

Abiding Presence Lutheran Church and Preschool



Lectionary 28

Sunday 9:30am, October 11, 2026

Abiding Presence Church and Preschool

Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

The People of God, Ministers

The Reverend Robert Schoepflin, Pastor

The Reverend Toby Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

The Reverend Bruce Kaifler, Preaching and Presiding

Dcn. Kathy Pucci, Ms. Vivian Isakson, Mr. Art Isakson, Mr. Jim Meyer, Ms. Lisa McCaffrey, Assisting

Ms. Nicole Redden, Ms. Karen Garone, Ms. Kathy Smith, Readers

Ms. Diana Bellino, Ms. Danica Herfel, Ushers

Mr. Nicholas Seery, Greeter

Ms. Meredith Mayer, Communion Bread Baker

Ms. Vicky Gill, Altar Guild

Mr. Garrett VanderBrink, Video Production

Ms. Marialaina Sheehan, Preschool Director



**Evangelical
Lutheran Church
in America**

Welcome to Worship!
Lectionary 28
October 11, 2026
9:30am
Abiding Presence Church and Preschool

INTRODUCTION

In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.

PRELUDE

“Alla breve”

Max Stadler

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ✠ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.

Receive freely this healing gift of grace.

Amen.

GATHERING HYMN 553 “Christ, Whose Glory Fill the Skies”



- 1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
- 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
- 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord. Amen.

WORD – God speaks to us in scripture reading, preaching, and song.

Please sit

First Reading: Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

A Reading from Isaiah

- ¹ O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
- ² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.
- ³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
- ⁴ For you have been a refuge to the poor,

a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

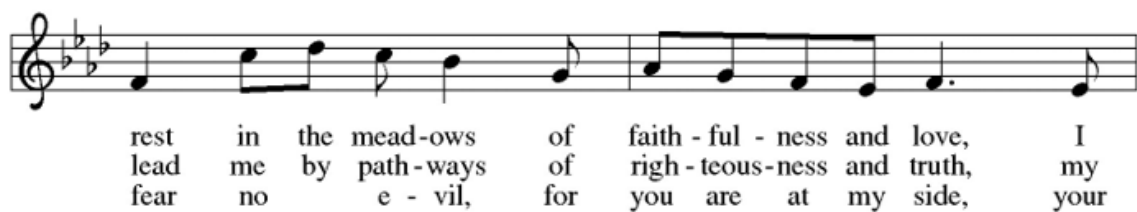
Psalm: Psalm 23 ELW 780 “Shepherd Me, O God”

Refrain
All

Shep- herd me, O God, be - yond my wants, be - yond my fears, from
death in - to life. life.

Leader or All

1 God is my shep- herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



Text: Marty Haugen, b. 1950, based on Psalm 23

Music: SHEPHERD ME, Marty Haugen

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Second Reading: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

A Reading from Philippians

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life. ⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Gospel: Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

The Holy Gospel according to Matthew

Glory to You, O Lord

¹ Once more Jesus spoke to them in parables, saying: ² "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.' ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. ¹³ Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' ¹⁴ For many are called, but few are chosen."

The Gospel of the Lord.

Praise to you, O Christ.

GOSPEL RECESSIONAL



Please sit

SERMON

Pr. Bruce Kaifler

Please stand as you are able

HYMN 522 “As We Gather at Your Table”



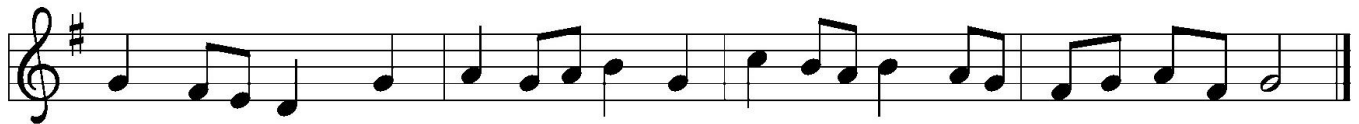
1 As we gath-er at your ta - ble, as we lis - ten to your word,
2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the + life everlasting. Amen.

PRAYERS OF INTERCESSION (Response: "Your mercy is great.")

Seeking the Spirit of God who makes all things new, we pray for the church and the world, responding "your mercy is great."

A brief silence.

