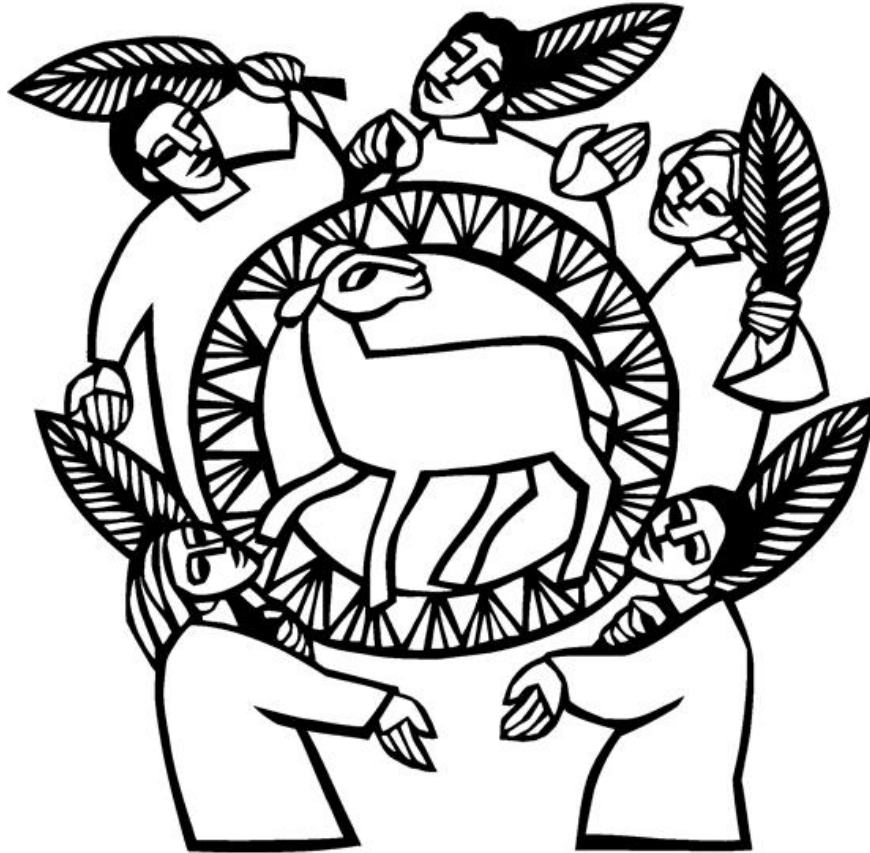


Abiding Presence Lutheran Church and Preschool



Lectionary 31

Sunday 9:30am, November 1, 2026

Abiding Presence Church and Preschool

Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

The People of God, Ministers

The Reverend Robert Schoepflin, Pastor

The Reverend Toby Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Dcn. Gavin Schwen, Preaching and Presiding

Dcn. Brian Forberg, Ms. Karen Garone, Ms. Joanne Pitfick, Ms. Jean Seher, Mr. Roy Seher, Assisting

Ms. Sally Herzog, Usher

Ms. Whitney O'Donnell, Ms. Lisa McCaffrey, Ms. Kathy Smith, Readers

Ms. Kathy Smith, Altar Guild

Mr. Patrick O'Donnell, Video Production

Ms. Marialaina Sheehan, Preschool Director



**Evangelical
Lutheran Church
in America**

Welcome to Worship!
Lectionary 31
November 1, 2026
9:30am
Abiding Presence Church and Preschool

INTRODUCTION

Micah declares God's condemnation of those who abhor justice. Jesus warns against hypocrisy. Paul urges the Thessalonians to lead a life worthy of God. Called to be humble servants, we gather for worship, seeking justice and welcoming all people to share the banquet of life.

PRELUDE

“Gottes Zeit ist die allerbeste Zeit”

J.S. Bach transcribed by E. Power Biggs

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the ✙ Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN 532 *“Gather Us In”*



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh - ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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CHILDREN'S MESSAGE

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

O God, generous and supreme, your loving Son lived among us, instructing us in the ways of humility and justice. Continue to ease our burdens, and lead us to serve alongside of him, Jesus Christ, our Savior and Lord. Amen.

WORD – God speaks to us in scripture reading, preaching, and song.

