

Abiding Presence Lutheran Church and Preschool



Pentecost Sunday

Sunday 9:30am, May 24, 2026

Abiding Presence Church and Preschool

Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

The People of God, Ministers

The Reverend Robert Schoepflin, Pastor

The Reverend Toby Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Mr. Brian Forberg, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Dcn. Gavin Schwen, Ms. Lisa McCaffrey, Ms. Karen Garone, Ms. Kathy Smith, Mr. Jim Meyer, Assisting

Ms. Vivian Isakson, Dr. Roy Stark, Ms. Betty Bose, Readers

Ms. Jane Stark, Usher

Ms. Jahnae Mickens, Greeter

Ms. Janice Norton, Altar Guild

Mr. Tristan Minton, Video Production

Ms. Marialaina Sheehan, Preschool Director



Evangelical
Lutheran Church
in America

Welcome to Worship!
Pentecost Sunday
May 24, 2026
9:30am
Abiding Presence Church and Preschool

INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

PRELUDE *“Spirit of God Descend Upon My Heart”* Setting by Joe Utterback

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Christ is risen. Alleluia!

Christ is risen indeed. Alleluia!

Salvation belongs to our God who is seated on the throne
and to the Lamb! **Amen.**

Let us give thanks for the gifts of baptism.

Water is poured into the font as the presiding minister continues.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

You guide us to springs of the water of life.

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

You guide us to springs of the water of life.

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

You guide us to springs of the water of life.

Holy One, we thank you for the gifts and grace of baptism,
and for making us a new creation.

We join with saints and angels, giving you honor and praise,
now and forever.

Amen.

GATHERING HYMN 400

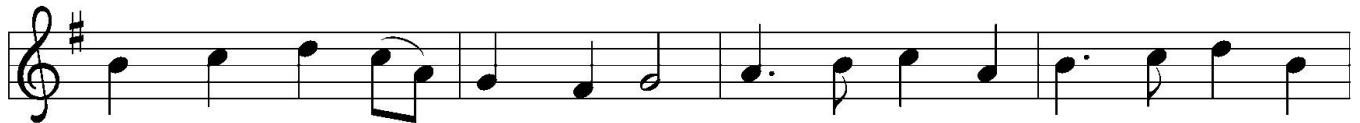
"God of Tempest, God of Whirlwind"



1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: CWM RHONDDA, John Hughes, 1873–1932

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Refrain
Assisting minister

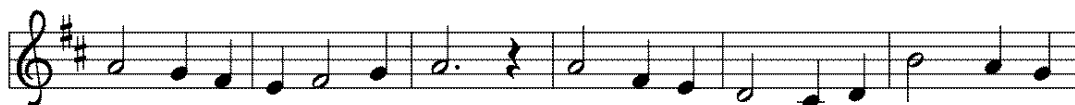


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD – God speaks to us in scripture reading, preaching, and song.

Please sit

First Reading: Acts 2:1-21

(Read in various languages)

English Vivian Isakson/, German/Janet Schoepflin, Swedish/Sandra Luethi, Spanish/Kristin Peters, Italian/Lisa Pecchio

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

A Reading from Acts

¹ When the day of Pentecost had come, [the apostles] were all together in one place. ² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵ Now there were devout Jews from every people under heaven living in

Jerusalem. ⁶ And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷ Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸ And how is it that we hear, each of us, in our own native language? ⁹ Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹ Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹² All were amazed and perplexed, saying to one another, “What does this mean?” ¹³ But others sneered and said, “They are filled with new wine.”

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.’

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 104:24-34, 35b

(Cantor sings verses. All sing response.)

Response



Send forth your Spir-it and re - new the face of the earth.

Psalm 104:30

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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24 How manifold are your works, O Lord!

In wisdom you have made them all; the earth is full of your creatures.

25 Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.

26 There go the ships to and fro,
and Leviathan, which you made for the sport of it.

27 All of them look to you
to give them their food in due season. **R**

28 You give it to them; they gather it;
you open your hand, and they are filled with good things.

29 When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.

30 You send forth your Spirit, and they are created;
and so you renew the face of the earth.

31 May the glory of the Lord endure forever;
O Lord, rejoice in all your works. **R**

32 You look at the earth and it trembles;
you touch the mountains and they smoke.

33 I will sing to the Lord as long as I live;
I will praise my God while I have my being.

34 May these words of mine please God.
I will rejoice in the Lord.

^{35b} Bless the Lord, O my soul.
Hallelujah! R

Second Reading: 1 Corinthians 12:3b-13

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

A Reading from 1 Corinthians

^{3b} No one can say "Jesus is Lord" except by the Holy Spirit.

