert Schoepflin, Pastor
The Reverend Dr. Toby Tobias, Pastoral Associate
Ms. Kathy Pucci, Deacon
Mr. Gavin Schwen, Deacon
Mr. Brian Forberg, Deacon
Dr. Thomas Zatorski, Director of Music
Ms. Lisa Pecchio, Soloist
Dcn. Gavin Schwen, Dcn. Brian Forberg, Ms. Kathy Smith,
Ms. Joanne Pitfick, Ms. Doris Meyer Assisting
Ms. Jill Neary, Mr. Brian Ansink, Ushers
Ms. Jahnae Mickens, Greeter
Ms. Olivia Spataro, Acolyte
Mr. Paul Farber, Ms. Karen Farber, Mr. Marc Sorensen, Readers
Ms. Sandra Richards, Altar Guild
Ms. Meredith Mayer, Bread Baker
Mr. Tristan Minton, Video Production
Ms. Marialaina Sheehan, Preschool Director



Evangelical
Lutheran Church
in America

Welcome to Worship!
Palm Sunday
The Sunday of the Passion
March 29, 2026
9:30am

Abiding Presence Church and Preschool

INTRODUCTION

Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.

GATHERING - The Holy Spirit calls us together as the people of God.

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Matthew 21: 1-11

Jesus enters Jerusalem

The Holy Gospel according to Matthew
Glory to you, O Lord.

¹ When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, 'The Lord

needs them.' And he will send them immediately." ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ "Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey."

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

¹⁰ When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹ The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the Lord.
Praise to you, O Christ.

BLESSING OF PALMS

The Lord be with you.
And also with you.
Let us pray.

A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

Let us go forth in peace,
In the name of Christ. Amen.

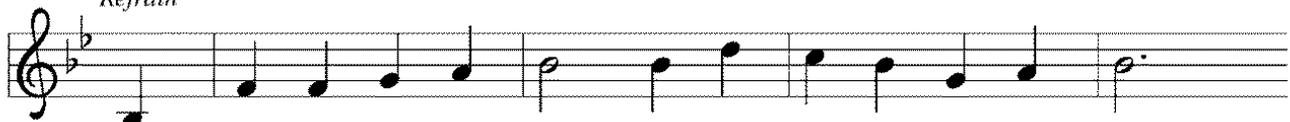
Congregation processes into the church

HYMN 344

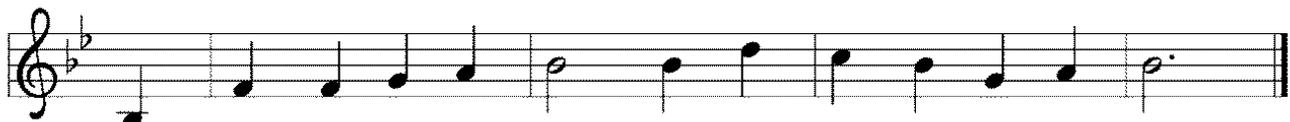
“All Glory, Laud, and Honor”

Sung after congregation enters the sanctuary

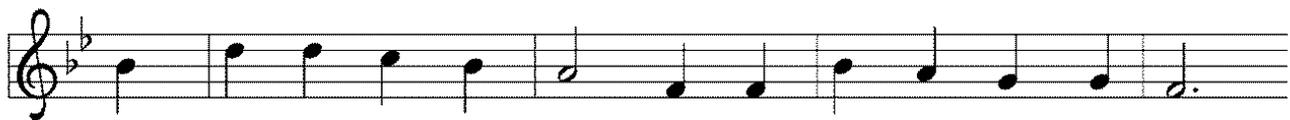
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,

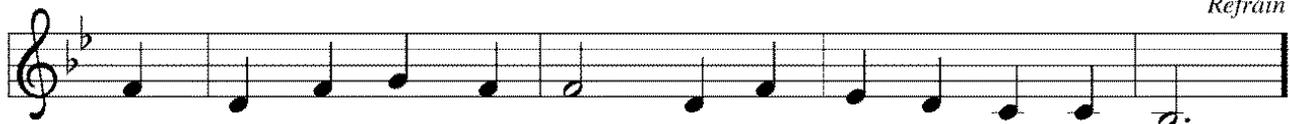


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

PROCESSION OF CHILDREN, ACOLYTES AND WORSHIP LEADERS

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

CHILDREN'S MESSAGE

PRAYER OF THE DAY

The Lord be with you.

