

Abiding Presence Lutheran Church and Preschool



Lectionary 27

Sunday 9:30am, October 4, 2026

Installation of Christian Education Staff

Presentation of Third Grade Bibles

Presentation of APLC Volunteer Service Awards

Abiding Presence Church and Preschool

Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

The People of God, Ministers

The Reverend Robert Schoepflin, Pastor

The Reverend Toby Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Dcn. Gavin Schwen, Ms. Karen Garone, Ms. Joanne Pitfick, Ms. Jean Seher,

Mr. Roy Seher, Ms. Doris Meyer, Assisting

Dr. Roy Stark, Ms. Eileen Kane Gemmell, Ms. Meredith Mayer, Readers

Ms. Jane Stark, Usher

Ms. Jahnae Mickens, Greeter

Ms. Kathy Smith, Altar Guild

Mr. Tristan Minton, Video Production

Ms. Marialaina Sheehan, Preschool Director



**Evangelical
Lutheran Church
in America**

Welcome to Worship!
Lectionary 27
October 4, 2026
9:30am
Abiding Presence Church and Preschool

INTRODUCTION

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin. Grafted onto Christ the vine at baptism, we are nourished with wine and bread so that we may share Christ's sufferings and know the power of his resurrection.

PRELUDE

"A Prayer"

William Stickles

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.

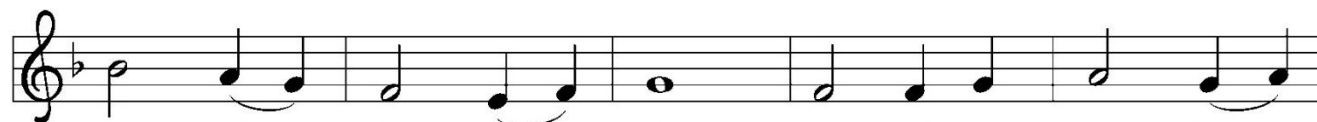
Receive freely this healing gift of grace.

Amen.

GATHERING HYMN 803 "When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748

Music: HAMBURG, Lowell Mason, 1792–1872

INSTALLATION OF CHRISTIAN EDUCATION AND PRESCHOOL STAFF

CHILDREN'S MESSAGE AND PRESENTATION OF BIBLES

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen.

WORD – God speaks to us in scripture reading, preaching, and song.

Please sit

First Reading: Isaiah 5:1-7

The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "rotten grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.

A Reading from Isaiah

- ¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- ² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

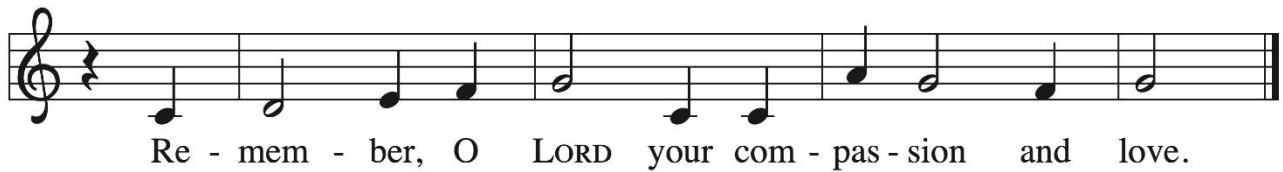
³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?
⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 80:7-15

(Cantor sings verses. All sing response.)

Response



Psalm 25:6

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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- ⁷ Restore us, O God of hosts;
let your face shine upon us, and we shall be saved.
- ⁸ You have brought a vine out of Egypt;
you cast out the nations and planted it.
- ⁹ You cleared the ground for it;
it took root and filled the land.
- ¹⁰ The mountains were covered by its shadow
and the towering cedar trees by its boughs. **R**
- ¹¹ You stretched out its tendrils to the sea
and its branches to the river.
- ¹² Why have you broken down its wall,
so that all who pass by pluck off its grapes?
- ¹³ The wild boar of the forest has ravaged it,
and the beasts of the field have grazed upon it.
- ¹⁴ Turn now, O God of hosts,
look down from heaven;
- ¹⁵ behold and tend this vine;
preserve what your right hand has planted. **R**

Second Reading: Philippians 3:4b-14

Paul reviews some of his supposed credentials, which no longer have any bearing in comparison to the right relationship he has been given through the death of Christ. The power of Christ's resurrection motivates him to press on toward the ultimate goal, eternal life with Christ.