Please sit

First Reading: Micah 3:5-12

The Lord announces judgment against prophets who can be bribed to give favorable oracles. Because rulers too can be bribed to practice injustice, Micah announces the coming destruction of Jerusalem. Later, Jeremiah escaped execution because of Micah's daring precedent (Jer. 26:18-19).

⁵ Thus says the Lord concerning the prophets
 who lead my people astray,
who cry "Peace"
 when they have something to eat
but declare war against those
 who put nothing into their mouths.

⁶ Therefore it shall be night to you, without vision,
 and darkness to you, without revelation.
The sun shall go down upon the prophets,
 and the day shall be black over them;

⁷ the seers shall be disgraced
 and the diviners put to shame;
they shall all cover their lips,

for there is no answer from God.
⁸ But as for me, I am filled with power,
 with the spirit of the Lord,
 and with justice and might,
 to declare to Jacob his transgression
 and to Israel his sin.
⁹ Hear this, you rulers of the house of Jacob
 and chiefs of the house of Israel,
 who abhor justice
 and pervert all equity,
¹⁰ who build Zion with blood
 and Jerusalem with wrong!
¹¹ Its rulers give judgment for a bribe;
 its priests teach for a price;
 its prophets give oracles for money;
 yet they lean upon the Lord and say,
 "Surely the Lord is with us!
 No harm shall come upon us."
¹² Therefore because of you
 Zion shall be plowed as a field;
 Jerusalem shall become a heap of ruins,
 and the mountain of the temple a wooded height.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 43

(Cantor sings verses. All sing response.)

Response



Psalm 43:3

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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¹ Give judgment for me, O God, and defend my cause against an ungodly people;

deliver me from the deceitful and the wicked.

² For you are the God of my strength; why have you rejected me, and why do I wander in such gloom while the enemy oppresses me? **R**

³ Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your sanctuary;

⁴ that I may go to the altar of God, to the God of my joy and gladness; and on the harp I will give thanks to you, O God my God.

⁵ Why are you so full of heaviness, O my soul, and why are you so disquieted within me?

Put your trust in God, for I will yet give thanks to the one who is my help and my God. **R**

Second Reading: 1 Thessalonians 2:9-13

Paul uses paternal imagery to depict the guidance and encouragement he provided to the Thessalonians. They received from Paul the word of God, which energizes their faith.

⁹ You remember our labor and toil, brothers and sisters; we worked night and day so that we might not burden any of you while we proclaimed to you the gospel of God. ¹⁰ You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. ¹¹ As you know, we dealt with each one of you like a father with his children, ¹² urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

¹³ We also constantly give thanks to God for this, that when you received the word of God that you heard from us you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Verses may be sung by a leader. Then the alleluia is repeated.

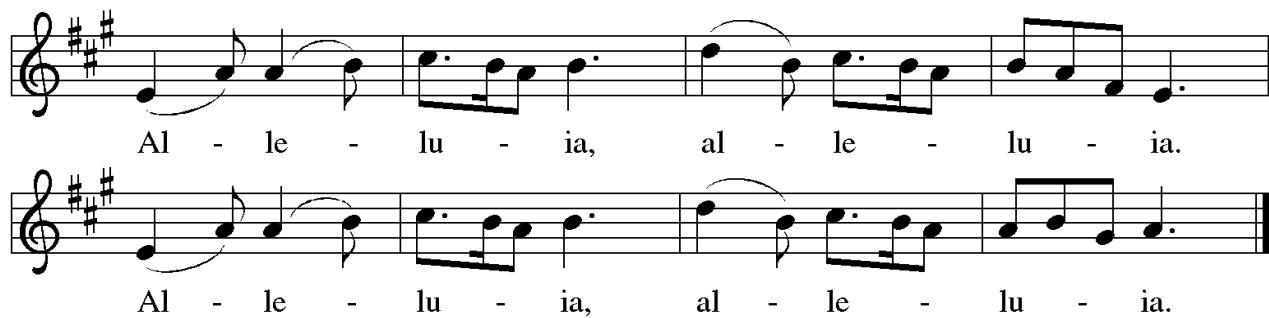
Gospel: Matthew 23:1-12

Jesus encourages his disciples to obey the words of Moses they hear from their teachers but to shun the hypocrisy and pretension of those who do not practice what they teach.

