

Abiding Presence Lutheran Church and Preschool



Lectionary 29

Sunday 9:30am, October 18, 2026

Abiding Presence Church and Preschool

Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

The People of God, Ministers

The Reverend Robert Schoepflin, Pastor

The Reverend Toby Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

The Reverend Bruce Kaifler, Preaching and Presiding

Dcn. Brian Forberg, Ms. Doris Meyer, Mr. Jim Meyer, Ms. Karen Garone, Ms. Kathy Smith, Assisting

Mr. Robert Cubbon, Ms. Whitney O'Donnell, Mr. Marc Sorensen, Readers

Mr. Brian Ansink, Usher

Ms. Jean Oblak, Altar Guild

Mr. Tristan Minton, Video Production

Ms. Marialaina Sheehan, Preschool Director



**Evangelical
Lutheran Church
in America**

Welcome to Worship!
Lectionary 29
October 18, 2026
9:30am
Abiding Presence Church and Preschool

INTRODUCTION

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

PRELUDE “*Spirit of God Descend Upon My Heart*” setting by Joe Utterback

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.

Receive freely this healing gift of grace.

Amen.

GATHERING HYMN 526

"God Is Here!"



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord. Amen.

WORD – God speaks to us in scripture reading, preaching, and song.

Please sit

First Reading: Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

¹ Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and to strip kings of their robes,
to open doors before him—

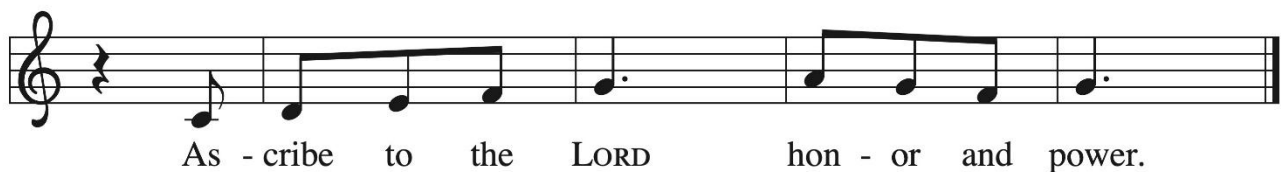
and the gates shall not be closed:
² I will go before you
 and level the mountains;
 I will break in pieces the doors of bronze
 and cut through the bars of iron;
³ I will give you the treasures of darkness
 and riches hidden in secret places,
 so that you may know that it is I, the Lord,
 the God of Israel, who call you by your name.
⁴ For the sake of my servant Jacob
 and Israel my chosen,
 I call you by your name;
 I give you a title, though you do not know me.
⁵ I am the Lord, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,
⁶ so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the Lord, and there is no other.
⁷ I form light and create darkness,
 I make weal and create woe;
 I the Lord do all these things.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 96:1-9

(Cantor sings verses. All sing response.)

Response



Psalm 96:7

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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- ¹ Sing to the Lord a new song;
sing to the Lord, all the earth.
- ² Sing to the Lord, bless the name of the Lord;
proclaim God's salvation from day to day.
- ³ Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴ For great is the Lord and greatly to be praised,
more to be feared than all gods. **R**
- ⁵ As for all the gods of the nations, they are but idols;
but you, O Lord, have made the heavens.
- ⁶ Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.
- ⁷ Ascribe to the Lord, you families of the peoples,
ascribe to the Lord honor and power.
- ⁸ Ascribe to the Lord the honor due the holy name;
bring offerings and enter the courts of the Lord.
- ⁹ Worship the Lord in the beauty of holiness;
tremble before the Lord, all the earth. **R**

Second Reading: 1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

A Reading from 1 Thessalonians

¹ Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know,

brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it. ⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

The Holy Gospel according to Matthew
Glory to You, O Lord

¹⁵ The Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?” ¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.” And they brought him a denarius. ²⁰ Then he said to them, “Whose head is this and whose title?” ²¹ They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” ²² When they heard this, they were amazed, and they left him and went away.

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Please sit

SERMON

Pr. Bruce Kaifler

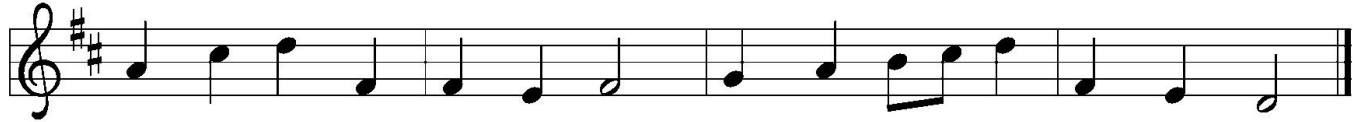
Please stand as you are able

HYMN 685

“Take My Life, That I May Be”



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.

6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the + life everlasting. Amen.

PRAYERS OF INTERCESSION (Response: "Your mercy is great.")

