

# Abiding Presence Lutheran Church and Preschool



**Fourth Sunday After Epiphany**

**Sunday 9:30am, February 1, 2026**

**Monday, 7:30pm, February 2, 2026**

**Abiding Presence Church and Preschool**

**4 Trescott Path, Rt. 25A and Sunken Meadow Road**

**Fort Salonga, New York 11768**

**(631) 269-6454**

Ministers - The People of God

The Reverend Robert Schoepflin, Pastor

The Reverend Dr. Toby L. Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Dcn. Gavin Schwen, Ms. Karen Garone, Ms. Joanne Pitfick, Ms. Jean Seher, Mr. Roy Seher, Assisting

Ms. Karen Farber, Ms. Sally Herzog, Ms. Janet Schoepflin, Readers

Mr. Brian Ansink, Mr. Robert Cubbon, Ushers

Mr. Hendrick Peters, Greeter Monday Evening

Ms. Danica Herfel, Usher Monday Evening

Ms. Kathy Smith, Altar Guild

Mr. Patrick O'Donnell, Video Production

Ms. Marialaina Sheehan, Preschool Director



Evangelical  
Lutheran Church  
in America

**Welcome to Worship!**  
**Fourth Sunday After Epiphany**  
**Sunday, 9:30am, February 1, 2026**  
**Abiding Presence Church and Preschool**

## **INTRODUCTION**

Who are the blessed ones of God? For Micah, they are those who do justice, love kindness, and walk humbly with God. For Paul, they are the ones who find wisdom in the weakness of the cross. For Jesus, they are the poor, the meek, the merciful, the pure in heart, the peacemakers, those who mourn, and those who hunger for righteousness. In baptism we find our blessed identity and calling in this countercultural way of living and serving.

**PRELUDE**

*“Elevation”*

Paul Benoit

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## **GATHERING** – The Holy Spirit calls us together as the people of God.

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*Please stand as you are able*

## **CONFESSiON AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Father,  
and of the  Son,  
and of the Holy Spirit.  
**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,

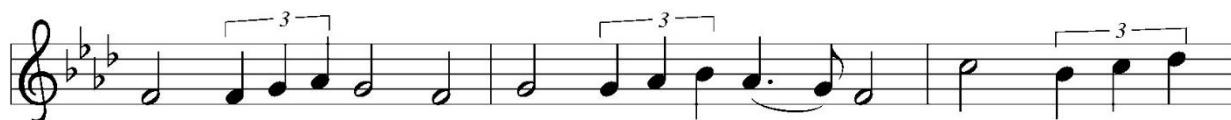
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

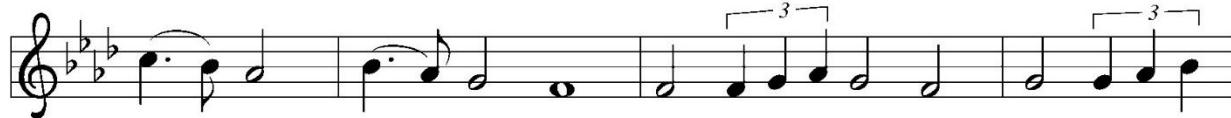
**Amen.**

## GATHERING HYMN 511

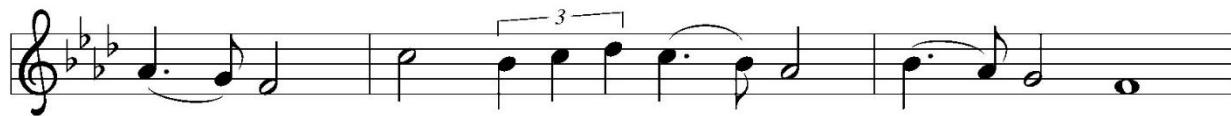
*"Thy Strong Word"*

1 Thy strong word did cleave the  
2 Lo, on those who dwelt in  
3 Thy strong Word be - speaks us  
4 From the cross thy wis - dom

dark - ness; at thy  
dark - ness, dark as  
righ - teous; bright with  
shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al-le - lu - ia! Al-le - lu - ia! Praise to thee who light dost send!