And also with you.

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray together:

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD - God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 50:4-9a

The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.

A Reading from Isaiah

⁴ The Lord God has given me
a trained tongue,
that I may know how to sustain

the weary with a word.
Morning by morning he wakens,
wakens my ear
to listen as those who are taught.
⁵ The Lord God has opened my ear,
and I was not rebellious;
I did not turn backward.
⁶ I gave my back to those who struck me
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
⁷ The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸ he who vindicates me is near.
Who will contend with me?
Let us stand in court together.
Who are my adversaries?
Let them confront me.
^{9a} It is the Lord God who helps me;
who will declare me guilty?

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

ANTHEM

***“Singer Hosanna! Blessed is He!”
Choir of The Abiding Presence***

Tom Fettke
and Thomas Grassi

Second Reading: Philippians 2:5-11

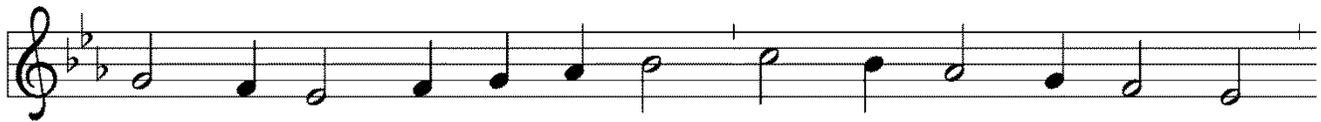
Paul uses an early Christian hymn to help us comprehend Jesus’ obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

A Reading from Philippians

⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

GOSPEL PROCESSIONAL 345 (st. 1) "Jesus I Will Ponder Now"



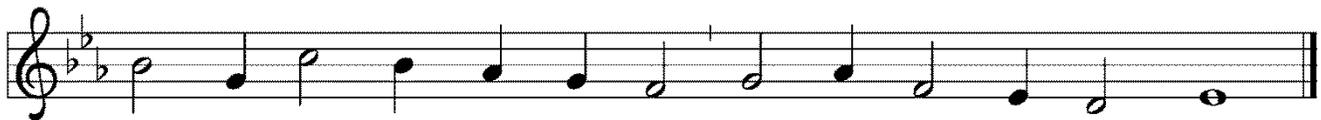
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
2 Make me see your great dis - tress, an - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone make me see your pas - sion,
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
but its cause to me make known and its ter - mi - na - tion.
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails, did wound you,
For I al - so and my sin wrought your deep af - flic - tion;
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
how you died for those, O God, who with thorns had crowned you.
this the shame - ful cause has been of your cru - ci - fix - ion.
that I may in heav'n a - bove sing your praise for - ev - er.

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt.
Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpus, 1570–1615

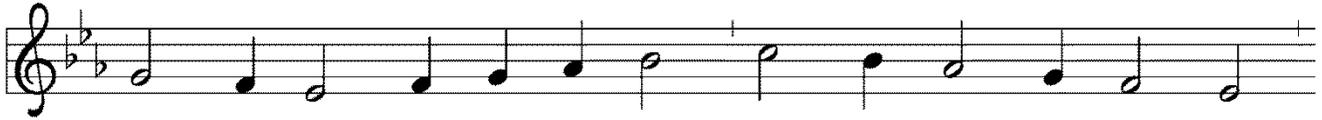
**THE PASSION OF OUR LORD JESUS CHRIST
(SEPARATE BOOKLET. PLEASE RETURN TO USHER.)**

**(SEPARATE ATTACHMENT ON WEBSITE FOR THOSE WORSHIPPING AT
HOME)**

Matthew 26: 14-27:66

In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.