⁴ Now there are varieties of gifts but the same Spirit, ⁵ and there are varieties of services but the same Lord, ⁶ and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

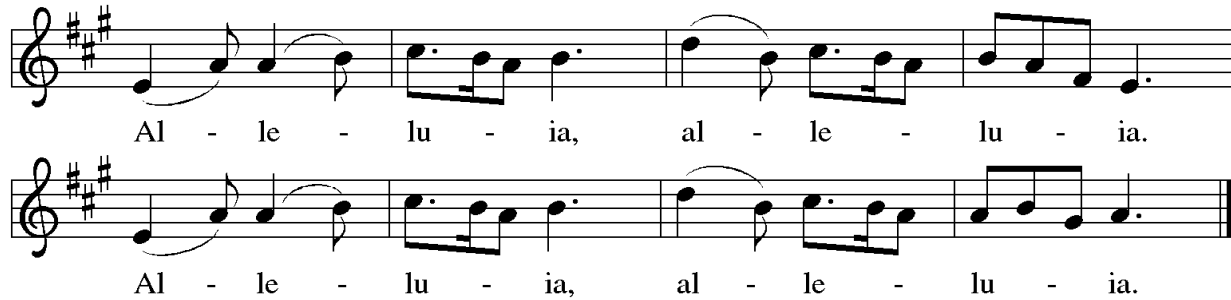
¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL PROCESSIONAL

(Cantor sings proper verse. All sing Alleluia before and after verse.)



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

Gospel: John 20:19-23

The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.

The Holy Gospel according to John
Glory to You, O Lord

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the religious leaders, Jesus came and stood among them and said, "Peace be with you." ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²² When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Verses may be sung by a leader. Then the alleluia is repeated.

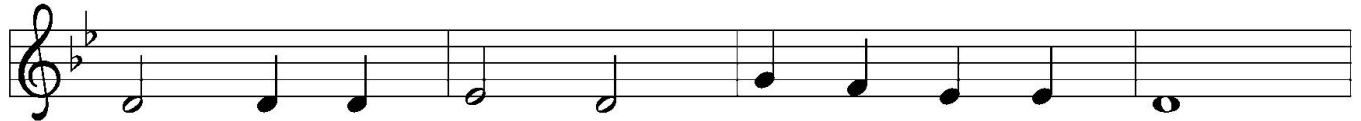
Please sit

SERMON

Please stand as you are able

HYMN 800

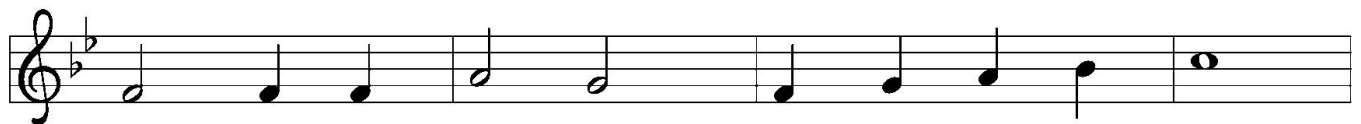
"Spirit of God, Descend upon My Heart"



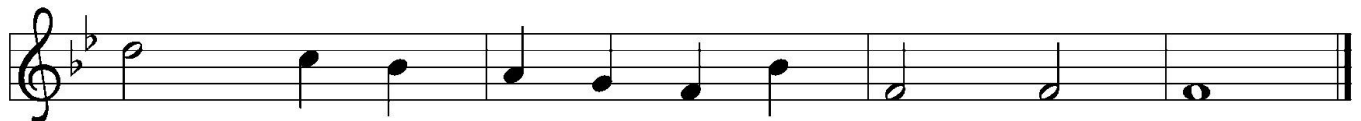
1 Spir - it of God, de - scend up - on my heart;
2 I ask no dream, no proph - et ec - sta - sies,
3 Have you not bid me love you, God and King;
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;
no sud - den rend - ing of the veil of clay,
all, all your own, soul, heart, and strength, and mind?
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,
no an - gel vis - i - tant, no op - 'ning skies;
I see your cross; there teach my heart to cling.
the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.
but take the dim - ness of my soul a - way.
Oh, let me seek you and, oh, let me find!
my heart an al - tar, and your love the flame.

Text: George Croly, 1780–1860

Music: MORECAMBE, Frederick C. Atkinson, 1841–189

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the + life of the world to come. Amen.**

PRAYERS OF INTERCESSION (Response: “receive our prayer.”)

Trusting in the power of Christ’s resurrection to heal and redeem our broken world, let us pray for the needs of all creation, responding “receive our prayer.”
A brief silence.