Al-le - lu - ia! Al-le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats that shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia! Alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976

Music: EBENEZER, Thomas J. Williams, 1869–1944

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# CHILDREN'S MESSAGE

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## HYMN OF PRAISE



Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

The Lord be with you.

**And also with you.**

Let us pray together:

**Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.**

**Amen**

*Please be seated*

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**WORD** – God speaks to us in scripture reading, preaching, and song.

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### First Reading: Micah 6:1-8

*With the mountains and the foundations of the earth as the jury, God brings a lawsuit against Israel. God has “weari ed” Israel with a long history of saving acts. God does not want or expect lavish sacrifices to attempt to earn divine favor. Rather God empowers the people to do justice, to love loyalty to God, and to walk shrewdly in God’s service.*

A Reading from Micah

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<sup>1</sup> Hear what the Lord says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the Lord,  
and you enduring foundations of the earth,  
for the Lord has a case against his people,  
and he will contend with Israel.

<sup>3</sup> “O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the Lord.”

<sup>6</sup> “With what shall I come before the Lord  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the Lord be pleased with thousands of rams,  
with ten thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the Lord require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

**Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.**

## Psalm: Psalm 15

*(Cantor sings verses. All sing response.)*

### Response



LORD, who may a - bide up - on your ho - ly hill?

Psalm 15:1

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress  
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<sup>1</sup> Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup> Those who lead a blameless life and do what is right,

who speak the truth from their heart; R

<sup>3</sup> they do not slander with the tongue, they do no evil to their friends;

they do not cast discredit upon a neighbor.

<sup>4</sup> In their sight the wicked are rejected, but they honor those who fear the Lord.

They have sworn upon their health and do not take back their word.

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes against the innocent.

Those who do these things shall never be overthrown. R

### Second Reading: 1 Corinthians 1:18-31

*According to the world's standards of power and might, the message of the cross seems stupid and offensive. Yet this word reveals the paradoxical way God has chosen to work power and salvation through weakness, rejection, and suffering. Hence the message of the cross becomes true wisdom and power for believers.*

### A Reading from 1 Corinthians

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

“I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

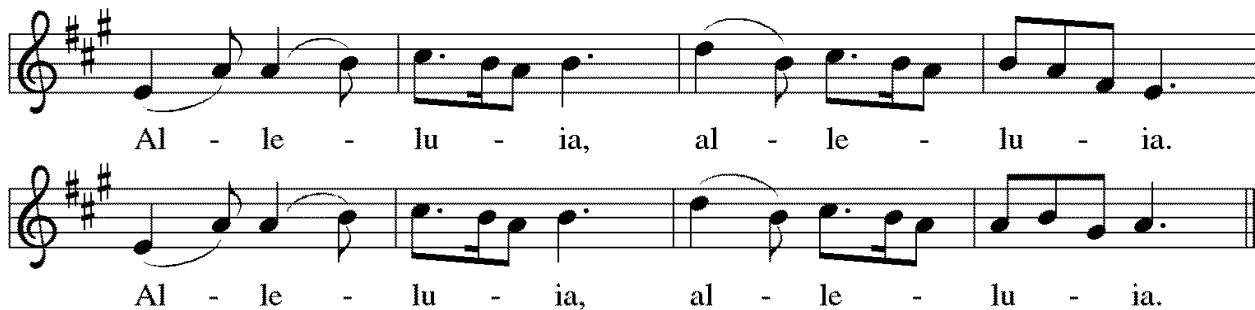
<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, “Let the one who boasts, boast in the Lord.”

**Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.**

*Please stand as you are able*

### **GOSPEL ACCLAMATION**

**(Cantor sings proper verse. All sing alleluia before and after verse.)**



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel: Matthew 5:1-12

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

The Holy Gospel according to Matthew  
**Glory to You, O Lord**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they will be comforted.

5 "Blessed are the meek, for they will inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they will be filled.

7 "Blessed are the merciful, for they will receive mercy.

8 "Blessed are the pure in heart, for they will see God.

9 "Blessed are the peacemakers, for they will be called children of God.