GOSPEL RECESSIONAL 345 (st. 4) "Jesus I Will Ponder Now"



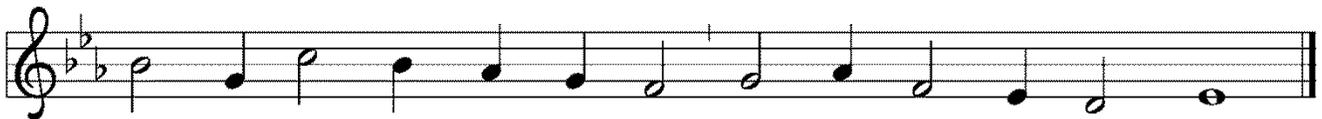
1 Je - sus, I will pon - der now on your ho - ly pas - sion;
2 Make me see your great dis - tress, an - guish, and af - flic - tion,
3 Yet, O Lord, not thus a - lone make me see your pas - sion,
4 Let me view your pain and loss with re - pen - tant griev - ing,



let your Spir - it now en - dow me for med - i - ta - tion.
bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
but its cause to me make known and its ter - mi - na - tion.
nor pre - pare a - gain your cross by un - ho - ly liv - ing.



Grant that I in love and faith may the im - age cher - ish
make me see how scourge and rod, spear and nails, did wound you,
For I al - so and my sin wrought your deep af - flic - tion;
May I give you love for love! Hear me, O my Sav - ior,



of your suf - f'ring, pain, and death, that I may not per - ish.
how you died for those, O God, who with thorns had crowned you.
this the shame - ful cause has been of your cru - ci - fix - ion.
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Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt.
Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpius, 1570–1615

REFLECTION

ANTHEM

“O Sacred Head Now Wounded”

Arranged by Jason Krug

Resounding Praise Bell Choir

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,**

who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the (+) life of the world to come. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs, responding "your mercy is great."

A brief silence.

O God, you announce words of grace and truth. Give wisdom to all preachers in your church both globally and locally. Open our hearts to encounter the infinite life you offer in Jesus. Hear us, O God. **Your mercy is great.**

You hold the whole universe. Gather sun and moon, clouds and stars, land and sea, and plants and animals around the cross, so that all creation bears witness to your saving love. Hear us, O God. **Your mercy is great.**

Your power is sure. Destroy inequity and division in every place, and build your beloved community among all people. Hear us, O God. **Your mercy is great.**

Your heart breaks open at our pain. Send healing and vindication to all who, like Jesus, know the sting of betrayal, denial, abuse, or false accusations. Be with those experiencing pain or loss this day, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. Hear us, O God. **Your mercy is great.**

O God, your embrace is eternal. Praise and thanks to you for all the faithful departed who rest in your mercy. Deliver us all from death's power and raise us to life in you. Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

SHARING OF PEACE

Please sit

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



ANTHEM

***“For God So Loved the World”
Choir of The Abiding Presence***

Mitch Rorick

Please stand as you are able

OFFERING HYMN (ELW 339 st.1)

“Christ the Life of All the Living”

***Christ, the life of all the living,
Christ, the death of death, our foe,
Christ, yourself for me once giving
to the darkest depths of woe:
through your suff’ring, death, and merit
life eternal I inherit.
Thousand, thousand thanks are due,
dearest Jesus, unto you.***

OFFERING PRAYER

Let us pray: O God, maker of heaven and earth,
your steadfast love embraces all creation.