A Reading from Philippians

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

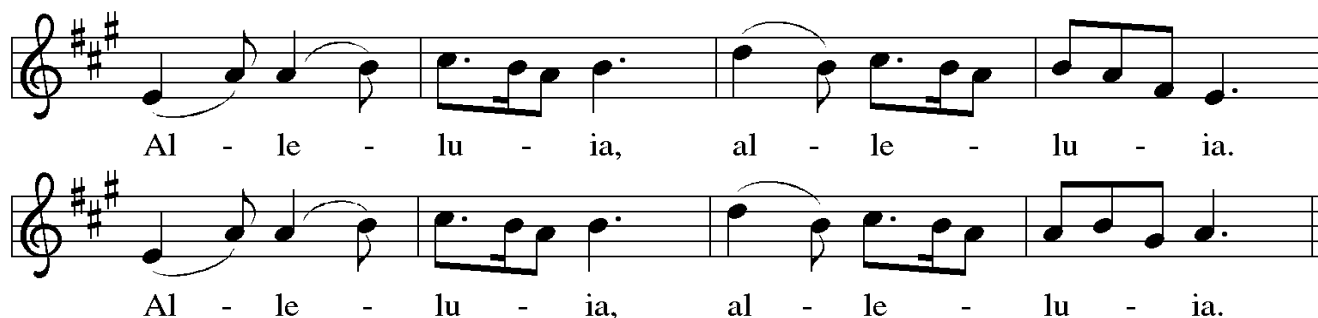
¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: Matthew 21:33-46

Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.

The Holy Gospel according to Matthew
Glory to You, O Lord

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

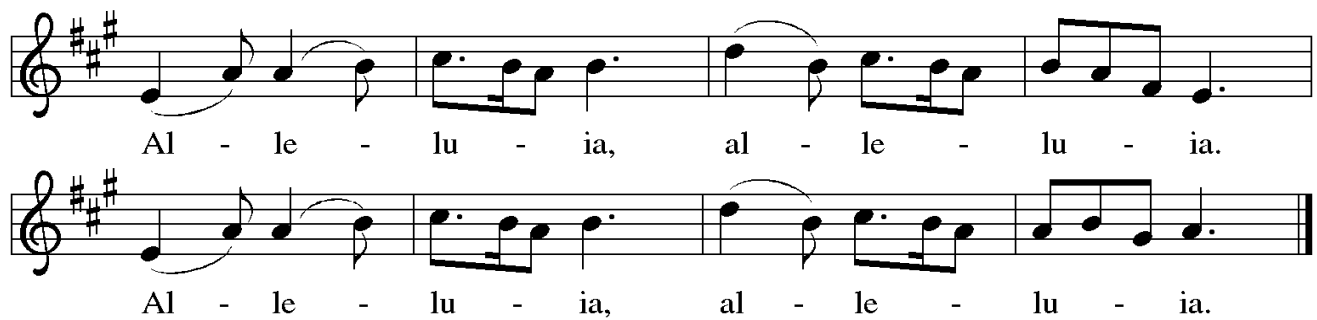
⁴² Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?”

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Verses may be sung by a leader. Then the alleluia is repeated.