¹ Then Jesus said to the crowds and to his disciples, ² “The scribes and the Pharisees sit on Moses’s seat; ³ therefore, do whatever they teach you and follow it, but do not do as they do, for they do not practice what they teach. ⁴ They tie up heavy burdens, hard to bear, and lay them on the shoulders of others, but they themselves are unwilling to lift a finger to move them. ⁵ They do all their deeds to be seen by others, for they make their phylacteries broad and their fringes long. ⁶ They love to have the place of honor at banquets and the best seats in the synagogues ⁷ and to be greeted with respect in the marketplaces and to have people call them rabbi. ⁸ But you are not to be called rabbi, for you have one teacher, and you are all brothers and sisters. ⁹ And call no one your father on earth, for you have one Father, the one in heaven. ¹⁰ Nor are you to be called instructors, for you have one instructor, the Messiah. ¹¹ The greatest among you will be your servant. ¹² All who exalt themselves will be humbled, and all who humble themselves will be exalted.”

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Verses may be sung by a leader. Then the alleluia is repeated.

Please sit

SERMON

Dcn. Gavin Schwen

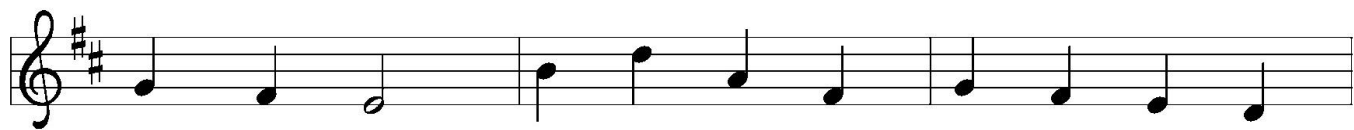
Please stand as you are able

HYMN 659

“Will You Let Me Be Your Servant”



1 Will you let me be your ser - vant, let me be as
2 We are pil - grims on a jour - ney, we are trav - 'lers
3 I will hold the Christ - light for you in the night - time
4 I will weep when you are weep - ing; when you laugh I'll
5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
on the road; we are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
Christ to you? Pray that I may have the grace to

let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the + life everlasting. Amen.**

PRAYERS OF INTERCESSION (Response: "hear our prayer.")

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation, responding “hear our prayer.”

A brief silence.

Gather your church around the good news of your love at work in the world. Show us where we can more fully proclaim your good news within and beyond our congregation. God, in your mercy, **hear our prayer.**

Preserve plant and animal species at risk of extinction. Further the work of ecologists, wildlife biologists, botanists, and all who work to conserve the rich diversity of life on earth. God, in your mercy, **hear our prayer.**

Guide all the nations and their leaders in your ways of humble service and generous peace. Encourage communal discernment in the democratic process, and sustain election workers, candidates, and voters. God, in your mercy, **hear our prayer.**

Relieve all who bear heavy burdens. Bring hope and new possibilities to individuals and families experiencing economic uncertainty, unemployment, or housing insecurity.

Soothe hearts filled with sorrow or pain, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. God, in your mercy, **hear our prayer.**

Where we face division and discord, draw us into mutual respect and understanding. Help us listen deeply to one another, our neighbors, and to you as we seek faithful pathways through disagreement or controversy. God, in your mercy, **hear our prayer.**

You welcome Frederick E. Barrell, Jr., and the faithful departed into your glory. With abiding thanks for their witness and service, we commend them to your eternal care. God, in your mercy, **hear our prayer.**

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved. **Amen.**

SHARING OF PEACE

Please sit

ANTHEM

***“Bless His Holy Name”
Choir of the Abiding Presence***

Mark Shepperd

OFFERING

**NO OFFERING ENVELOPE?
SCAN THE QR CODE TO CONTRIBUTE**



Please stand as you are able

OFFERING HYMN 465 “As the Grains of Wheat”

Refrain

***As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.***

***As this cup of blessing is shared within our midst,
may we share the presence of your love. Refrain***

***Let this be a foretaste of all that is to come
when all creation shares this feast with you. Refrain***

OFFERING PRAYER

Let us pray: Eternal God,
our time, talents, and treasures are gifts from you.

**Receive what we offer,
and all that you entrust to us,
until hungry no more, all the world is fed,
through Jesus Christ, our Savior and Lord.
Amen.**

THE HOLY COMMUNION

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he (+) who comes in the name of the Lord. Hosanna in the highest.

When our congregation last gathered in worship, we heard again of God's mighty acts and the love shown us in Jesus' life, death, and resurrection. We shared in the holy meal of the Lord's supper.