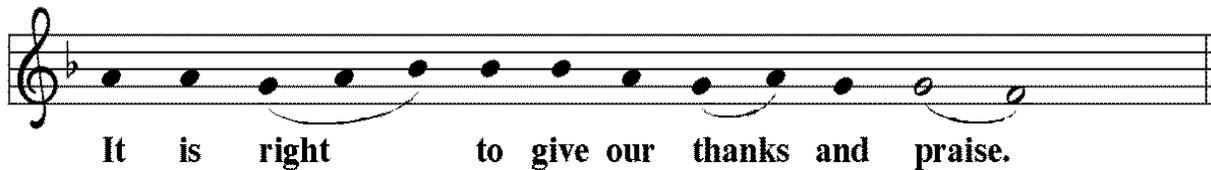
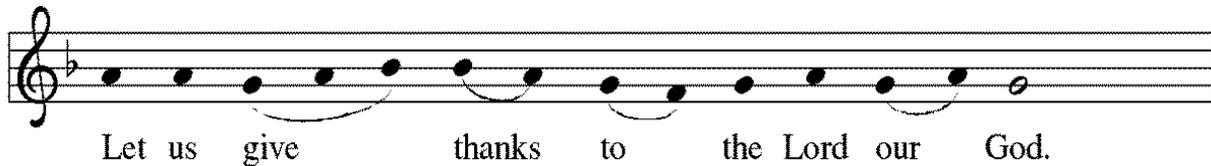
**You send rain and sunshine to nourish the earth
and bring forth its bounty.**

**Through these gifts of bread and wine,
draw us into the death and life of your Son,
who calls us to bear witness to his saving work.**

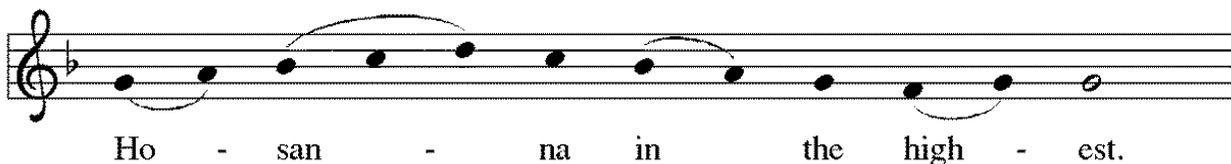
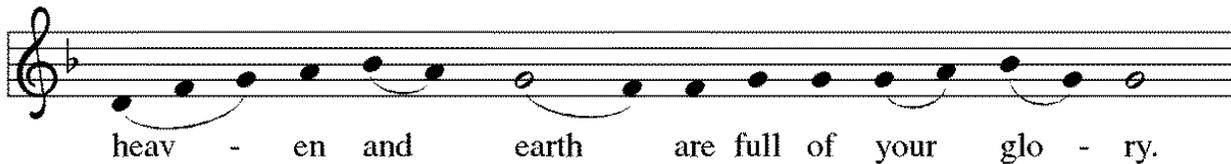
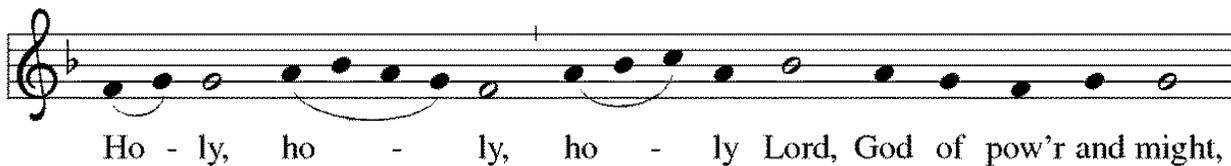
We ask this in Jesus’ name.