Please sit

SERMON

Please stand as you are able

HYMN 727 “Lord Christ, When First You Came to Earth”

1 Lord Christ, when first you came to earth, up -
2 O awe - some Love, which finds no room in
3 New ad - vent of the love of Christ, will
4 O wound - ed hands of Je - sus, build in

on a cross they bound you, and mocked your sav - ing
life where sin de - nies you, and, doomed to death, shall
we a - gain re - fuse you, till in the night of
us your new cre - a - tion; our pride is dust, our

king - ship's worth by thorns with which they crowned you. And
bring to doom the pow'r that cru - ci - fies you, till
hate and war we per - ish as we lose you? From
vaunt is stilled; we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that
not a stone is left on stone, and then the na - tions'
an - cient doubts our minds re - lease to seek the king - dom
Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.
pride, o'er - thrown, will nev - er - more de - fy you!
of your peace, by which a - lone we choose you.
fore your cross; come, fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.
Music: MIT FREUDEN ZART, medieval European tune

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the + life everlasting. Amen.**

PRAYERS OF INTERCESSION (Response: “Your mercy is great.”)

Seeking the Spirit of God who makes all things new, we pray for the church and the world, responding “your mercy is great.”

A brief silence.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God. **Your mercy is great.**

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation, especially Francis of Assisi, renewer of the church. Hear us, O God. **Your mercy is great.**

God of every tribe and nation, restore peace to the world’s conflict zones, and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God. **Your mercy is great.**

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. Hear us, O God. **Your mercy is great.**

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers in our preschool, our Sunday School and our confirmation program. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God. **Your mercy is great.**

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

SHARING OF PEACE

Please sit

APLC VOLUNTEER SERVICE AWARDS

ANTHEM

“Come Home”

***Arranged by Laura Ann Page and Jean Anne Schafferman
Choir of the Abiding Presence***

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



Please stand as you are able

OFFERING HYMN 465

“As the Grains of Wheat”

Refrain

***As the grains of wheat once scattered on the hill
were gathered into one to become our bread;***

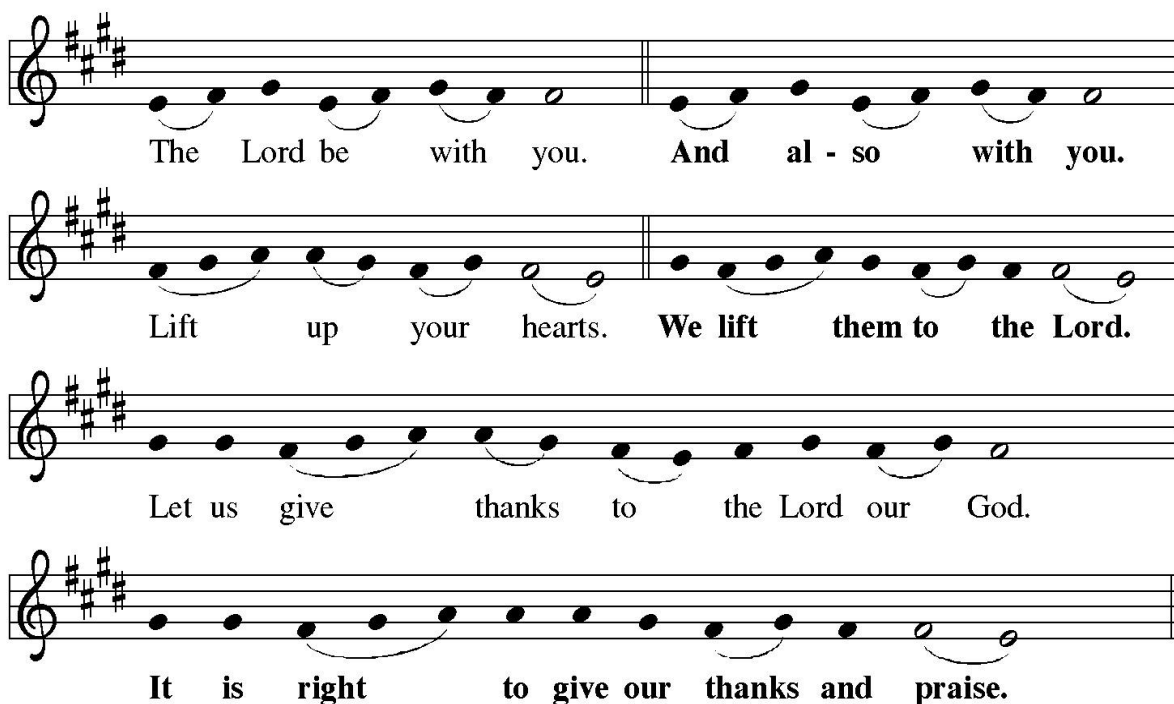
***so may all your people from all the ends of earth
be gathered into one in you.***

***As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain
Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain***

OFFERING PRAYER

Let us pray: God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always. Amen.

