

Abiding Presence Lutheran Church and Preschool



**Transfiguration of Our Lord
Sunday 9:30am, February 15, 2026
Abiding Presence Church and Preschool**

4 Trescott Path, Rt. 25A and Sunken Meadow Road

Fort Salonga, New York 11768

(631) 269-6454

Ministers - The People of God

The Reverend Robert Schoepflin, Pastor

The Reverend Dr. Toby L. Tobias, Pastoral Associate

Ms. Kathy Pucci, Deacon

Mr. Gavin Schwen, Deacon

Dr. Thomas Zatorski, Director of Music

Ms. Lisa Pecchio, Soloist

Dcn. Kathy Pucci, Ms. Jean Seher, Mr. Roy Seher, Ms. Karen Garone, Ms. Kathy Smith, Assisting

Ms. Vivian Isakson, Ms. Sandra Luethi, Ms. Jane Stark, Readers

Ms. Sydney Martinsen, Mr. Aiden Dallaqua, Acolytes

Mr. Shaun Minton, Ms. Jill Neary, Ushers

Ms. Jean Oblak, Altar Guild

Mr. Tristan Minton, Video Production

Ms. Marialaina Sheehan, Preschool Director



Evangelical
Lutheran Church
in America

Welcome to Worship!
Transfiguration of Our Lord
Sunday, 9:30am, February 15, 2026
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INTRODUCTION

Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins in several days. On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. This vision of glory sustains us as Jesus faces his impending death in Jerusalem. We turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. Some churches put aside the alleluia at the conclusion of today's liturgy. This word of joy will be omitted during the penitential season of Lent and will be sung again at Easter.

PRELUDE **“Wie schön leuchtet der Morgenstern”** Dietrich Buxtehude

GATHERING – The Holy Spirit calls us together as the people of God.

Please stand as you are able

CONFESSiON AND FORGIVENESS

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the  Son,
and of the Holy Spirit.
Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

Amen.

GATHERING HYMN 316 “Oh Wondrous Image, Vision Fair”



1 Oh, won - drous im - age, vi - sion fair of
 2 With Mo - ses and E - li - jah nigh the in -
 3 With shin - ing face and bright ar - ray, Christ
 4 And faith - ful hearts are raised on high by
 5 O Fa - ther, with the e - ter - nal Son, and

glo - ry that the church may share, which Christ up - on the
 car - nate Lord holds con - verse high, and from the cloud, the
 deigns to man - i - fest to - day what glo - ry shall be
 this great vi - sion's mys - ter - y; for which in joy - ful
 Ho - ly Spir - it ev - er one, we pray you, bring us

moun - tain shows, where bright - er than the sun he glows!
 Ho - ly One says, “This is my be - lov - ed Son.”
 theirs a - bove who joy in God with per - fect love.
 song we raise the voice of prayer, the hymn of praise.
 by your grace to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: DEO GRACIAS, English ballad, 15th cent.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

HYMN OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together:

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

Please be seated

WORD – God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The “glory of the LORD” settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

A Reading from Exodus

¹² The LORD said to Moses, “Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” ¹³ So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. ¹⁴ To the elders he had said, “Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them.”

¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the LORD settled on Mount Sinai, and the cloud

covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. ¹⁸ Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Psalm: Psalm 2

(Cantor sings verses. All sing response.)

Response



You are my son; this day have I be - got - ten you.

Psalm 2:7

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress
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¹ Why are the nations in an uproar?

Why do the peoples mutter empty threats?

² Why do the kings of the earth rise up in revolt, and the princes plot together,
against the Lord and against the Lord's anointed?

³ "Let us break their yoke," they say;
"let us cast off their bonds from us."

⁴ God whose throne is in heaven is laughing;
the Lord holds them in derision. **R**

⁵ Then in wrath God speaks to them,
and in rage fills them with terror.

⁶ "As for me, I have anointed my king
upon Zion, my holy mountain."

⁷ Let me announce the decree of the Lord,
who said to me, "You are my son; this day have I begotten you.