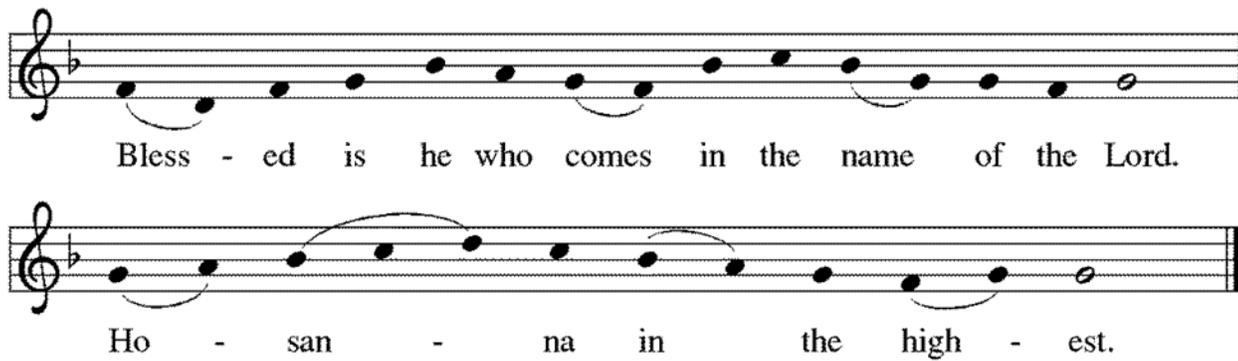
Amen.

GREAT THANKSGIVING



P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





THANKSGIVING AT TABLE

We give you thanks, Father,
through Jesus Christ, your beloved Son,
whom you sent in this end of the ages
to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you,
through whom you created all things,
and in whom you take delight.
He is your Word, sent from heaven to a virgin's womb.
He there took on our nature and our lot
and was shown forth as your Son,
born of the Holy Spirit and of the virgin Mary.
He, our Lord Jesus, fulfilled all your will
and won for you a holy people;
he stretched out his hands in suffering
in order to free from suffering those who trust you.

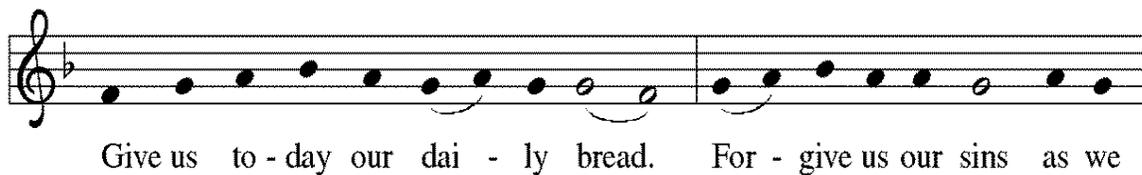
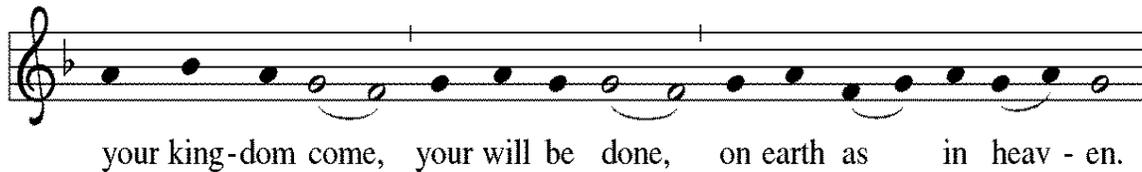
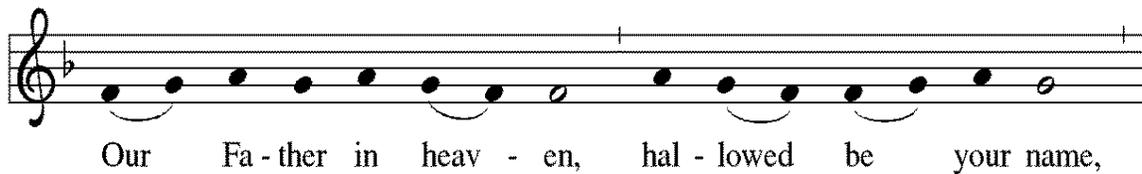
He is the one who, handed over to a death he freely accepted,
in order to destroy death, to break the bonds of the evil one,
to crush hell underfoot, to give light to the righteous,
to establish his covenant, and to show forth the resurrection,
taking bread and giving thanks to you, said:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