Seeking the Spirit of God who makes all things new, we pray for the church and the world, responding "your mercy is great."

A brief silence.

Living and true God, you inspire us to share the message of the gospel. Give your spirit of love to seminarians and those beginning their lives in ordained ministry. Hear us, O God. **Your mercy is great.**

We give you thanks for the majesty of our oceans. Protect the abundant life within them and sustain all those who work to preserve them. Hear us, O God. **Your mercy is great.**

We seek your wisdom in all things. Direct all who hold positions of authority around the world, that they act with compassion, seeking the good of all. Hear us, O God. **Your mercy is great.**

We pray for all people who work in dangerous or degrading environments. Grant them safety and courage, and heal all those who are injured, sick, or suffering, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. Hear us, O God. **Your mercy is great.**

We ask your blessing on those who do the quiet, unseen work of the church. Encourage them in their work of faith and labor of love. Hear us, O God. **Your mercy is great.**

We thank you for our ancestors who have been called home to you. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.
Amen.

SHARING OF PEACE

Please sit

ANTHEM

***“Sing to the Lord a New Song”
Choir of the Abiding Presence***

Diane Hannibal

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



Please stand as you are able

OFFERING HYMN 465

“As the Grains of Wheat”

Refrain

***As the grains of wheat once scattered on the hill
were gathered into one to become our bread;***

***so may all your people from all the ends of earth
be gathered into one in you.***

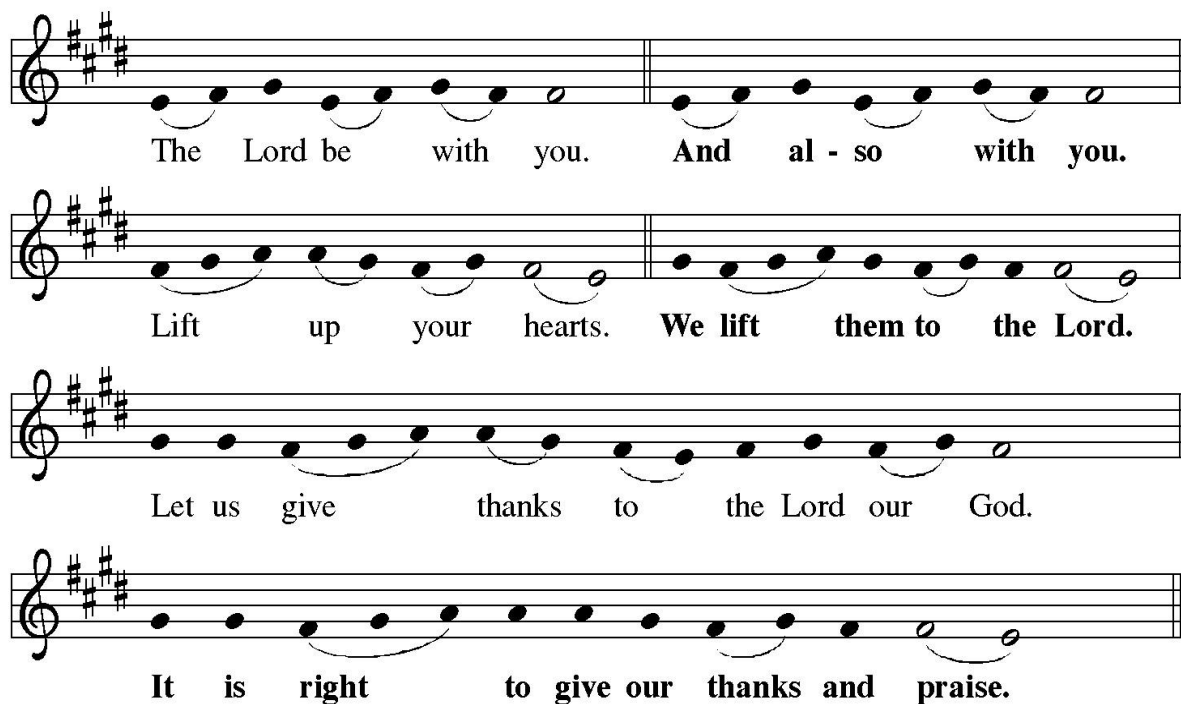
***As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain***

***Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain***

OFFERING PRAYER

Let us pray: God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always. Amen.