⁸ Ask of me, and I will give you the nations for your inheritance

and the ends of the earth for your possession. **R**
⁹ You shall crush them with an iron rod
and shatter them like a piece of pottery."
¹⁰ And now, you kings, be wise;
be warned, you rulers of the earth.
¹¹ Submit to the Lord with fear,
and with trembling bow in worship;
¹² lest the Lord be angry, and you perish in a sudden blaze of wrath.
Happy are all who take refuge in God! **R**

Second Reading: 2 Peter 1:16-21

At the transfiguration, God's voice was heard, declaring Jesus to be the beloved Son. By the activity of the Holy Spirit, God's voice continues to be heard through the word of scripture.

A Reading from 2 Peter

¹⁶ We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

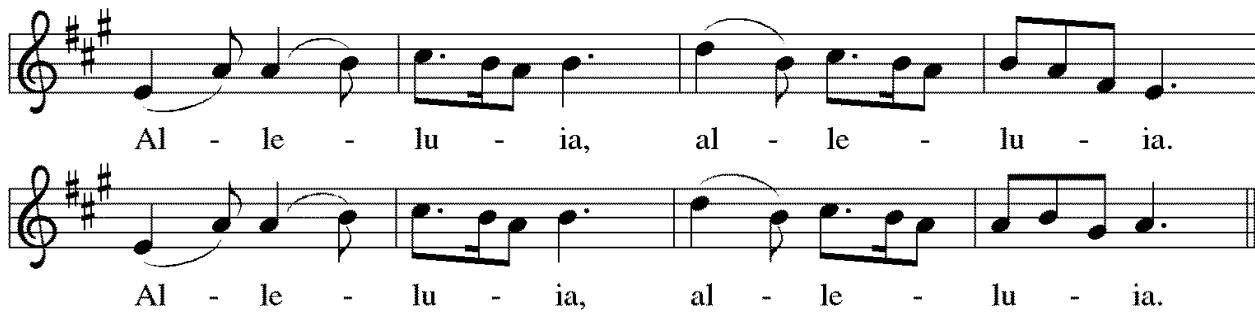
¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Lector/. Word of God. Word of Life. Congregation/. Thanks be to God.

Please stand as you are able

GOSPEL ACCLAMATION

(Cantor sings proper verse. All sing alleluia before and after verse.)



Gospel: Matthew 17:1-9

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

The Holy Gospel according to Matthew

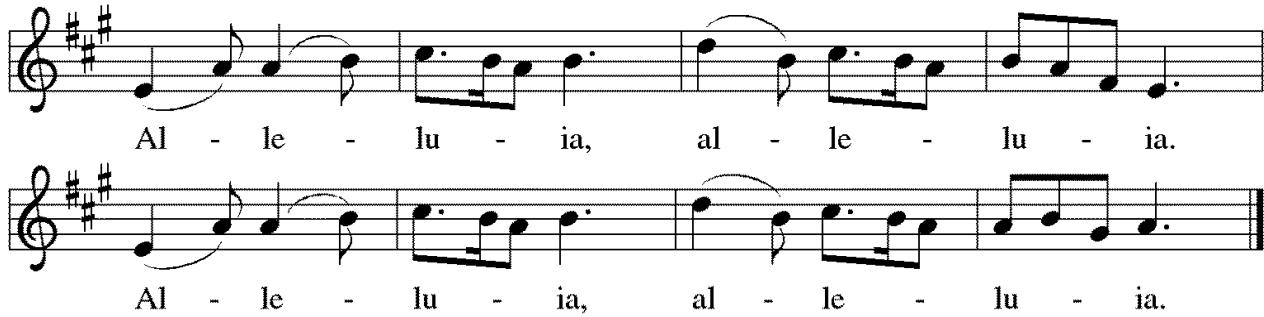
Glory to You, O Lord

¹ Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah.” ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, “Get up and do not be afraid.” ⁸ And when they raised their eyes, they saw no one except Jesus himself alone.

⁹ As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The Gospel of the Lord.
Praise to you, O Christ.

GOSPEL RECESSIONAL



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Please sit

REFLECTION

Pr. Schoepflin

HYMN 671

“Shine Jesus Shine”



Refrain

Shine, Je - sus, shine, fill this land with the Fa-ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.

Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -

dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
 set us free, by the truth, you now bring us.
 mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me, shine on me: me: me: me: me:

Please stand as you are able

APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the + life everlasting. Amen.**

PRAYERS OF INTERCESSION (Response: “receive our prayer.”)

As God’s beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home, responding “receive our prayer.”

A brief silence.