In the same way he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection,
we take this bread and cup,
giving you thanks that you have made us worthy
to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church;
gather into one all who share this bread and wine;
fill us with your Holy Spirit to establish our faith in truth,
that we may praise and glorify you through your Son Jesus Christ;
through whom all glory and honor are yours, almighty Father,
with the Holy Spirit, in your holy church, both now and forever.
Amen.

LORD'S PRAYER





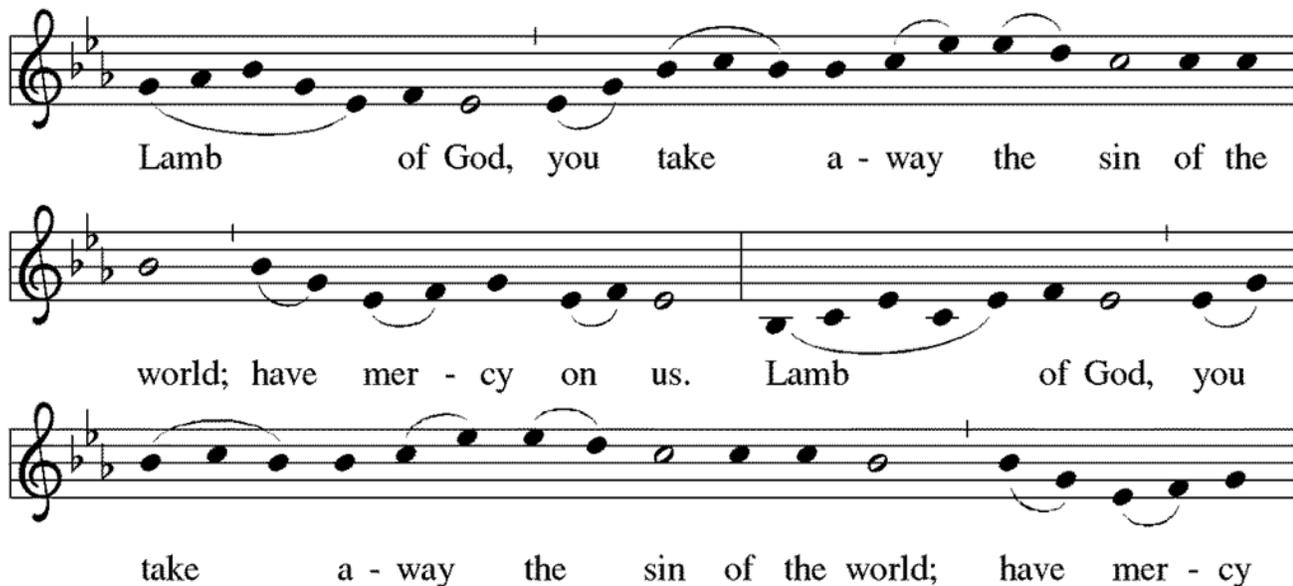
for-give those who sin a-against us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Behold the Lamb of God who takes away the sin of the world.
Happy are those who are called to come to his Supper.

**O Lord, we are not worthy to receive you, but only say the
word and we shall be healed.**

ANGUS DEI



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy

on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a blue or gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

ANTHEM

"The Palms" **Sung by Lisa Pecchio**

Jean Baptiste Favre

HYMN (ELW 357) **"Lamb of God, Pure and Sinless"**

Lamb of God, pure and sin - less, once on the cross an of - f'ring,
pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



1 Grant us your mer - cy, O Je - sus.
2 Grant us your mer - cy, O Je - sus.
3 Your peace be with us, O Je - sus. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite
Music: O LAMM GOTTES, UNSCHULDIG, Nikolaus Decius
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Please stand as you are able