GREAT THANKSGIVING



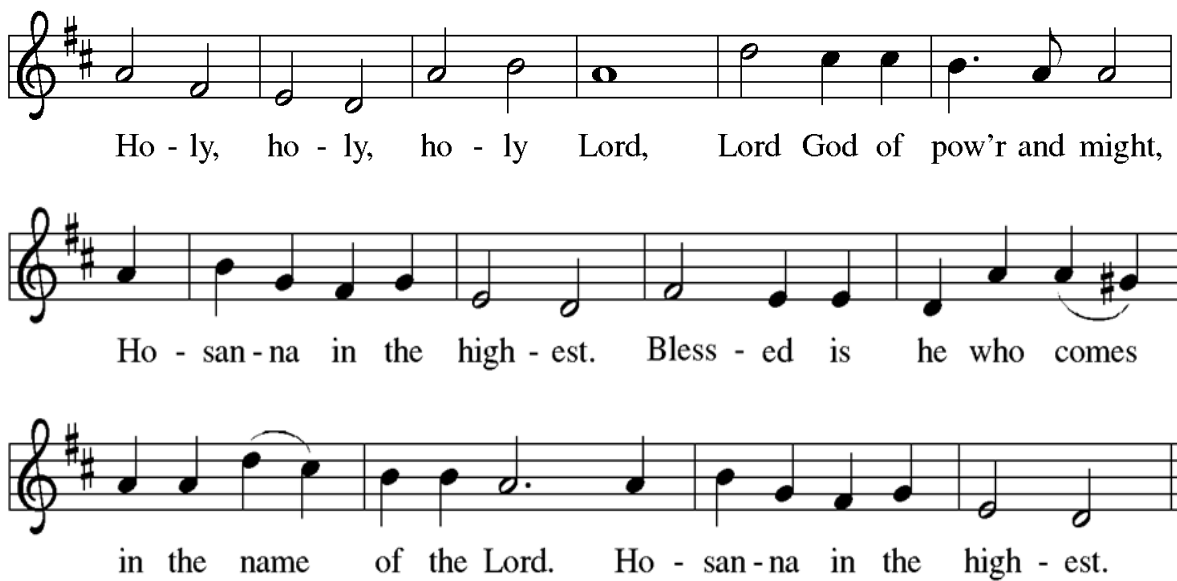
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

Christ invites you to this table.
All who are thirsty, all who are hungry, come!
Thanks be to God.

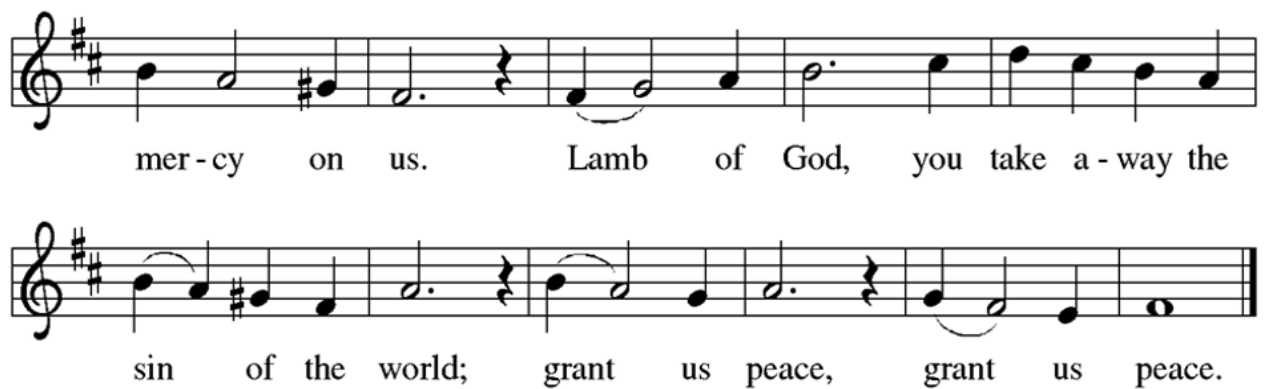
AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