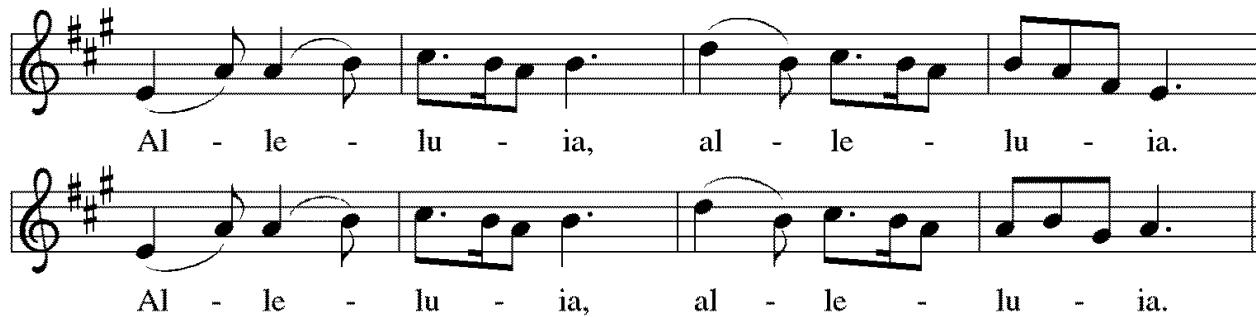
10 "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

11 "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord.

**Praise to you, O Christ.**

## GOSPEL RECESSIONAL



Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Please sit

## REFLECTION

Pr. Schoepflin

### HYMN 710

### *"Let Streams of Living Justice"*



Text: William Whitla, b. 1934

Music: THAXTED, Gustav Holst, 1874–1934

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*Please stand as you are able*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the + life everlasting. Amen.**

## **PRAYERS OF INTERCESSION (Response: "receive our prayer.")**

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home, responding "receive our prayer."

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. Merciful God, **receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God, **receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God, **receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way, especially Aleen, Sally, Jane, Brooke, Dylan, Stephen, Betty, Laurie, Jennifer, Doris, Bill, Jim, Anthony, Karen, Joan, Matt, Grace, Richard, Lucille, Bobby, Mariette, Ella, Jessica, [ ], those on our prayer list, and those we name before you, aloud or in our hearts *pause for names* . Merciful God, **receive our prayer.**

God our counselor, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us, and let your Holy Spirit guide us as we hold our annual meeting this day. Merciful God, **receive our prayer.**

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

## **SHARING OF PEACE**

**ANTHEM**

***"Be Not Afraid"***  
***Arranged by Douglas Wagner***  
***Choir of the Abiding Presence***

Bob Dufford

*Please sit*

OFFERING

NO OFFERING ENVELOPE?

SCAN THE QR CODE TO CONTRIBUTE



*Please stand as you are able*

OFFERING HYMN 465

***“As the Grains of Wheat”***

*Refrain*



As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

*Refrain*

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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**OFFERING PRAYER**

Let us pray: God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**

Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.  
Amen.

## GREAT THANKSGIVING

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,  
 heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son,  
 who reached out to heal the sick and suffering,  
 who preached good news to the poor,  
 and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