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God, **receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, especially those on our prayer list, and those we name before you, aloud or in our hearts *pause for names*. Merciful God, **receive our prayer.**

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

SHARING OF PEACE

Please sit

ANTHEM ***“Spirit of God, Descend Upon My Heart”***
 Setting by Jason Krug
 Resounding Praise Bell Choir

OFFERING **NO OFFERING ENVELOPE?**
 SCAN THE QR CODE TO CONTRIBUTE



Please stand as you are able

OFFERING HYMN 182 “Let the Vineyards Be Fruitful”

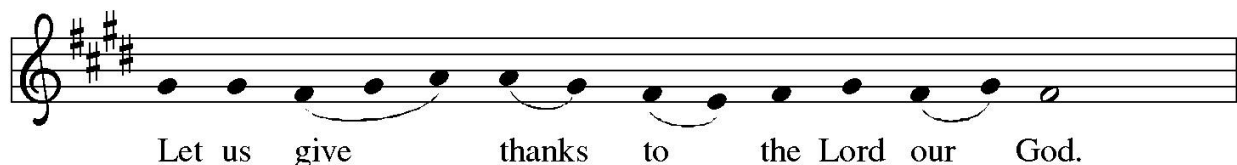
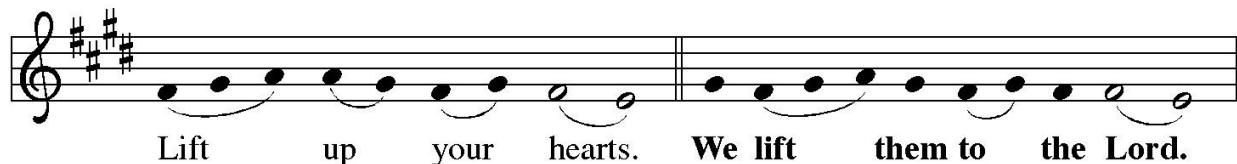
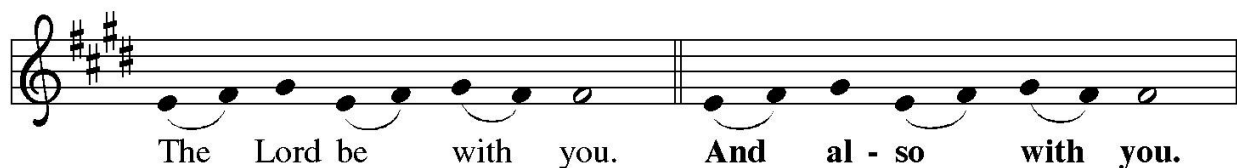
***Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer now.
Grace our table with your presence,
and give us a foretaste of the feast to come.***

OFFERING PRAYER

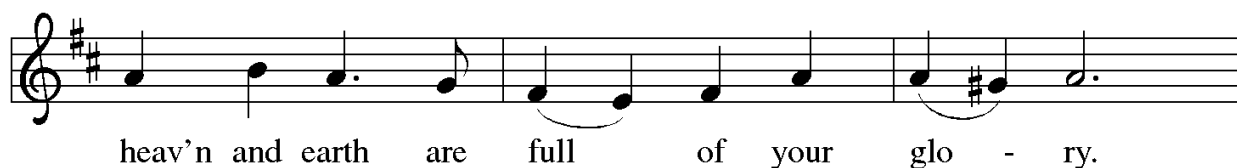
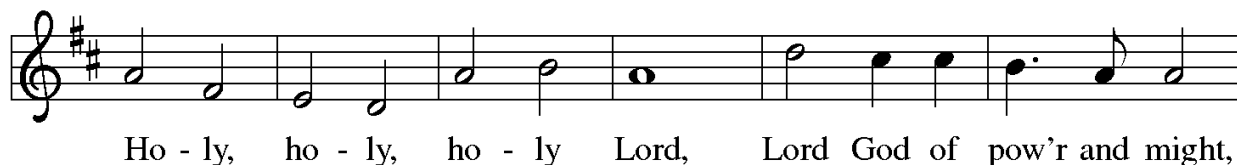
Let us pray: Merciful God,
accept the fruits of our labor, gathered to give you glory.
**You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.**
Nourish us with the body and blood of Jesus,

that goodness and mercy may follow us
and bless the world you love.
In the name of Jesus, Amen.

GREAT THANKSGIVING



P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death, and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:



Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT TABLE

Holy God,
 you alone are holy,
 you alone are God.
 The universe declares your praise:
 beyond the stars;
 beneath the sea;
 within each cell;
 with every breath.

We praise you, O God.