Revealing God, your Spirit sustains the church. Strengthen the faithful with the revelation of Christ transfigured, that we may joyfully follow him in the way of the cross. Merciful God, **receive our prayer.**

Life-giving God, creation is full of your majesty. Nurture in us a deep respect for the interdependence of all life, and make us wise and vigilant stewards of your good earth. Merciful God, **receive our prayer.**

Peacemaking God, the nations are in turmoil. We pray for an end to violent conflict. Give wisdom to negotiators and sanctuary to refugees. Defend any who are in danger. Merciful God, **receive our prayer.**

Healing God, you desire wholeness for all people. Bring healing to any who are experiencing illness, chronic pain, or mental anguish, especially Vicky, Joseph, Aleen, Sally, Jane, Brooke, Dylan, Stephen, Betty, Laurie, Jennifer, Doris, Bill, Jim, Anthony, Karen, Joan, Matt, Grace, Richard, Lucille, Bobby, Mariette, Ella, Jessica, [], those on our prayer list, and those we name before you, aloud or in our hearts **pause for names**. Merciful God, **receive our prayer.**

Holy God, in our worship we glimpse your glory, hear your voice, and receive assurance of your love. Inspire all who prepare, lead, and participate in worship to serve you with reverence and joy. Merciful God, **receive our prayer.**

Transforming God, you bring life from death. We give thanks for the witness of those who have died in faith, and we praise you for the hope we have in Christ, our Morning Star. Merciful God, **receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior. **Amen.**

SHARING OF PEACE

ANTHEM

"Upon a Holy Mount"
Choir of the Abiding Presence

Daniel Schwoebel

Please sit

OFFERING

NO OFFERING ENVELOPE?

SCAN THE QR CODE TO CONTRIBUTE



Please stand as you are able

OFFERING HYMN 465

"As the Grains of Wheat"

Refrain



As the grains of wheat once scat-tered on the hill were gath-ered in - to one to be - come our bread; so may all your peo-ple from all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Refrain

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERING PRAYER

Let us pray: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered
to feed us with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

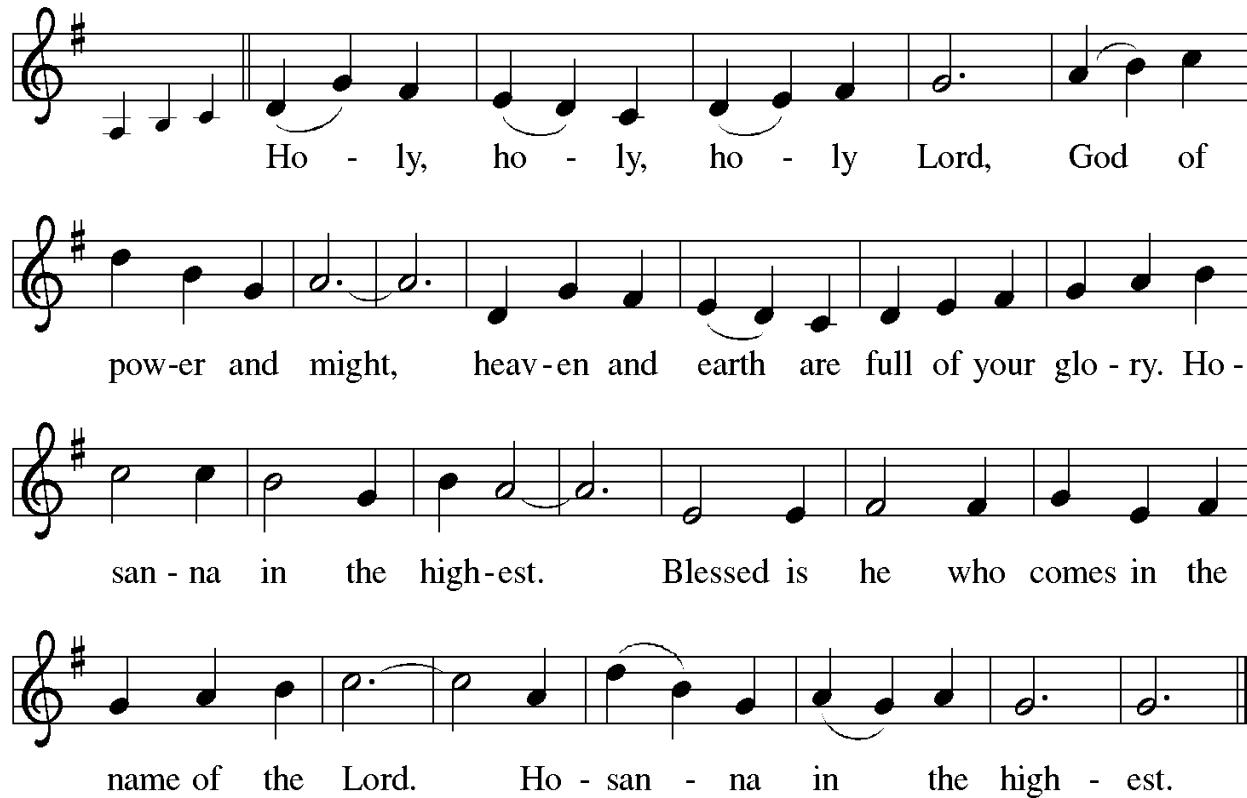
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;