GREAT THANKSGIVING



The musical notation is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT TABLE

Holy, mighty, and merciful Lord,
 heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
 who reached out to heal the sick and suffering,
 who preached good news to the poor,
 and who, on the cross, opened his arms to all.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

Christ invites you to this table.
All who are thirsty, all who are hungry, come!
Thanks be to God.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 690 "We Raise Our Hands to You, Lord"



1 We raise our hands to you, O Lord, like
 2 What good and bless - ing you be - stow are
 3 Oh, make our bar - ren trees to grow, our
 4 As sum - mer fol - lows spring-time's rain, grace
 5 Through grace your new cre - a - tion lies in



emp - ty ves - sels. Oh, come to us and
 free - ly giv - en. Your pow'r will make the
 hands to blos - som, and let our lives bring
 fol - lows sor - row, and grief and joy shall
 hands held o - pen. O Giv - er of all



give us life from springs where liv - ing wa - ters flow.
 weak - est strong and bar - ren branch-es start to bud.
 forth such fruit that heals our neigh-bor's grief and pain.
 bear much fruit, though hid - den from our hu - man eyes.
 good - ness, come, dwell with us in our earth - ly home.

Text: Svein Ellingsen, b. 1929; tr. Hedwig T. Durnbaugh, b. 1929

Music: Trond Kverno, b. 1945

Tr. © Hedwig T. Durnbaugh

Music © 1978 Norsk Musikforlag

VI REKKER VÅRE HENDER FREM

8 5 8 8

Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 *"Thankful Hearts and Voices Raise"*



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

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POST COMMUNION PRAYER

Let us pray: Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the ✝ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 705 *“God of Grace and God of Glory”*



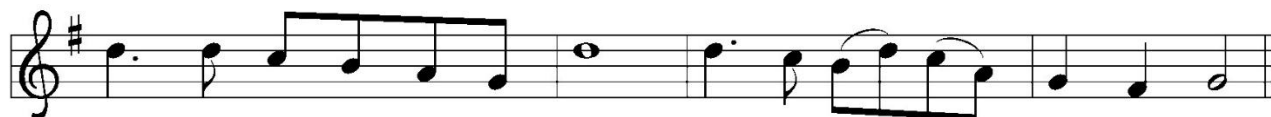
1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“A Joyful Recessional”

Phil Lehenbaur

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Margaret Belt, Allison Bender, Michael Bender, Rich Bender, Betsey Berry, Anthony Bonello, Betty Bose, Keith Bose II, Keith Bose III, Brenda, Bobby Burns, Annabelle Carini, Carol Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Lindsey Ann Clark, Christel Clausen, Nancy Couture, Mitch Crowley, Vania Davis, Jackie DeVille, Avery Doino, Mary Donnelly, Jeff Eisner, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Jim Gill, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Jennifer Hoffman, Josephine Hoffman, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Kathy, Brian Kennedy, Kristen Kern, Lia Krautmanis, Erik Krisch, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Carol Minton, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Lindi Nubel, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Nicholas Pohlmann, Ned Price, Jessica Pucci, Ron Pucci, Joseph, Joan and Matt Reilly, Matt Reilly's of Albany, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Claire Salem, Susan Salerno, Pastor Schoepflin, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Diane Wattecamps, Bill Wegener, Peter Weichner, Bill Witte, Claire Zatorski, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE SANCTUARY CANDLE burns this week for Grayson J. Gemmell. Happy Birthday! Love, Nana – Eileen Kane Gemmell and family.

Daily Bible Readings for Year A (October 18 – October 25)

From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 10/18	<i>Lectionary 29</i> Isaiah 45:1-7 Psalm 96:1-9 [10-13] 1 Thessalonians 1:1-10 Matthew 22:15-22	
Mon 10/19	Psalm 98 Daniel 3:1-18 Revelation 18:1-10, 19-20	
Tues 10/20	Psalm 98 Daniel 3:19-30 Revelation 18:21-24	
Wed 10/21	Psalm 98 Daniel 6:1-28 Matthew 17:22-27	
Thurs 10/22	Psalm 1 Numbers 5:5-10 Titus 1:5-16	
Fri 10/23	Psalm 1 Deuteronomy 9:25—10:5 Titus 2:7-8, 11-15	
Sat 10/24	Psalm 1 Proverbs 24:23-34 John 5:39-47	
Sun 10/25	<i>Lectionary 30 Reformation Sunday</i> Leviticus 19:1-2, 15-18 Psalm 1 1 Thessalonians 2:1-8 Matthew 22:34-46	Jeremiah 31:31-34 Psalm 46 Romans 3:19-28 John 8:31-36

THE PARISH COUNCIL

*If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.*

Joanne Pittfick, President
Pr. Robert Schoepflin, Vice-President
Brian Ansink, Fellowship
Karen Garone, Finance
Joie Burkhardt, Treasurer
Karen Garone, Assistant Treasurer
Mark Waldron, Assistant Treasurer
Barbara Kaifler, Secretary
Marina Bedrossian, Youth
Paul Fick, Property
Karen Wallin, Social Ministries
Betty Bose, Music and Worship
Aubrey Minton, Christian Education
Paul Farber, Stewardship

Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

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Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Monday Evening	7:30pm In Person *Second and Fourth Sundays*	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com