BLESSING

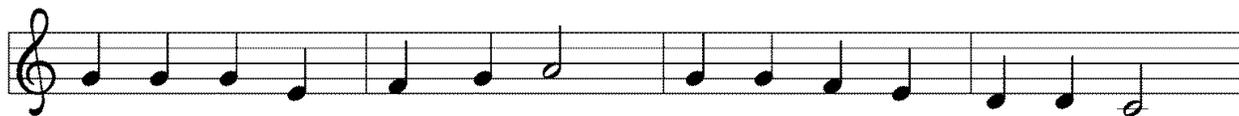
POST COMMUNION HYMN 811 "On My Heart Imprint Your Image"



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

Text: Thomas H. Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
Music: DER AM KREUZ, Johann B. König, 1691–1758

POST COMMUNION PRAYER

Let us pray: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

BENEDICTION

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the ✝ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 347 "Go to Dark Gethsemane"



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
2 Fol - low to the judg-ment hall, view the Lord of life ar - rained;
3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;
oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Music: GETHSEMANE, Richard Redhead, 1820–1901

SENDING

A: Gathered by Christ, Growing in Faith, Sent to serve

C: All are welcome!

A: Go in peace. Jesus meets you on the way.

C: Thanks be to God.

POSTLUDE

"O Lamm Gottes unschuldig"

J.S. Bach BWV 656

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IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Karin Bergesen, Betsey Berry, Anthony Bonello, Betty Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, The Colozzi Family, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Charlie Hoffman, Jennifer Hoffman, Josephine Hoffman, Herbert Holzmann, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Brian Kennedy, Judy Korsh, Erik Krisch, Kristen, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Loretta Lusteg, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Jessica Pucci, Ron Pucci, Joseph, Lanie Raskin, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Ruth, Jordan S., Sal, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE SANCTUARY CANDLE burns this week in loving memory of Nanda Holtzmann on her first heavenly birthday love, Charlotte.

2026 PALM DEDICATIONS

The Alicata Family	In loving memory of Everett P. Thompson, Jr.
The Alicata Family	In loving memory of Salvatore J. Alicata
Betty Bose	In loving memory of Keith Bose, Sr.
Betty Bose	In loving memory of Nicole Lori Bose
The Isaksons	In loving memory of our loved ones
Nicole Krick	To my brother David Krick, God bless him
Melanie Rodenburgh	In loving memory of Bud and Jane Weber
Janet and Pastor Schoepflin	In loving memory of Corlyn Nedwick
The Seher Family	For our loved ones
The Stark Family	In memory of our loved ones

Daily Bible Readings for Year A (March 29 – April 4)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 3/29 *Sunday of the Passion/Palm Sunday*
Matthew 21:1-11
Isaiah 50:4-9a
Psalm 31:9-16
Philippians 2:5-11
Matthew 26:14—27:66

Mon 3/30 *Monday in Holy Week*
Isaiah 42:1-9
Psalm 36:5-11
Hebrews 9:11-15
John 12:1-11

Tues 3/31 *Tuesday in Holy Week*
Isaiah 49:1-7
Psalm 71:1-14
1 Corinthians 1:18-31
John 12:20-36

Wed 4/1 *Wednesday in Holy Week*
Isaiah 50:4-9a
Psalm 70
Hebrews 12:1-3
John 13:21-32

The Three Days

Thurs 4/2 *Maundy Thursday*
Exodus 12:1-4 [5-10] 11-14
Psalm 116:1-2, 12-19

1 Corinthians 11:23-26
John 13:1-17, 31b-35

Fri 4/3 *Good Friday*
Isaiah 52:13—53:12
Psalm 22
Hebrews 10:16-25
John 18:1—19:42

Sat 4/4 *Holy Saturday/Resurrection of Our Lord—Vigil of Easter*
Romans 6:3-11
John 20:1-18