and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER

**C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!

Come to the table; taste and see.

Thanks be to God.

AGNUS DEI

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

THE DISTRIBUTION

All who believe that along with the bread and wine we receive the true Body and Blood of Our Lord Jesus Christ are invited to the Lord's table to receive the Sacrament. The Sacrament will be distributed in one or two continuous lines at the main aisle. The bread is received in the hand and the communicant then proceeds to a gold chalice for intinction or to a crystal chalice to drink from the common cup, or if so desired, the communicant may receive only the bread. Please let your Communion Minister know if you wish to receive a gluten free wafer. Please follow the guidance of the ushers.

COMMUNION HYMN 661 “I Love to Tell the Story”



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst-ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long-ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo-ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911
 Music: HANKEY, William E. Fischer, 1849–1936

Please stand as you are able

BLESSING

POST COMMUNION HYMN “Now, Lord, Let Your Servant Go in Peace”



Now, Lord, you let your servant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre - pared in the



sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your servant go in peace.

POST COMMUNION PRAYER

Let us pray: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

SENDING – God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

Let us bless the Lord.

Thanks be to God.

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor, and give you his peace, In the name of the Father and of the ⁺ Son, and of the Holy Spirit. **Amen.**

SENDING HYMN 318

“Alleluia, Song of Gladness”



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
3 Al - le - lu - ia can - not al - ways be our song while here be - low;
4 In our hymns we pray with long - ing: Grant us, bless-ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia joy - ful moth-er, bring us to your ju - bi - lee;
al - le - lu - ia our trans-gres-sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith-ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn-ing ex - ilies still are we.
for the sol - emn time is com-ing when our tears for sin shall flow.
there to you for - ev - er sing-ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

Gathered by Christ, Growing in Faith, Sent to serve.

All are welcome!

Go in peace. Love and serve the Lord.

Thanks be to God.

POSTLUDE

“Raise the Song on High”

Steven Scott

IN OUR PRAYERS FOR COMFORT AND HEALING ARE: Alie, Rakel Anderson, Annette, Jean B., J. Bauer, Cael Begley, Margaret Belt, Rich Bender, Karin Bergesen, Betsey Berry, Anthony Bonello, Betty Bose, Brenda, Bobby Burns, Annabelle Carini, John Carini, Fran Casola, Claire, Anthony Ceriello, Christel Clausen, The Colozzi Family, Nancy Couture, Mitch Crowley, Jackie DeVille, Avery Doino, Mary Donnelly, Elaine, Wayne Erickson, Felix, Melinda Geis, Ella Giana, Sal Giannotta, Frank Gonzalez, Kristen Bruce-Gonzalez, Gregory, Thomas H., Ed and June Heidelberger, Charlie Hoffman, Jennifer Hoffman, Josephine Hoffman, Herbert Holzmann, Jennifer Howard, Dylan Israeli, Joanne, Joe, Cliff Johnson, Brian Kennedy, Judy Korsh, Erik Krisch, Kristen, Melissa L., Terry Lago, Marissa Luethi, Loretta Lusteg, Laurie Mandel, Mason, Thomas Medlin, Mel, Melissa, Stancy Mentnech, Herb Menzel, Doris Meyer, Katy Monte, Terry Moore, Jennifer Morrell, Debra Morsello, The Murphy Family, Steven N., Matthew Naeher, Kim Nallan, Jane O'Brien, Lucille Ochal, Pamela, Rose P., Patrick, Paul, Richard Pecchio, Dorothy Philcox, Keith Philcox, Jessica Pucci, Ron Pucci, Joseph, Joan and Matt Reilly, Grace Revere, Lynn R., Margaret Rizzo, Doris Roche, Charlotte Roessle, Jim Rogin, Nancy Rosen, Ruth, Jordan S., Sal, Susan Salerno, The Seale Family, Joan Sepp, Jeff Smith, Jeffrey Starke, Stephen, Suzanne Stoklosa, Annette Swanson, Gavin Tarsio, Todd, Peter T., Anna T., Julie Tiberie, Michael Wagner, Peter Weichner, Bill Witte, Kathy Zieran, Erwin Zimmermann.