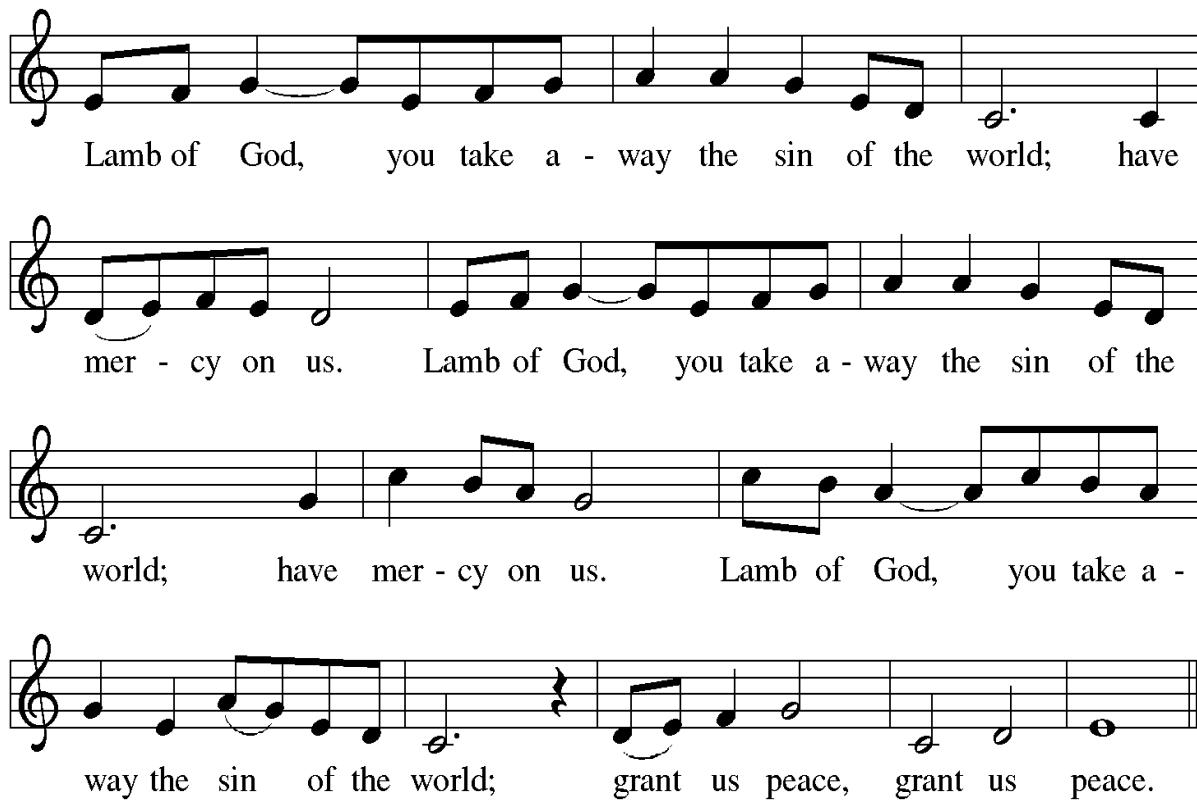
**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

## **INVITATION TO COMMUNION**

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

**Thanks be to God.**

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

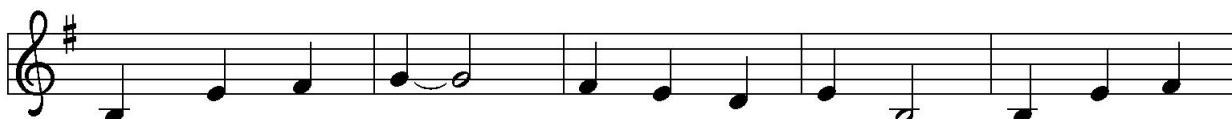
## THE DISTRIBUTION

*All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle.*

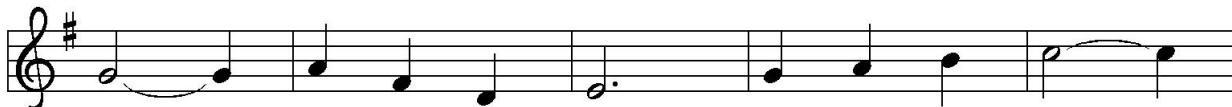
*The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread.*

*Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.*

## COMMUNION HYMN 715

*“Christ Be Our Light”*

1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



Refrain  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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*Please stand as you are able*

## BLESSING

### POST COMMUNION HYMN “Now, Lord, Let Your Servant Go in Peace”



The musical notation consists of five lines of music for a single voice. The first line starts with a quarter note, followed by a eighth note, a quarter note, a eighth note, and a quarter note. The second line starts with a quarter note, followed by a eighth note, a quarter note, a eighth note, and a quarter note. The third line starts with a quarter note, followed by a eighth note, a quarter note, a eighth note, and a quarter note. The fourth line starts with a quarter note, followed by a eighth note, a quarter note, a eighth note, and a quarter note. The fifth line starts with a quarter note, followed by a eighth note, a quarter note, a eighth note, and a quarter note.

Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre-pared in the

sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions

and the glo - ry of your peo - ple Is - ra - el.

Now, Lord, you let your ser - vant go in peace.

### POST COMMUNION PRAYER

Let us pray: Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,

and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**Amen.**

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**SENDING** – God blesses us and sends us in mission to the world.