Generations bless your faithfulness:
 through the water;
 by night and day;
 across the wilderness;
 out of exile;
 into the future.

We bless you, O God.

We give you thanks for your dear Son:
 at the heart of human life;
 near to those who suffer;
 beside the sinner;
 among the poor;
 with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.
We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,

by your Spirit,
in your church,
without end.
Amen.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.
Thanks be to God.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Please sit

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 396

“Spirit of Gentleness”

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing;
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Please stand as you are able

BLESSING

POST COMMUNION HYMN 207 “*Thankful Hearts and Voices Raise*”



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Text: John W. Arthur, 1922-1980
Music: Ronald A. Nelson, b. 1927
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POST COMMUNION PRAYER

Let us pray: Holy One,
through this meal you have made your home among us
and are making all things new.

Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.

In the name of Jesus,

Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless us and keep us. The Lord make his face shine upon us and be gracious to us. The Lord look upon us with favor, and give us his peace, In the name of the Father and of the + Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 888 *“O Beautiful for Spacious Skies”*



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Serve in love.

Thanks be to God.

POSTLUDE

“Materna”

Setting by Eleanore Whitset

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Karin Bergesen, Betsey Berry, Anthony Bonello, Betty Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Elaine, Wayne Ericksen, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Charlie Hoffman, Jennifer Hoffman, Josephine Hoffman, Herbert Holzmann, Jennifer Howard, Dylan Israelian, Joanne, Joe, Cliff Johnson, Brian Kennedy, Lia Krautmanis, Erik Krisch, Kristen, Melissa L., Terry Lago, Lauren, Douglas Lozel, Marissa Luethi, Gene Maccarone, Laurie Mandel, Mark, Mason, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Debra Michels, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Jessica Pucci, Ron Pucci, Joseph, Lanie Raskin, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Paul Rosen, Ruth, Jordan S., Sal, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Austin Stone, The Strumza Family, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE SANCTUARY CANDLE burns this week signifying the Presence of God among His people.

Flower Dedications for Pentecost

Donor

Dedication

APLC Book Club

To the Glory of God!

The Alicata Family

In memory of Everett P. Thompson Jr.

The Alicata Family

In memory of Salvatore J. Alicata

Carol Carini

To the Glory of God

Karen Garone

In loving memory of Corlyn

Karen Garone

In loving memory of George Garone

Meredith Mayer

To the Glory of God

Janet and Pastor Schoepflin

In memory of loved ones

Kathy Smith

To the Glory of God

The Stark Family

For Sally's 90th Birthday

Daily Bible Readings for Year A (May 24 – May 31)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 5/24	<i>Day of Pentecost</i> Acts 2:1-21 Psalm 104:24-34, 35b 1 Corinthians 12:3b-13 John 20:19-23	
Mon 5/25	Psalm 104:24-34, 35b Joel 2:18-29 Romans 8:18-24	
Tues 5/26	Psalm 104:24-34, 35b Ezekiel 39:7-8, 21-29 Romans 8:26-27	
Wed 5/27	Psalm 104:24-34, 35b Numbers 11:24-30 John 7:37-39	
Thurs 5/28	Psalm 8 Job 38:1-11 2 Timothy 1:8-12a	
Fri 5/29	Psalm 8 Job 38:12-21 2 Timothy 1:12b-14	
Sat 5/30	Psalm 8 Job 38:22-38 John 14:15-17	
Sun 5/31	<i>The Holy Trinity</i> Genesis 1:1—2:4a Psalm 8 2 Corinthians 13:11-13 Matthew 28:16-20	<i>The Visitation of Mary to Elizabeth</i> 1 Samuel 2:1-10 Psalm 113 Romans 12:9-16b Luke 1:39-57

THE PARISH COUNCIL

*If you would like contact information for the council members listed below,
please call the church office at 631-269-6454.*

- Joanne Pittfick, President
- Pr. Robert Schoepflin, Vice-President
- Brian Ansink, Fellowship
- Karen Garone, Finance
- Joie Burkhardt, Treasurer
- Karen Garone, Assistant Treasurer
- Mark Waldron, Assistant Treasurer
- Arthur Wakefield, Assistant Treasurer
- Barbara Kaifler, Secretary
- Marina Bedrossian, Youth
- Paul Fick, Property
- Karen Wallin, Social Ministries
- Betty Bose, Music and Worship
- Aubrey Minton, Christian Education
- Paul Farber, Stewardship
- Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

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Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	September - May
Monday Schedule	7:30pm In person	The Holy Eucharist

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus’ love in our words and in our works as we welcome all to the family of God.



CHURCH WEBSITE



PRESCHOOL WEBSITE

**Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com
Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com**