FOR THOSE SERVING IN THE MILITARY: Courtney Burke, Paul Cassuti, John Delano, Jonathan Dixon, Walton Delano Gouldin, Eric Hank, Jr., Michael Hewson, Alycia A. Howard, Claire James, Justin MacDonald, Katie Mayer, Daniel Murray, Richard Mutari, Jay Rosenwald, Jake Sass, Kaitlin Stark, Bryce Michael Wheeler, Rachel Williams.



THE BREAD AND WINE are offered in loving memory of Frieda O'Brien love your children, grandchildren, and great grandchildren.

Daily Bible Readings for Year A (February 15 – February 22)
From *EVANGELICAL LUTHERAN WORSHIP*

The foundational premise of this set of daily readings is their relationship to the Sunday lectionary. The readings are chosen so that the days leading up to Sunday (Thursday through Saturday) prepare for the Sunday readings. The days flowing out from Sunday (Monday through Wednesday) reflect upon the Sunday readings.

Sun 2/15 *Transfiguration of Our Lord*
Exodus 24:12-18
Psalm 2
2 Peter 1:16-21
Matthew 17:1-9

Mon 2/16 Psalm 78:17-20, 52-55
Exodus 33:7-23
Acts 7:30-34

Tues 2/17 Psalm 78:17-20, 52-55
1 Kings 19:9-18
Romans 11:1-6

Lent

Wed 2/18 *Ash Wednesday*
Joel 2:1-2, 12-17
Psalm 51:1-17
2 Corinthians 5:20b—6:10
Matthew 6:1-6, 16-21

Thurs 2/19 Psalm 51
Jonah 3:1-10
Romans 1:1-7

Fri 2/20 Psalm 51
Jonah 4:1-11
Romans 1:8-17

Sat 2/21 Psalm 51
Isaiah 58:1-12
Matthew 18:1-7

Sun 2/22 *First Sunday in Lent*
Genesis 2:15-17; 3:1-7
Psalm 32
Romans 5:12-19
Matthew 4:1-11

THE PARISH COUNCIL

If you would like contact information for the council members listed below, please call the church office at 631-269-6454.

Joanne Pitfick, President

Pr. Robert Schoepflin, Vice-President

Brian Ansink, Fellowship

Karen Garone, Finance

Karen Alicata, Treasurer

en Garone, Assistant Treas

Mark Waldron, Assistant Treasurer

Arthur Wakefield, Assistant Treasurer

Barbara Kaifler, Secretary

Barbara Flanner, Secretary

Rich Deine Property

Rick Bell, Property
John Wallin, Social Minister

Karen Wallin, Social Ministries
Bill R. Morris, LWML

Belly Bone, Music and Worship

Aubrey Minton, Christian Education

Paul Farber, Stewardship Chair, Oct 1, 2011

Lauri Christiansen-Wegener, Outreach and Marketing (Evangelism)

Sunday Schedule	9:30am In person and Live stream via YouTube	The Holy Eucharist
Sunday school N3 – Grade 5	9:30am In person	
Monday Schedule	7:30pm In person	The Holy Eucharist

OUR MISSION

The mission of Abiding Presence Lutheran Church, a spiritual home centered in Christ and community, is to share Jesus' love in our words and in our works as we welcome all to the family of God.



SCAN FOR CHURCH WEBSITE



SCAN FOR PRESCHOOL WEBSITE

Church: www.abidingpresencechurch.org email: abidingpresenceoffice@gmail.com

Preschool: www.abidingpresencepreschool.com email: aplcpreschool@gmail.com