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## ANNOUNCEMENTS

### BLESSING

Let us bless the Lord.

**Thanks be to God.**

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the <sup>+</sup> Son, and of the Holy Spirit. **Amen.**

### SENDING HYMN 669

***“Rise Up, O Saints of God”***



1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se-quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

## DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

**All are welcome!**

Go in peace. Love and serve the Lord.

**Thanks be to God.**

**POSTLUDE**

*“Prelude and Fugue”*

Johann Pachelbel

**IN OUR PRAYERS FOR COMFORT AND HEALING ARE:** Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Karin Bergesen, Betsey Berry, Anthony Bonello, Betty Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, The Colozzi Family, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Elaine, Wayne Erickson, Wendy Erlandson, Paul Farber, Felix, Ralph Gallo, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Charlie Hoffman, Jennifer Hoffman, Josephine Hoffman, Herbert Holzmann, Jennifer Howard, Dylan Israeli, Joanne, Joe, Cliff Johnson, Brian Kennedy, Judy Korsh, Erik Krisch, Kristen, Melissa L., Terry Lago, Douglas Lozel, Marissa Luethi, Loretta Lusteg, Laurie Mandel, Mason, Jackie Matura, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Richard Pecchio, Dorothy Philcox, Keith Philcox, Jessica Pucci, Ron Pucci, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Ruth, Jordan S., Sal, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

**FOR THOSE SERVING IN THE MILITARY:** Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



**THE SANCTUARY CANDLE** burns this week signifying the Presence of God among His people.

**Daily Bible Readings for Year A (February 1 – February 8)**  
**From *EVANGELICAL LUTHERAN WORSHIP***

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Sun 2/1	<i>Fourth Sunday after Epiphany</i>	
	Micah 6:1-8	
	Psalm 15	
	1 Corinthians 1:18-31	
	Matthew 5:1-12	
Mon 2/2	Psalm 37:1-17	<i>Presentation of our Lord (Candlemass)</i>
	Ruth 1:1-18	Malachi 3:1-4
	Philemon 1-25	Psalm 84
Tues 2/3	Psalm 37:1-17	Hebrews 2:14-18
	Ruth 2:1-16	Luke 2:22-40
	James 5:1-6	
Wed 2/4	Psalm 37:1-17	
	Ruth 3:1-13; 4:13-22	
	Luke 6:17-26	
Thurs 2/5	Psalm 112:1-9 [10]	
	Deuteronomy 4:1-14	
	1 John 5:1-5	
Fri 2/6	Psalm 112:1-9 [10]	
	Isaiah 29:1-12	
	James 3:13-18	
Sat 2/7	Psalm 112:1-9 [10]	
	Isaiah 29:13-16	
	Mark 7:1-8	
Sun 2/8	<i>Fifth Sunday after Epiphany</i>	
	Isaiah 58:1-9a [9b-12]	
	Psalm 112:1-9 [10]	
	1 Corinthians 2:1-12 [13-16]	
	Matthew 5:13-20	

# Monday, February 2, 2026

## 7:30 pm

### PRELUDE

*Please stand as you are able.*

### CONFESSON AND FORGIVENESS

In the name of the Father,  
and of the + Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. **Amen.**

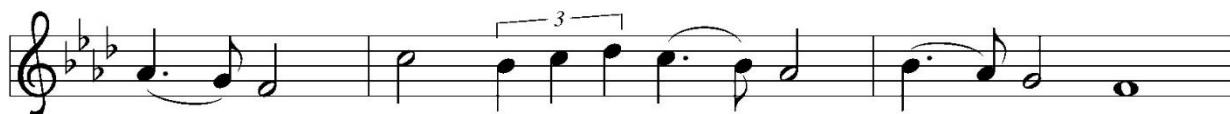
## GATHERING HYMN 511      “*Thy Strong Word*”



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us righ - teous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speaking it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee, while thine or - dered sea - sons run.  
va - tion, breathed thine own life - breath - ing breath.  
glo - ry, and our lives our hopes con - fess.  
beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
tongues thy mercy to proclaim,  
throats that shout the hope that fills us,  
mouths to speak thy holy name.  
Alleluia! Alleluia!  
May the light which thou dost send  
fill our songs with alleluias,  
alleluias without end!