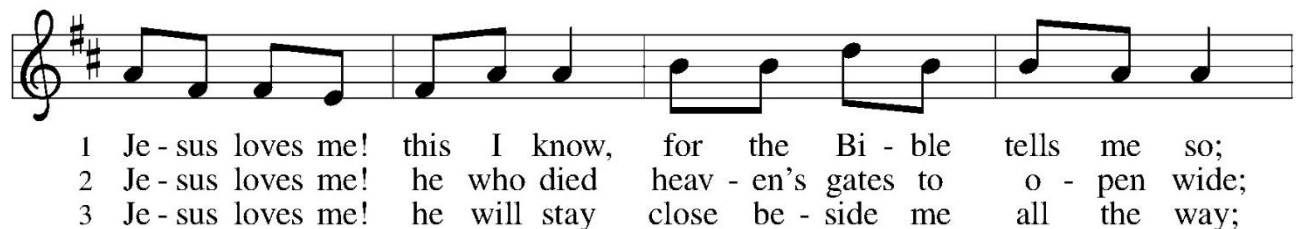
us. Lamb of God, you take a-way the sin of the world; have

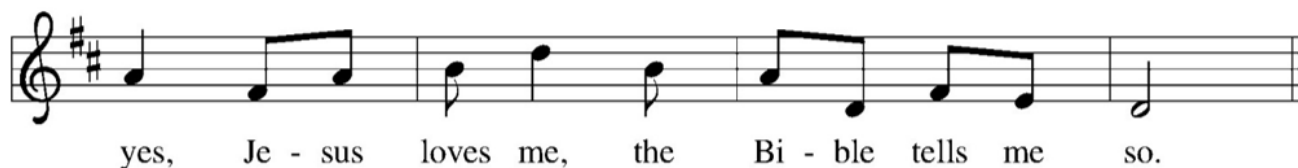


THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 595 "Jesus Loves Me!"





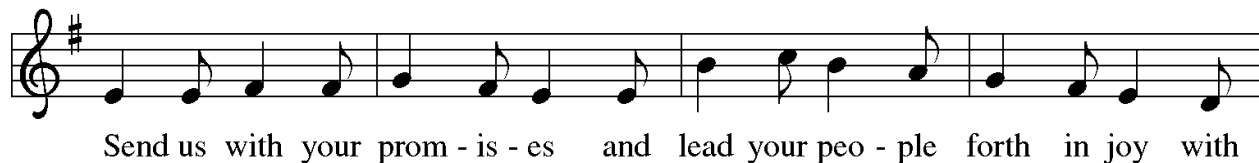
Text: Anna B. Warner, 1820–1915, alt.

Music: JESUS LOVES ME, William B. Bradbury, 1816–1868

Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 “*Thankful Hearts and Voices Raise*”



Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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POST COMMUNION PRAYER

Let us pray: Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

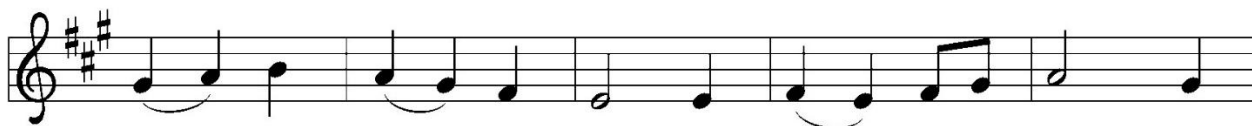
Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine
upon you and be gracious to you. The Lord look upon you with favor,
and give you his peace, In the name of the Father and of the ✠ Son,
and of the Holy Spirit. **Amen.**