Holy God, we remember your promise of unity on your holy mountain. Empower the World Council of Churches and all those working across religious difference, that the world may know your undivided love. Hear us, O God. **Your mercy is great.**

We remember your promise of green pastures and quiet waters. Preserve all places of natural beauty and restore our relationship with the land. Hear us, O God. **Your mercy is great.**

We remember your promise to not abandon us amid storm and disaster. Renew all communities facing disasters and give your courage to those leading relief efforts. Hear us, O God. **Your mercy is great.**

We remember your promise to wipe away every tear. Heal and console all who are sick or suffering, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. Hear us, O God. **Your mercy is great.**

We remember your promise to swallow up death forever. We give thanks for those who have gone before us. Hear us, O God. **Your mercy is great.**

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord. **Amen.**

SHARING OF PEACE

Please sit

ANTHEM

***“Amazing Grace”
Setting by Laura Ann Page
Resounding Praise Bell Choir***

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



Please stand as you are able

Refrain

*As the grains of wheat once scattered on the hill
were gathered into one to become our bread;*

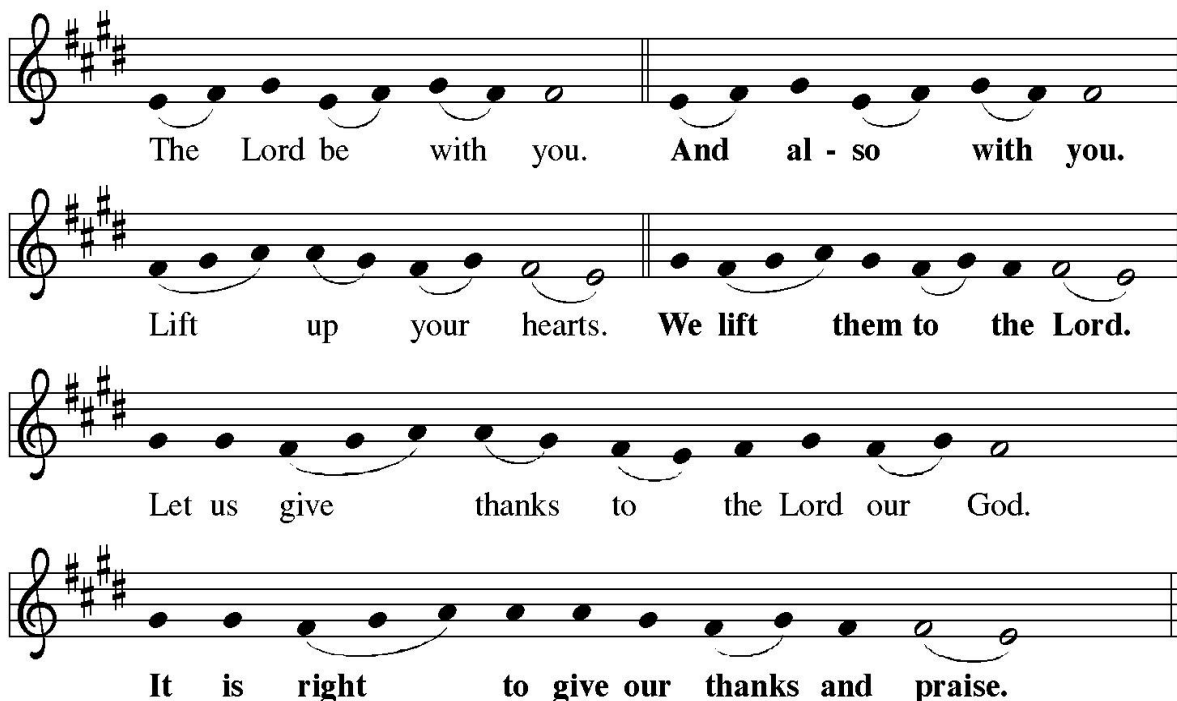
*so may all your people from all the ends of earth
be gathered into one in you.*

*As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain*

*Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain*

OFFERING PRAYER

Let us pray: God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always. Amen.