6 God the Father, light-creator,  
to thee laud and honor be.  
To thee, Light of Light begotten,  
praise be sung eternally.  
Holy Spirit, light-revealer,  
glory, glory be to thee.  
Mortals, angels, now and ever  
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976

Music: EBENEZER, Thomas J. Williams, 1869–1944

Text © 1969 Concordia Publishing House

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## PRAYER OF THE DAY

Let us pray together:

**Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

## Gospel: Matthew 5:1-12

*Jesus opens the Sermon on the Mount by naming those who are blessed in the reign of God.*

The Holy Gospel according to Matthew

**Glory to You, O Lord**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

- 3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- 4 “Blessed are those who mourn, for they will be comforted.
- 5 “Blessed are the meek, for they will inherit the earth.
- 6 “Blessed are those who hunger and thirst for righteousness, for they will be filled. <sup>7</sup> “Blessed are the merciful, for they will receive mercy.
- 8 “Blessed are the pure in heart, for they will see God.
- 9 “Blessed are the peacemakers, for they will be called children of God.
- 10 “Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven. <sup>11</sup> “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

## REFLECTION

**Pr. Schoepflin**

*Please stand as you are able*

## PRAYERS OF INTERCESSION (Response: “receive our prayer.”)

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home, responding “receive our prayer.”

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. Merciful God, **receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God, **receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God, **receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way, especially Aleen, Sally, Jane, Brooke, Dylan, Stephen, Betty, Laurie, Jennifer, Doris, Bill, Jim, Anthony, Karen, Joan, Matt, Grace, Richard, Lucille, Bobby, Mariette, Ella, Jessica,

[ ], those on our prayer list, and those we name before you, aloud or in our hearts *pause for names* . Merciful God, **receive our prayer**.

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God, **receive our prayer**.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen**.

## SHARING OF PEACE

**OFFERING**                    **NO OFFERING ENVELOPE?**  
**SCAN THE QR CODE TO CONTRIBUTE**



## OFFERING HYMN (ELW 465) *“As the Grains of Wheat”*

*Refrain*



As the grains of wheat once scat - tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com 800.442.3358.

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## OFFERING PRAYER

Let us pray: God of majesty,  
**no eye has seen, no ear has heard**  
**what you have prepared for those who love you,**  
**yet in this meal you reveal the wideness of your mercy.**  
**Use what we have gathered**  
**to feed us with the reign of God come near,**  
**Jesus Christ, our Savior and Lord.**  
Amen.

## THE HOLY COMMUNION

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:  
**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he (+) who comes in the name of the Lord. Hosanna in the highest.**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

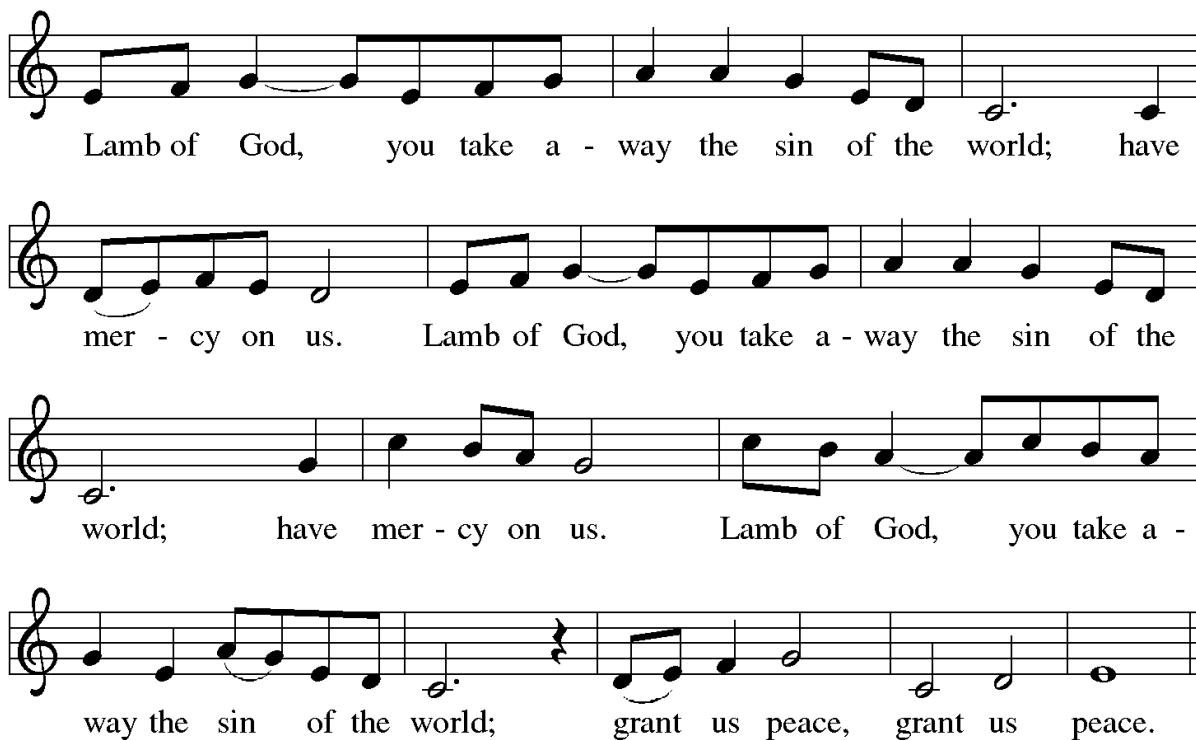
## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Thanks be to God.