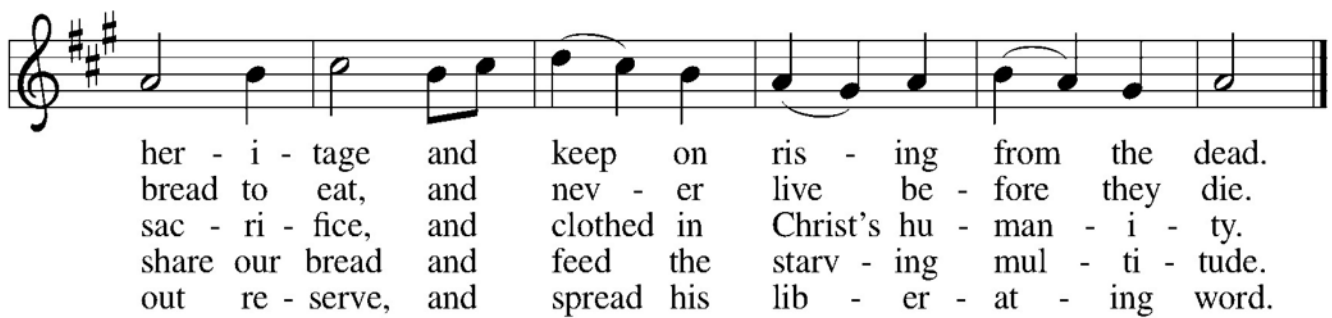
SENDING HYMN 729 *“The Church of Christ, in Every Age”*



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“Es ist das Heil uns kommen her”

H.W. Stolze

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IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Betsey Berry, Anthony Bonello, Betty Bose, Keith Bose II, Keith Bose III, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Lindsey Ann Clark, Christel Clausen, Nancy Couture, Mitch Crowley, Vania Davis, Jackie DeVille, Avery Doyno, Mary Donnelly, Jeff Eisner, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Jennifer Hoffman, Josephine Hoffman, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Jean Johnson, Brian Kennedy, Lia Krautmanis, Erik Krisch, Kristen Kern, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Carol Minton, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Lindi Nubel, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Nicholas Pohlmann, Ned Price, Jessica Pucci, Ron Pucci, Joseph, Joan and Matt Reilly, Matt Reilly's of Albany, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Claire Salem, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Austin Stone, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Diane Wattecamps, Bill Wegener, Peter Weichner, Bill Witte, Claire Zatorski, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE BREAD AND WINE are offered in honor of Jody's birthday. So blessed the day you were born. Much love, Mom.

Daily Bible Readings for Year A (October 4 – October 11)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 10/4	<i>Lectionary 27</i> Isaiah 5:1-7 Psalm 80:7-15 Philippians 3:4b-14 Matthew 21:33-46
Mon 10/5	Psalm 144 Ezekiel 19:10-14 1 Peter 2:4-10
Tues 10/6	Psalm 144 Isaiah 27:1-6 2 Corinthians 5:17-21
Wed 10/7	Psalm 144 Song of Solomon 8:5-14 John 11:45-57
Thurs 10/8	Psalm 23 Isaiah 22:1-8a 1 Peter 5:1-5, 12-14
Fri 10/9	Psalm 23 Isaiah 22:8b-14 James 4:4-10
Sat 10/10	Psalm 23 Isaiah 24:17-23 Mark 2:18-22
Sun 10/11	<i>Lectionary 28</i> Isaiah 25:1-9 Psalm 23 Philippians 4:1-9 Matthew 22:1-14

THE PARISH COUNCIL

*If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.*

Joanne Pittfick, President
Pr. Robert Schoepflin, Vice-President
Brian Ansink, Fellowship
Karen Garone, Finance
Joie Burkhardt, Treasurer
Karen Garone, Assistant Treasurer
Mark Waldron, Assistant Treasurer
Barbara Kaifler, Secretary
Marina Bedrossian, Youth
Paul Fick, Property
Karen Wallin, Social Ministries
Betty Bose, Music and Worship
Aubrey Minton, Christian Education
Paul Farber, Stewardship
Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

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Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Monday Evening	7:30pm In Person *Second and Fourth Sundays*	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com