GREAT THANKSGIVING

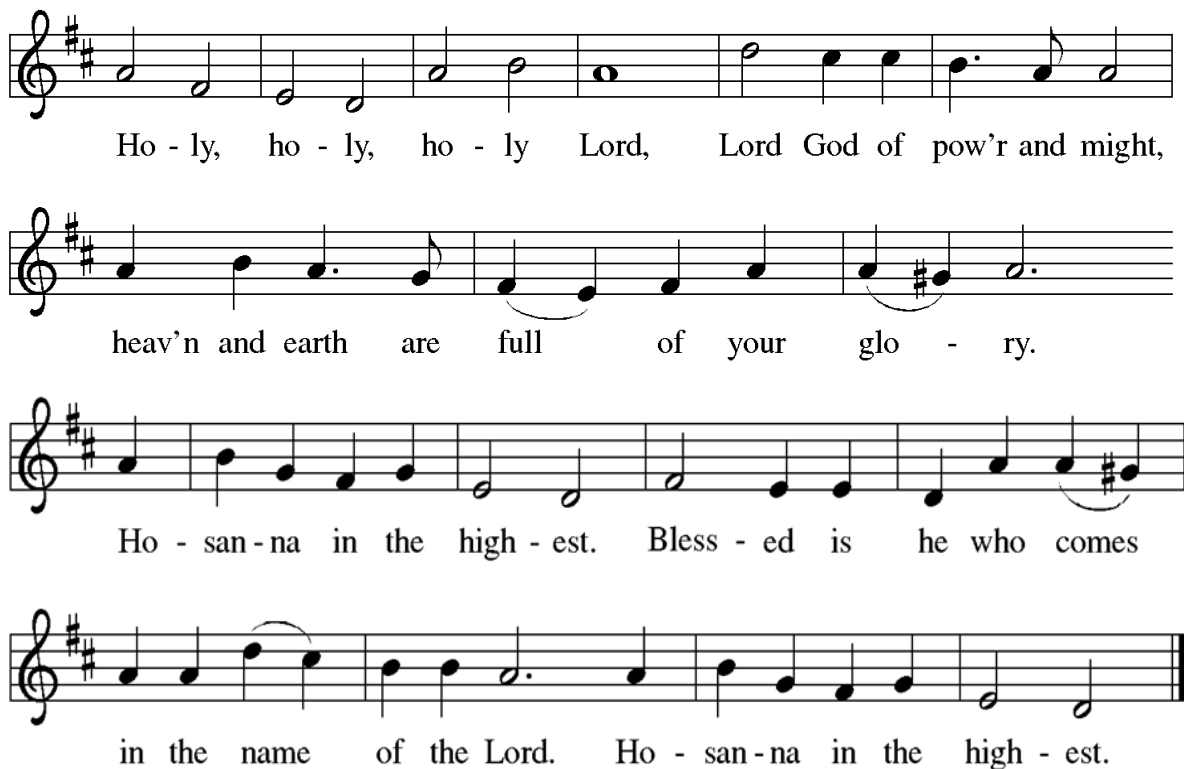
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,'. The second staff contains 'heav'n and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who comes'. The fourth staff contains 'in the name of the Lord. Ho - san - na in the high - est.' The notation includes various note values (quarter, eighth, and half notes) and rests, with some notes beamed together. The key signature has one sharp (F#) and the time signature is 4/4.

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

Thanks be to God.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the

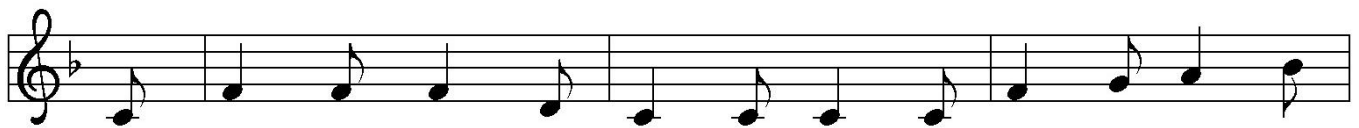


sin of the world; grant us peace, grant us peace.

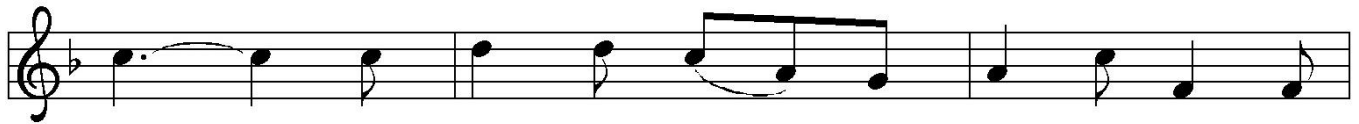
THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 482 "I Come with Joy"



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
strang - ers now are friends, and strang - ers now are friends.
live a - mong us here, a - live a - mong us here.
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 *“Thankful Hearts and Voices Raise”*



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

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POST COMMUNION PRAYER

Let us pray: Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

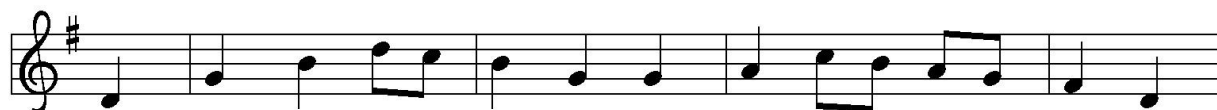
BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the ✝ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 547 *“Sent Forth by God’s Blessing”*