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## THE DISTRIBUTION

***Gluten-free wafers are available. When you come forward, please let your Communion Minister know if you wish to receive a gluten-free wafer.***

## POST COMMUNION PRAYER

Let us pray: Radiant God,

we have seen your glory in the face of Jesus Christ.

In the sacrament of his body and blood you have drawn us to your heart.

Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

**Amen.**

## ANNOUNCEMENTS

### BLESSING

Let us bless the Lord.

**Thanks be to God.**

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the **+** Son, and of the Holy Spirit. **Amen.**

### SENDING HYMN 669

***“Rise Up, O Saints of God”***



1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulfs earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se-quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825-1893

Text © Norman O. Forness, admin. Augsburg Fortress

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### SENDING

A: Gathered by Christ, Growing in Faith, Sent to serve

**C: All are welcome!**

A: Go in peace. Serve in love.

**C: Thanks be to God.**

### POSTLUDE

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	Matthew 5:13-20	

# THE PARISH COUNCIL

**If you would like contact information for the council members listed below, please call the church office at 631-269-6454.**

Joanne Pitfick, President

Pr. Robert Schoepflin, Vice-President

## Brian Ansink, Fellowship

Karen Garone, Finance

Karen Alicata, Treasurer

en Garone, Assistant Treas

Mark Waldron, Assistant Treasurer

Arthur Wakefield, Assistant Treasurer

Barbara Kaifler Secretary

Barbara Flanner, Secretary

## Rich Deine Property

Rick Bell, Property  
John Wallin, Social Minister

Karen Wallin, Social Ministries  
Bill R. Morris, LWML

## Belly Bone, Music and Worship

## Aubrey Minton, Christian Education

## Paul Farber, Stewardship Chair, Stewardship LM

Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

<b>Sunday Schedule</b>	<b>9:30am In person</b> <b>and Live stream via YouTube</b>	<b>The Holy Eucharist</b>
<b>Sunday school N3 – Grade 5</b>	<b>9:30am In person</b>	
<b>Monday Schedule</b>	<b>7:30pm In person</b>	<b>The Holy Eucharist</b>

## OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



**ABIDING PRESENCE LUTHERAN CHURCH AND PRESCHOOL  
Route 25A & Sunken Meadow Road, 4 Trescott Path  
Fort Salonga, New York**

Church Office: 631-269-6454 School Office: 631-269-4898

**Church:** [www.abidingpresencechurch.org](http://www.abidingpresencechurch.org) email: [abidingpresenceoffice@gmail.com](mailto:abidingpresenceoffice@gmail.com)  
**Preschool:** [www.abidingpresencepreschool.com](http://www.abidingpresencepreschool.com) email: [aplcpreschool@gmail.com](mailto:aplcpreschool@gmail.com)