Now this bread and cup of blessing, is set before us, so that we may share in these same gifts and be strengthened in communion with all the people of God.

Gathered at the Lord's table, our congregation remembered with thanksgiving that "in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.”

This is the supper of our Lord Jesus Christ. This same bread and cup, shared in our community of faith, are here given for us. Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

In bread and cup the reign of Christ is breaking in.
Come, receive what Christ has prepared.
Thanks be to God.

AGNUS DEI



COMMUNION HYMN 712 “Lord, Whose Love in Humble Service”



- 1 Lord, whose love in hum - ble ser - vice bore the weight of hu - man need,
- 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;
- 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
- 4 Called by wor - ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great - ness dawns up - on our quick - ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
hope and health, good - will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 *"Thankful Hearts and Voices Raise"*



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
Text and music © 1978, 1995 Augsburg Fortress.

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POST COMMUNION PRAYER

Let us pray: Holy God,
we have received your never-ending mercy in this meal.
You continuously seek the lost, bind the injured,
and feed your people abundantly.
Now send us out, awake to your presence,
now and forever.
Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless us and keep us. The Lord make his face shine upon us and be gracious to us. The Lord look upon us with favor, and give us his peace, In the name of the Father and of the ✙ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 793

“Be Thou My Vision”



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“Hymn to Joy”

Setting by Albert Travis

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Margaret Belt, Allison Bender, Michael Bender, Rich Bender, Betsey Berry, Anthony Bonello, Betty Bose, Keith Bose II, Keith Bose III, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Lindsey Ann Clark, Christel Clausen, Nancy Couture, Mitch Crowley, Vania Davis, Avery Doino, Mary Donnelly, Jeff Eisner, Elaine, Wayne Ericksen, Paul Farber, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Jim Gill, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Jennifer Hoffman, Josephine Hoffman, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Jean Johnson, Kathy, Brian Kennedy, Kristen Kern, Lia Krautmanis, Erik Krisch, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Katie McGowan, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Carol Minton, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Lindi Nubel, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Nicholas Pohlmann, Ned Price, Jessica Pucci, Ron Pucci, Joseph, Joan and Matt Reilly, Matt Reilly's of Albany, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Claire Salem, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Austin Stone, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Diane Wattecamps, Bill Wegener, Peter Weichner, Bill Witte, Claire Zatorski, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



***Our prayers and sympathies are with Ed Perkins and family on the death of
his brother-in-law Frederick E. Barrell, Jr.
Rest eternal grant him O Lord, and let light perpetual shine upon him.***

THE SANCTUARY CANDLE burns this week signifying the Presence of God among His people.

Daily Bible Readings for Year A (November 1 – November 8)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 11/1	<i>Lectionary 31</i> Micah 3:5-12 Psalm 43 2 Thessalonians 2:9-13 Matthew 23:1-12	<i>All Saints Day</i> Revelation 7:9-17 Psalm 34:1-10, 22 1 John 3:1-3 Matthew 5:1-12
Mon 11/2	Psalm 5 Jeremiah 5:18-31 1 Thessalonians 2:13-20	
Tues 11/3	Psalm 5 Lamentations 2:13-17 Acts 13:1-12	
Wed 11/4	Psalm 5 Proverbs 16:21-33 Matthew 15:1-9	
Thurs 11/5	Psalm 70 Amos 1:1—2:5 Revelation 8:6—9:12	
Fri 11/6	Psalm 70 Amos 3:1-12 Revelation 9:13-21	
Sat 11/7	Psalm 70 Amos 4:6-13 Matthew 24:1-14	
Sun 11/8	<i>Lectionary 32</i> Amos 5:18-24 Psalm 70 1 Thessalonians 4:13-18 Matthew 25:1-13	

THE PARISH COUNCIL

***If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.***

Joanne Pittfick, President
Pr. Robert Schoepflin, Vice-President
Brian Ansink, Fellowship
Karen Garone, Finance
Joie Burkhardt, Treasurer
Karen Garone, Assistant Treasurer
Mark Waldron, Assistant Treasurer
Barbara Kaifler, Secretary
Marina Bedrossian, Youth
Paul Fick, Property
Karen Wallin, Social Ministries
Betty Bose, Music and Worship
Aubrey Minton, Christian Education
Paul Farber, Stewardship

Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

+++++

Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Monday Evening	7:30pm In Person *Second and Fourth Sundays*	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com