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



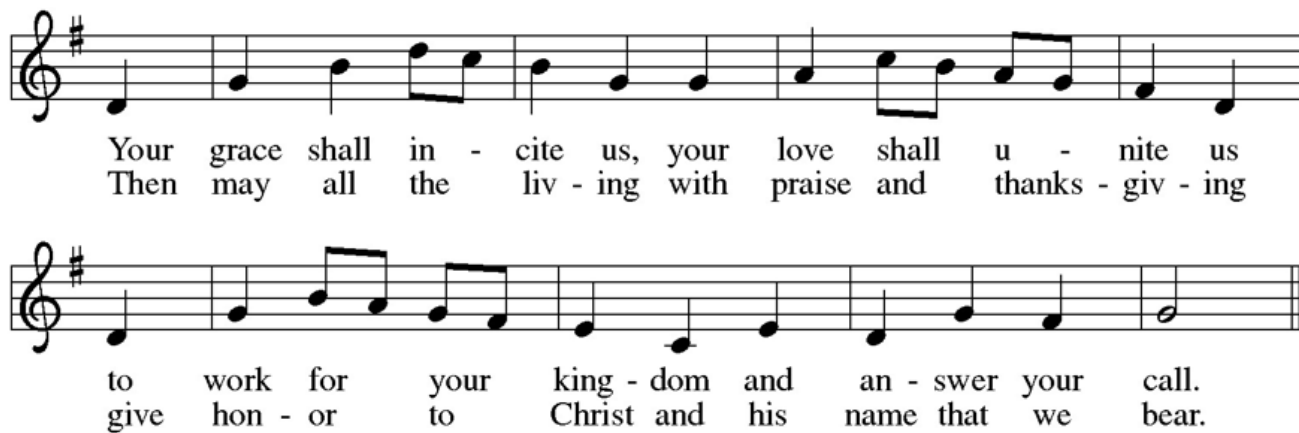
the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing
to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“Allegro maestoso”

Victor Klauss

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Margaret Belt, Rich Bender, Betsey Berry, Anthony Bonello, Betty Bose, Keith Bose II, Keith Bose III, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Lindsey Ann Clark, Christel Clausen, Nancy Couture, Mitch Crowley, Vania Davis, Jackie DeVille, Avery Doino, Mary Donnelly, Jeff Eisner, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Jim Gill, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Jennifer Hoffman, Josephine Hoffman, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Jean Johnson, Kathy, Brian Kennedy, Kristen Kern, Lia Krautmanis, Erik Krisch, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Carol Minton, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Lindi Nubel, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Nicholas Pohlmann, Ned Price, Jessica Pucci, Ron Pucci, Joseph, Joan and Matt Reilly, Matt Reilly's of Albany, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Claire Salem, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Austin Stone, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Diane Wattecamps, Bill Wegener, Peter Weichner, Bill Witte, Claire Zatorski, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



***Our prayers and sympathies are with Cathy Fox
on the death of husband Franklin R. Fox, Jr.
Rest eternal grant him O Lord, and let light perpetual shine upon him.***

THE ALTAR FLOWERS are given by Diana Bellino. Happy Birthday Mom/Nonna in heaven. We miss you every day.

THE BREAD AND WINE are offered in loving memory of Wendy. We love and miss you every day. Love, Mom, Jody, and Rob.

Daily Bible Readings for Year A (October 11 – October 18)

From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 10/11	<i>Lectionary 28</i> Isaiah 25:1-9 Psalm 23 Philippians 4:1-9 Matthew 22:1-14	
Mon 10/12	Psalm 34 Exodus 19:7-20 Jude 17-25	
Tues 10/13	Psalm 34 Amos 9:5-15 Philippians 3:13—4:1	
Wed 10/14	Psalm 34 Song of Solomon 7:10—8:4 John 6:25-35	
Thurs 10/15	Psalm 96:1-9 [10-13] Judges 17:1-6 3 John 9-12	
Fri 10/16	Psalm 96:1-9 [10-13] Deuteronomy 17:14-20 1 Peter 5:1-5	
Sat 10/17	Psalm 96:1-9 [10-13] Isaiah 14:3-11 Matthew 14:1-12	
Sun 10/18	<i>Lectionary 29</i> Isaiah 45:1-7 Psalm 96:1-9 [10-13] 1 Thessalonians 1:1-10 Matthew 22:15-22	<i>Luke, Evangelist</i> Isaiah 43:8-13 Psalm 124 2 Timothy 4:5-11 Luke 1:-14; 24:44-53

THE PARISH COUNCIL

*If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.*

Joanne Pittfick, President
Pr. Robert Schoepflin, Vice-President
Brian Ansink, Fellowship
Karen Garone, Finance
Joie Burkhardt, Treasurer
Karen Garone, Assistant Treasurer
Mark Waldron, Assistant Treasurer
Barbara Kaifler, Secretary
Marina Bedrossian, Youth
Paul Fick, Property
Karen Wallin, Social Ministries
Betty Bose, Music and Worship
Aubrey Minton, Christian Education
Paul Farber, Stewardship
Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

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Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Monday Evening	7:30pm In Person *Second and Fourth Sundays*	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com